TECHE
UDINE

MANOSCRITTI

FONDO PRINCIPALE

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Collocazione:

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Conciones & [illegible]

Instit. sacræ theologiæ 1770.

430

Aritmetica est ars numerandi
Amen Amen
Amen

P

Institutiones Philosophicae juxta Mentem
Sacrae Theologiae

Auctore R. D.
Mario Cortinovis.
Clerico Regulari Sancti
Pauli
In Publico Utinensium Liceo Philosophie
Professore.

A me Petro Paulo Carno
conscriptae.

Logicam, Methaphisicam, et Theologiam
naturalem continentes.

Anno M-DCCLXX MDCCLXX

Ad Majorem Dei Gloriam

Ad majorem Dei Gloriam

PRÆFATIO AD PHILOSOPHIAM

Praefatio ad Philosophiam
sive Introductio

Cum ad peculiarem animi mei voluptatem nihil mihi iucundius potius accidere quam ut pro virili aut alterum annum per consuetudine vestra [illegible] iterum ad hanc quotidianam studiorum nostrorum communicationem redire. Cum ad cumulatam absolutamque disciplinae rationem id quoque exigere ne contingere arbitror ut ab eodem me et hic [illegible] priorum literarum hauriretis et solidiorem Philosophicarum institutionum acciperetis. Ita enim vobis ante tum docendi tum vincendi explicandi [illegible] aut verum jam omnium maximarum cognitione vobis expedita per me aut ad eius consecutionem certa tuta expeditaque via commonstrata atque aperta [illegible] quidquam superesse quod a mea benevolentia industria atque labore videatur [illegible] expectandum. Sed quoniam ea [illegible] citatis consolatione tantum alte nos [illegible] cum [illegible] ac [illegible] plurimum vero suscepti negotii magnitudo quod non solum huius nostrae [illegible]

vestigiorum omnium facultatum perfectionem —

— et quas hic gradum facere deberem mihi videor quodammodo comendabam. Atque cum omnium judicio perspicue sit rectam et certam constituere formam inveniendi veri eadem autem apte et sapienter difficillimum, nobis utrumque est faciendum ut et quemadmodum veritas eruenda casu decernamus et tota Philosophiæ constitutionem veritatem ipsam quæ multis in locis in profundo demersa est eruamus. Neque vero me illud magnopere sustinet quia propter mediocrem usum quem in docendo habeo, nonnulli censent hoc nobis facilius futurum quam his qui interdum ex discipulorum subselliis in hunc gravissimum locum ascenderunt. Nam et inter artem dicendi ac Philosophandi dissimilitudo magna est, simulque potius vereri debeo ne probabilis labore non tam exercitati, quam defatigati hoc etiam minus boni novo oneri ferendo simus futuri. Quare nulla alia spes mihi superest præter eam quæ decem ab hinc annis cum primum hoc onus alios docendi

nobis, confirmabat animum; videlicet Deam immortalem faustis auspiciis, Praepositorum nostrorum potentatem a quibus utramque Provinciam demandatam accepimus prosecuturam, neque veritatem inquirentibus defuturum esse qui eandem exornare cupientibus semper sit opitulatus. Fuerit etiam ut me non nihil perturbent quorundam hominum voces rumoresque, quos tum in civitate manare memini cum hi ipsi qui ante me ex hoc loco docuerunt viri praestantissimi novam quandam philosophandi rationem inire existimabantur ob eamque rem levitatis accusabantur. Quibus ego studiorum nostrorum insectatoribus illud primum responderem: Nos rationem, ac veritatem semper sequi conatos, neu-trem porro neque nobis unquam plus aequo amicam fuisse, nunc autem postquam tot adversariis passim pro re inimicam factam esse deberet: Etenim illud in, imo etiam atque etiam cupio ut veritas cujus est studiosissimus quisque esse debet, et me esse profiteor in negere atque usitata via vitro occurrat, et quasi quidam praestantissimus thesaurus magis alieno labore repertus assumen-dus a nobis sit quam nostro majori cum sudore effodiendus; Deinde ut sit quae in re alii quaerant

defatigati socium industriæ nostræ reliquerint, tum rebatur, ut quæ in Philosophando libertas omnibus semper concessa fuit, ea mihi uni ne eripiatur malintque homines optima nostra studia, ac consilia adjuvare quam iniquis obtrectationibus retardare. Deo tantum sunt in quibus jam nunc non solum confiteor, sed profiteor etiam me plurimorum institutum ac exempla non secuturum, quæ tamen sunt huiusmodi, ut qui alterutrum non concesserit sibi non nobis solum sed pietati utilitatique comuni infensum esse demonstrabit. Primum enim cum hæc per multorum sit de Philosophia existimatio hanc facultatem a Christiana fide ac Religione magno intervallo esse disjunctam, ut quo aliud esse philosophari, aliud Deo docenti assentiri, nos contra ita utramque rem conjungemus ut non modo (quod impii esset ac nefarii) nihil in tota disciplina efficiat, quod divinorum librorum auctoritati ac Romanæ Ecclesiæ institutis minus constare videatur, verum etiam admittemus, ut placita nostra, pronuntiata, decreta, non magis ex humanæ sapientiæ rivulis quam ex uberrimis illis veritatis fontibus derivemus.

Cum si philosophia est [illegible] studium [illegible]

[illegible] quem contemplativam sapienti[illegible] em desideravimus

quam sapientiam ipsam? si Philosophi est veritatem [illegible]

qui veritatem ipsam Christum repudiabit? [illegible]

ita omnino dixit [illegible] laudabilis

atque utiliores [illegible] earum rerum omnino

in divinis illis thesauris contineri, quarum [illegible]

cognitio [illegible] nulla ratione haberi nequit eas res esse

quæ re sapientis quidem digna sint, aut [illegible]

[illegible] Ex quo etiam existit [illegible]

præter cæterorum institutum ut [illegible] ut [illegible]

stionum utilitati etiam [illegible] consulam, [illegible]

quod novum sit sed etiam [illegible]

convincere videatur [illegible] inquiram. Etenim [illegible]

[illegible] omnis sapientiæ [illegible] non minus [illegible]

quam veritate [illegible]. [illegible] quariam [illegible]

xima de philosophiæ natura quæstione actum sumus [illegible]

[illegible] modo abjiciam, nec cum propter [illegible]

ad quod [illegible] omnis [illegible] nec [illegible]

re existimasse, [illegible] semper [illegible]

[illegible] unusquisque [illegible]

[illegible] et cogitare [illegible] quæ non [illegible] me[illegible]
comprobabo sed [illegible] [illegible] veritate consonante, quæ
[illegible] essent ut cum [illegible] tum [illegible] in salute [illegible]
emolumento [illegible] cessent. Quam [illegible] [illegible], [illegible]
si nomen [illegible] et [illegible] [illegible] [illegible] est
[illegible] rebus [illegible] omnes facultates amplectitur,
tamen majorum nostrorum exemplum [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
scilicet Metaphysicam [illegible] [illegible]. Logica ea est quæ
[illegible] [illegible] [illegible] [illegible] [illegible] et rationem
[illegible] [illegible] [illegible] nihil [illegible] a supremo [illegible]
omnium [illegible] a Domino [illegible] est [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] consentiens, [illegible]
ignorans [illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] conceptione quodammodo [illegible]
a [illegible] [illegible] [illegible] ad [illegible] officii [illegible]
[illegible] amorem revocat. Metaphysica [illegible] omnes [illegible]
[illegible] et [illegible] [illegible] [illegible] naturam [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]. Physica mundum [illegible] [illegible]
[illegible] [illegible] naturam [illegible] et admirabili
magnitudine, [illegible] [illegible], et constantia [illegible]
[illegible] esse [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] principium et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] perficien[illegible]
[illegible] [illegible] [illegible] intelligentiam [illegible] [illegible], et
[illegible] [illegible] [illegible] [illegible] [illegible]
Quare possunt [illegible] omnia [illegible] [illegible] [illegible]

[illegible] autem sunt [illegible]

et denique vanas ac futiles quaestiones vel [illegible]

[illegible] omittam [illegible]

tunc in omnibus [illegible]

[illegible]

[illegible] atque [illegible]

[illegible]

[illegible] convenienti loco [illegible]

De Logica [illegible]

[illegible]

[illegible] esse ita ex [illegible]

[illegible] omnium [illegible]

eventus vel [illegible]

[illegible]

[illegible] causa quod [illegible] praejudicans [illegible]
[illegible] res non ex [illegible] sed ex [illegible]
[illegible] error [illegible] in [illegible] quibusdam verius [illegible]
[illegible] certitudinis. [illegible] enim [illegible]
[illegible] facit ut [illegible] beatam [illegible] veram quam [illegible] homine
[illegible] quemadmodum [illegible]
[illegible] autem [illegible] quid autem [illegible]
res [illegible] et [illegible] eiusmodi sunt [illegible]
[illegible] quid rursus [illegible]
[illegible] quam ea omnia [illegible]
[illegible] sensibus [illegible]. Atqui [illegible]
in summa [illegible] ita [illegible]
est [illegible] atque [illegible]
[illegible] humana [illegible]
verum etiam quod quemadmodum [illegible]
[illegible] ut [illegible] quam [illegible]
[illegible] ipsa quae in homine dominantur recta
[illegible] esset. [illegible]
[illegible] essent [illegible] ut [illegible]
[illegible] acuto [illegible]
[illegible]
[illegible] et [illegible]
[illegible]
[illegible]
[illegible] homo [illegible]
[illegible]
[illegible]
[illegible]
[illegible] ejus [illegible]
[illegible] a Socrate [illegible]
esse [illegible] ratione, se se semper [illegible]
[illegible] constantiam et [illegible]
[illegible] divinum auxilium [illegible]

[illegible] assent. [illegible] tam [illegible]

[illegible]

[illegible] aut [illegible] aut [illegible]

[illegible]

[illegible] antiqua [illegible]

[illegible]

[illegible]

[illegible] et [illegible] et eadem [illegible]

[illegible]

[illegible] etiam [illegible]

[illegible]

[illegible] aut [illegible] aut [illegible]

[illegible]

[illegible] primum.

[illegible] est ars, ad sapientiam est omnino necessaria [illegible]

[illegible]

[illegible]
[illegible] ... [illegible] ... [illegible]
[illegible] ... [illegible] ... [illegible]

[illegible] ... [illegible] non esse necessariam: [illegible] enim
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] ... tanquam [illegible]
[illegible]
[illegible]
[illegible] accipere in [illegible]
[illegible]
[illegible]
[illegible]
[illegible] ... [illegible] enim
[illegible] Magistro [illegible] ... quam in
[illegible] ... non minus quam [illegible]
[illegible] fuere? Quid qui [illegible]
[illegible] ... in artem [illegible] ... in [illegible]
[illegible] ... ut in atramento aut [illegible]
[illegible] ... in [illegible] utraque [illegible]
[illegible] ... ab aliis [illegible] ... [illegible]
[illegible] ... argumentationis [illegible]
[illegible]
[illegible] ... necessariam [illegible]
est ad [illegible] verum a falso ita discernere ut nunquam [illegible]
[illegible] ... autem [illegible]
[illegible] Dialectica [illegible] ... est necesse [illegible]
[illegible] ... est [illegible]
[illegible] ... natura [illegible]
[illegible] ... est [illegible] atque [illegible]
[illegible] ... falsa sint. Quare si [illegible]
[illegible] ... sequamur, nulla [illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible] Dialecticam [illegible]

vine male. ad autem [illegible] probo antecedens [illegible] ut ratio

ipsa Dialectica oritur a natura. est Ergo et ejus [illegible]

[illegible] a [illegible] antecedens, ac [illegible] [illegible] [illegible]

[illegible] que in [illegible] [illegible] etiam [illegible] [illegible]

[illegible] est naturalis ergo etiam Dialectica [illegible] est naturalis [illegible]

[illegible] naturale [illegible] [illegible] [illegible] quod in [illegible]

nostro [illegible] [illegible], [illegible] autem est [illegible] a [illegible]

[illegible] [illegible] [illegible] [illegible] aliam [illegible] alia etiam

[illegible] sunt. [illegible] [illegible] [illegible] ac [illegible], [illegible]

membrorum a natura ipsa omnibus fere hominibus data! est [illegible]

[illegible] ut [illegible] [illegible] [illegible] [illegible] se [illegible]

[illegible] manus [illegible] ad [illegible] [illegible] se [illegible]

[illegible] [illegible] ulla opus est animadversione. Si quis autem [illegible]

[illegible] [illegible] [illegible] [illegible] etiam [illegible] [illegible] utrum [illegible]

naturam an autem [illegible]. De Demosthene [illegible] cum [illegible]

impeditione [illegible] in [illegible] [illegible] [illegible] [illegible]

[illegible]. Cum igitur ea [illegible] [illegible] [illegible]

an [illegible] [illegible] cur ergo non [illegible] etiam [illegible] Dialecticam,

[illegible] cum quis [illegible] ac [illegible] [illegible] ad [illegible] [illegible]

An hec animadversio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]?

[illegible] Si [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] argumentatio [illegible] naturalis [illegible] [illegible]

[illegible]. [illegible] antecedens. [illegible] animadversione [illegible] [illegible] [illegible]

[illegible] ergo [illegible] animadversio [illegible] [illegible] [illegible] conclusio et argumentum

[illegible] [illegible]. Non enim dicimus [illegible] [illegible] considerationem

ad [illegible] [illegible] sed illam [illegible] [illegible] [illegible] [illegible]

[illegible] Consideratio autem illa [illegible] in [illegible] [illegible]

[illegible] [illegible] [illegible] a natura est [illegible] [illegible] [illegible] mens

nostra ad aliquam [illegible] [illegible] neque enim omnes [illegible]

[illegible] [illegible] [illegible]: [illegible] [illegible] animadversio que

requiritur ad [illegible] [illegible] cum non [illegible] in [illegible] [illegible]

[illegible], [illegible] [illegible] [illegible] est. Animadversio autem de

[illegible] loquimur in hac questione consistit in [illegible] [illegible]

a [illegible] argumentandum [illegible] necessarie [illegible] [illegible] [illegible]

[illegible], [illegible] [illegible] [illegible] [illegible] [illegible].

[illegible] [illegible] isto modo [illegible] a [illegible] [illegible] [illegible]. [illegible]

est questio [illegible] [illegible] [illegible] [illegible] [illegible]

Dialecticam necessariam esse [illegible] sermonem [illegible] institutum [illegible] [illegible] res autem [illegible] ea [illegible] [illegible] commendat [illegible] [illegible]

Respondeo [illegible] [illegible]. [illegible] enim [illegible] [illegible] Dialecticis [illegible] [illegible] tamen in eo ipso [illegible] [illegible] in [illegible] [illegible] in [illegible] [illegible] Neque solis [illegible] [illegible] [illegible] [illegible] sine [illegible] esse [illegible] [illegible] [illegible]. [illegible] nobis [illegible] [illegible] tenere quam necessaria sit ad [illegible] [illegible] Dialectica [illegible] quoque cum [illegible] in vita soleant [illegible] consequuntur. [illegible] commonefacti in [illegible] in quo estis [illegible], et [illegible] labore [illegible] [illegible] exponeret [illegible] necessario [illegible] videre [illegible] [illegible]

V. Dialecticae divisio

Actiones [illegible] operationes [illegible] [illegible] nata est Dialectica [illegible] conceptionem [illegible] ratiocinationem [illegible] [illegible] [illegible] et [illegible].

Conceptio est animi actio qua res sibi [illegible] [illegible] in earum ideis, [illegible] [illegible] [illegible] tamen [illegible] [illegible] affirmamus.

Judicium est actio [illegible] animus [illegible] [illegible] affirmet, [illegible] [illegible] esse [illegible], aut contra [illegible] [illegible] cum neque [illegible] [illegible]

Ratiocinatio seu discursus est mentis actio qua ex [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] cum [illegible]

in eius voluntate [illegible] esse positam [illegible] [illegible]
[illegible]

Dispositio denique sive Methodus [illegible] est qua [illegible] in [illegible] [illegible] ut rem melius intelligendam et explicandam.

Hæc omnia in nobis jam inde a natura posita sunt [illegible] [illegible] consistit ut certis regulis [illegible] animi motiones dirigantur ad verum inveniendum. Quare totus Dialecticæ tractatus [illegible] [illegible] de veritate assensionum nostrarum censores efficiamur [illegible] [illegible] versque qui [illegible] [illegible] [illegible] tum [illegible] mentis [illegible] cognoscamus. Ideoque unde illam [illegible] nostras [illegible] [illegible] [illegible] Eorum [illegible] divisioni ipsa Dialecticæ [illegible] [illegible] quæ in singulis examinandis mentis nostræ [illegible] [illegible]

De conceptione sive Ideis

Ideæ quas [illegible] [illegible] [illegible] a Cicerone autem species dicuntur sunt non Dialecticæ solum, verum etiam reliquæ Philosophiæ fundamentum: [illegible] enim [illegible] [illegible] [illegible] rationes, ex [illegible] assentimur ratiocinamur, [illegible] denique nihil est in [illegible] quod non ex idea [illegible] [illegible]. [illegible] diligentius tractare [illegible] [illegible] hic locus [illegible] [illegible] [illegible] quæ ad rem tam necessariam [illegible] [illegible] [illegible]. Primum igitur agemus de natura idearum tum de causarum [illegible] [illegible] differentiis [illegible] de earum simplicitate et compositione [illegible] [illegible] [illegible] [illegible] distinctæ [illegible] confusæ

Sectio Prima

De natura idearum

Idea est [illegible] [illegible] res [illegible] [illegible] cujus animus [illegible] [illegible] se [illegible] [illegible] [illegible] [illegible] [illegible] necesse. [illegible] [illegible] imagines [illegible] [illegible] [illegible] quasi oculis [illegible] [illegible] res [illegible] [illegible]

Idearum autem duplex genus est aliæ enim [illegible] [illegible] [illegible] impressæ, aliæ vero in mente [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] corporis [illegible] [illegible] in [illegible] figuram colorem aut sonum aut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] domum [illegible] [illegible] [illegible] domus ipsa cum [illegible] fenestris et [illegible]. [illegible] hujusmodi ideas [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] Græcis phantasia [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]

[illegible] nihil est [illegible] rationis, Dei [illegible] rerum [illegible] intelligentia [illegible] phantasmata [illegible] praedicant, atque [illegible] sensus [illegible] in primis autem [illegible] [illegible] legem a Deo constitutam [illegible] consentio ut nihil in intellectu [illegible] [illegible] quidam in [illegible] corpore, [illegible] intelligentiae singulis quae [illegible] [illegible] [illegible] peccatum postea [illegible] conditione [illegible] humani generis [illegible] conversione quale [illegible] phantasmatis [illegible] consuetudine, quod cum per ipse [illegible] necessitatem [illegible] [illegible] unquam [illegible] possumus [illegible] [illegible] [illegible] [illegible] aut cum [illegible] rerum ipsarum [illegible] [illegible] ac [illegible] ratione moderamur [illegible] Dei; [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] esse. [illegible]

Pronuntiabam vero [illegible] phantasmata existant etiam intelligentiis seu [illegible] intellectuales [illegible] [illegible]

[illegible] ostendo. [illegible] phantasmata existant [illegible] intelligentiae [illegible] [illegible] phantasmatis commune. Nam

qui intervenient [illegible] cogitatio similis sit aut colori aut [illegible] aut sonno aut ceteris [illegible] motuum [illegible] coelesti [illegible]. [illegible] ergo [illegible]
[illegible] cognoscimus [illegible] usque [illegible] imaginatio [illegible]
[illegible] nos [illegible] ideas [illegible]
[illegible] animum [illegible]
[illegible] quamvis [illegible] consilium [illegible]
[illegible] ideas [illegible]
[illegible] possunt [illegible]
[illegible] eas [illegible]
[illegible] occasione [illegible]
[illegible] in ascen-
ditis [illegible]. [illegible] non [illegible] quid sint istae ideae, [illegible] sunt conven-
[illegible] [illegible] quas [illegible] similes [illegible]
aut [illegible] dissimiles; [illegible]
[illegible]
[illegible] qualitatibus [illegible]. Quan-
[illegible] necesse est [illegible] magni-
[illegible] quid magis [illegible] aliqua dissimilitudo
[illegible] qualis et quanta est [illegible] proponent. [illegible]
enim [illegible]
nam; Quare cum [illegible] nulla idea esse possunt.
cogitatio [illegible] adversarios [illegible] suis. Quod enim [illegible]
[illegible] intelligentias [illegible]
[illegible]. Directe, [illegible] antecedente [illegible] consequentiam. [illegible]
est quaerere, sit ne res, sive qualis sit. Infinita autem [illegible]
natura exstant quarum causa latet [illegible]. [illegible] quamquam [illegible]
explicatum [illegible] ex qua constans [illegible]
[illegible] possit an [illegible] sit non [illegible] eam esse [illegible]
quisquam [illegible] insanit. [illegible]
in [illegible] res [illegible]
[illegible]
[illegible]
[illegible] conspicere [illegible]
nonnullis etiam [illegible] minus [illegible] visa est [illegible]
[illegible]
[illegible]
[illegible] mysterium [illegible] quam [illegible]

Dum quaerimus etiam [illegible] non [illegible] [illegible] nemo sanus [illegible] [illegible] [illegible] [illegible] mentis [illegible] [illegible] humani ingenii [illegible] [illegible] neque minus [illegible] [illegible] [illegible] [illegible] qui [illegible] est neque [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad videre [illegible] [illegible] in [illegible] [illegible] philosophis [illegible] quae est [illegible] [illegible] [illegible] per [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] rationem non minus [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] aut [illegible] aut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Nam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sonus quam in spiritum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quoniam [illegible] [illegible] quarum [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] argumentum [illegible] [illegible] [illegible] [illegible] esse: Veruntamen [illegible] quidem ex eo [illegible] nos intelligere [illegible] [illegible] [illegible] [illegible] multis [illegible] [illegible] [illegible] [illegible] [illegible] nihil esse [illegible] [illegible] [illegible] Quare [illegible] Itaque superiora [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quamquam [illegible] [illegible] [illegible] [illegible] etiam [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ordo nihil [illegible] [illegible] [illegible] antecedens. Cum res incorporeas [illegible] [illegible] nihil aliud concipimus quam [illegible] [illegible]

[illegible] nostra [illegible] cum [illegible] aliorum consuetudinem, aut [illegible]
[illegible] Deus [illegible]
[illegible]
[illegible]
sapiens neque [illegible] nunquam [illegible]
[illegible] consuetudinem [illegible]

[illegible] ... [illegible] Eucharisti[illegible]
[illegible]
[illegible] obligatum [illegible]
[illegible] quæ [illegible]
[illegible] nisi est [illegible]
[illegible] nihil [illegible] cum [illegible]
autem [illegible] multa [illegible] cum [illegible] consuetudine [illegible]
[illegible] quæ cum [illegible] ipsis nullum [illegible]
non [illegible] observentur [illegible]
[illegible] atque [illegible] nulla affinitas [illegible]
Sol [illegible] ergo [illegible]
quasi [illegible] animo contemplationem nunquam [illegible]
[illegible] Quare ista [illegible]
[illegible] inter [illegible]
[illegible] omnis idea [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] generalia [illegible] quæ [illegible] existens [illegible]
[illegible]
[illegible]
[illegible]
[illegible] sine [illegible] corpus [illegible]
[illegible]
[illegible] scholarum axioma [illegible]
generali [illegible]

[illegible]
[illegible] quae [illegible]
[illegible] capacem esse ideam generis
[illegible] eam [illegible] que vel est a sensu externo
quo rerum corporearum ideas [illegible] sensu interno [illegible]
[illegible] ac reflexionem in proprias operationes [illegible]
[illegible]

[illegible] non [illegible]
[illegible]
[illegible]
[illegible] sensibus non cognoscimus [illegible]
[illegible] imaginem [illegible]
[illegible]

[illegible]
[illegible] cum ex rebus [illegible]
[illegible]
[illegible] corporea [illegible]
[illegible] quam [illegible] ex mentis [illegible]
[illegible] ideam [illegible]
[illegible] Dei ideam [illegible]
[illegible] ideam [illegible]
[illegible]
[illegible] esse creaturas [illegible]
[illegible] quas in mente [illegible]
[illegible]
[illegible]

Instabis 3.º Apostolus ad Romanos capite primo scribit: Invisibilia [illegible] per ea quae facta sunt intellecta conspiciuntur. Ergo Deus non cognoscitur a nobis nisi per comparationem cum rebus corporeis.

Resp. [illegible] esse sensum textus Apostoli: invisibilia Dei per ea quae facta sunt intellecta conspiciuntur quatenus ex consideratione rerum creatarum [illegible] corporearum [illegible] spiritualium [illegible] concludimus extare [illegible] omnium [illegible]. Minime [illegible] docet Apostolus ideam Dei esse [illegible] per [illegible] cum rebus corporeis [illegible] est [illegible] de quibus idem Paulus [illegible]

Dei in similitudinem imaginis [illegible]

Instabis [illegible] Idea Dei formabatur ex [illegible] perfectionum omnium creaturarum [illegible]: Ergo idea [illegible] formatur per comparationem cum rebus corporeis.

R. [illegible] Idea Dei [illegible] ex ideis [illegible] [illegible] miserunt [illegible] concedo [illegible] formaliter [illegible], nego antecedens et consequentiam [illegible] nos [illegible] Dei [illegible] nostra operatio: [illegible] quantam [illegible] omnis [illegible] jungit cum [illegible] et [illegible] et ab eo omnes [illegible] removet [illegible] necessario [illegible] idea [illegible] creaturarum [illegible] corporea non [illegible] idea Dei [illegible] quo omnes [illegible] existere [illegible] spirituali et perfecto modo [illegible] omnium [illegible] rerum rationem habere.

[illegible] Dei maxime idea Dei et [illegible] ipse innatae non [illegible] et [illegible] ac [illegible] perceperunt.

R. [illegible] facilitatem [illegible]

[illegible] sanaverunt [illegible] semper ibi nem[illegible]

[illegible]

[illegible] pertinerint et [illegible]

[illegible] Et quidem [illegible]

[illegible]

[illegible] educatio et [illegible]

[illegible] habere posse [illegible]

[illegible] inmanibus [illegible]

[illegible] conversio [illegible] hominum [illegible]

[illegible] clarissime rationis [illegible]

oculos clauserit [illegible] breviter [illegible]

[illegible]

[illegible] in mente [illegible]

[illegible]

[illegible] Quales [illegible]

[illegible] innatas [illegible] negari [illegible]

[illegible] de ideaum [illegible] doctrina [illegible]

[illegible] sed etiam [illegible] maxime [illegible]

[illegible]

[illegible] Deus [illegible]

[illegible] effectus necessario [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] consuetudine actionum [illegible]

[illegible]

[illegible]

[illegible]

[illegible] esse [illegible]

[illegible]

[illegible] ab eam [illegible]

[illegible]

[illegible]

[illegible] exemplum ex [illegible]

[illegible]

[illegible]

[illegible]

[illegible] significantibus in medium [illegible]
[illegible] instituta [illegible]
[illegible] negantes [illegible]
[illegible] traditionem [illegible]
[illegible] transsubstantiatio [illegible]
scripturae [illegible]
circa praesentiam [illegible]
[illegible] accepit [illegible]
[illegible]
[illegible] sed [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] imprudenter [illegible] transsubstantiatio et
consubstantiatio [illegible]
[illegible]
[illegible] absurditas [illegible]
[illegible] naturam [illegible]
quae a [illegible]
[illegible]
[illegible]
[illegible] habere [illegible]
[illegible]
esse [illegible] et [illegible]
[illegible]
[illegible] vellemus [illegible]
[illegible] possit [illegible]
[illegible] quam [illegible]
[illegible] imaginem [illegible]
[illegible] cum [illegible]
[illegible]

Sectio secunda.

[illegible] [illegible] per verum [illegible] quas existunt.

[illegible] mente concipimus aut per se constare intelligitur aut in [illegible] [illegible] substantia [illegible] [illegible] [illegible] necesse [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quae [illegible] [illegible] necesse [illegible] utramque [illegible] sumi posse. Uno modo, cum [illegible] [illegible] tantum sita sunt altero cum in [illegible] [illegible] substantia [illegible] res communitis [illegible] a nobis [illegible] [illegible] communitatem concipiendi. [illegible] [illegible] [illegible] per se [illegible] non constare [illegible] ut per se [illegible] [illegible] autem [illegible] [illegible] [illegible] constat altero seu [illegible] [illegible] [illegible] substantia [illegible] [illegible] in quo [illegible] [illegible] Series vero ex qua [illegible] esse sit substantia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] examinemus quid [illegible] [illegible] Sed de his hactenus.

[illegible] quid sit substantia [illegible] [illegible] [illegible] [illegible] inter quos [illegible] quid [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ideam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]

PROPOSITIO

PRIMA

[illegible] per se constans [illegible] individuam [illegible] quod [illegible] indivisibile. Hoc autem [illegible] omnes [illegible] res est [illegible] per se [illegible] individua. Probo consequentiam. [illegible] rerum natura [illegible] atque quod per se constat non [illegible] est [illegible] constat ex eo a quo est distinctum.

Etiam alio modo. [illegible] dicis singulas substantias [illegible] constare [illegible] aliquid esse [illegible] nihil [illegible]: si nihil, [illegible] substantia nihil est, [illegible] essentiam suam [illegible] diversas [illegible] dicis, dicis enim unam rem [illegible] unam simul essentiam [illegible] simul [illegible] est alia. Nam si [illegible] essentia est [illegible] non est alia [illegible] habet essentiam [illegible] quae non est [illegible] si non postremum concesseris, necessario [illegible] dividi [illegible] tibi [illegible] essentia cujusvis numero substantiae non est a se [illegible] ipsa non potest dividi.

Quoniam vero hic omnino sunt substantiae in rerum natura [illegible] spiritualis [illegible] ad Dialecticam [illegible] examinare ex his enim omnis [illegible]

Propositio [illegible]

[illegible]

minima multifariam [illegible]

[illegible]

esse [illegible]

[illegible]

itaque una [illegible]

magnitudine [illegible]

[illegible]

esse necessarium [illegible]

[illegible] *constat* [illegible]

[illegible]

[illegible] a mente sed [illegible] [illegible]

[illegible]

[illegible] [illegible]

[illegible] a Veritate [illegible]

Nam etiam [illegible]

[illegible]

[illegible]

[illegible] melius rerum essentiam nosse, ac [illegible]

[illegible]

[illegible]

et [illegible] scilicet eandem substantiam [illegible]

[illegible]

[illegible]

[illegible] temporis [illegible]

[illegible]

[illegible]

[illegible]

SECTIO [illegible]

[illegible]

[illegible] partes. [illegible]
contrarium habet partes. ergo est divisibilis. [illegible]
[illegible]
[illegible] infinitum habet partes. caetera concedantur.

[illegible]
[illegible] et magnitudinis ejus non est finis [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] atomus ex multis [illegible]

Respon. Distinguo antec. [illegible]
[illegible]
[illegible] extensionem. [illegible]

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible]
[illegible]
[illegible]
[illegible] non intelligunt [illegible]
[illegible]

[illegible] successive [illegible]
[illegible]
[illegible]

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

aut si id nequeunt, ne [illegible] quidem Adam [illegible]
[illegible]
spatia temporis [illegible]
[illegible] nunc [illegible]

[illegible] per se [illegible] est [illegible]
[illegible] transcendenda, sunt [illegible]
[illegible]
[illegible] in singulis [illegible]
[illegible]
[illegible]
[illegible] itaque et [illegible]

[illegible] sit [illegible]
[illegible] continuanda [illegible]
[illegible]
[illegible] nihil aliud esse quam [illegible]
[illegible] in locis [illegible]
[illegible] esse continuum [illegible] in singulis
[illegible]
[illegible] quoties alia [illegible] quimo [illegible]
[illegible] in singulis [illegible]
[illegible] momenta [illegible]
[illegible] autem [illegible]
[illegible]
[illegible] tamen [illegible] in singulis [illegible]
[illegible]

[illegible]
[illegible]
[illegible]
[illegible]
[illegible] et in
[illegible]
[illegible]

[illegible] nihil [illegible] corpore [illegible]
eos posse confici. [illegible] nihil
[illegible]
[illegible] figuras quas in
rebus corporeis [illegible] esse [illegible]
one in se [illegible] quemque spiritualis [illegible] quorum [illegible]
[illegible]
[illegible] Ne id quidem intelligi [illegible];
nulla enim res [illegible] est immensa: [illegible]
ut [illegible] ipsi [illegible] multa ab aliis [illegible]
[illegible] in spatio [illegible]

[illegible] ut centri gerat vicem. Tum ex eisdem scire velim possint ne
duci infinitæ lineæ seu cujusmodi centrum? Fateri oportebit. An ergo
ferea spiritus ille secabitur? Nequaquam. [illegible] hoc quidem nomine
nec materiam necesse est secari. [illegible] enim spiritus penetrat [illegible]
materia minime [illegible] Mathematice, id [illegible] est [illegible]
[illegible] corporea, fateor, sed una. [illegible] enim unum numero [illegible]
[illegible] sit in centro quæ si una est individua quoque est. Quare [illegible].
Atque hæc alio loco uberius. Nunc [illegible] [illegible] [illegible]
atomum aut quam lineas lucis in centro [illegible] [illegible] Si in cen[tro]
remanet non secabitur, sectione enim [illegible] [illegible] [illegible]
illud quod est centrum restat vacuum. Sin eam [illegible] secas [illegible]
[illegible] [illegible] lineæ [illegible]
[illegible] idem exemplum affert ad alteram demonstrationem [illegible]
ne plures spiritus esse in loco necessario esse decens. Possunt [illegible]
ordine sibi accedere ut unam longitudinem [illegible], si negari
[illegible]. Quod si unam lineam [illegible] spiritus possunt describere
et quadratum poterunt demum eam ipsam figuram quæ objicitur.
Nunc dic quæso spiritus isti quos in ea latitudine collocavimus
qui ab uno angulo quadrati ad alterum pertinent est ne linea
incommensurabilis latere?
[illegible] [illegible] evincit [illegible] dividi! [illegible]
[illegible] ratio magis Mathematica constabit etiamsi atomi ex quibus
componuntur lineæ non sint finitæ [illegible] etiam ex Geometria argumenta
umenta sumuntur contra hanc [illegible] [illegible]
eadem similitudine [illegible] [illegible].

Duo tamen ne sim animadvertentibus [illegible]
sed nihil in re tanti momenti [illegible] nimium. Primum
quamquam magnitudinem individuam [illegible] materiæ [illegible]
spiritui tribuamus tamen non idcirco minus summam [illegible]
[illegible] quæ inter utramque substantiam [illegible] [illegible]
ut videre est apud [illegible] [illegible] laudato cum [illegible]
[illegible] spiritus [illegible] intelligentia a se [illegible] [illegible] [illegible]
materia [illegible] caret. Deinde cum dicimus etiam ex [illegible]
figuras Mathematicas confici posse, aliud nos non innuere nisi [illegible]
[illegible] eo ordine in loco esse posse, ut longitudinem vel lati-
tudinem vel profunditatem referant [illegible] [illegible]
ac corporeum [illegible] [illegible] est [illegible] [illegible]
suum id [illegible] spiritui [illegible] [illegible] [illegible]
[illegible] secundum.

Dices in idea cogitationis ac spiritus nihil affulget ~~nisi~~ quod sit figurae
simile. Ergo nullo modo spiritus figuram possunt describere.
[illegible] a simili. In idea cogitationis ut cogitatio est nihil affulget rela-
tionis ad locum: Ergo spiritus in loco non est. Directe distinguo
antecedens: In idea cogitationis non affulget circumscriptio loci,
ut cogitatio est et species substantiae concedo antecedens ut
in genere substantiae comprehenditur subdistinguo non affu-
lget idea composita ex [illegible] concedo idea [illegible] seu [illegible]
[illegible] individuae et simplicis aliquo tamen modo circum-
scriptae nego antecedens et consequentiam. Spiritus sic
[illegible] ut species substantiae in sua conceptione unam
[illegible] vim cogitandi qua a ceteris substantiis secernitur
in suaque specie constituitur. Verum in hac comparatione
ne [illegible] quidem ipsa ad aliquem locum relatio: attamen
quia [illegible] aliunde [illegible] omnem substantiam in [illegible]
loco esse debere idcirco etiam relationem [illegible]
spiritui necessariam [illegible] tametsi eiusdem
substantiae cogitantis, quoad ad locum attinet circumscriptio
in cogitationis definitione non sit explicita tamen cum
[illegible] ita loco circumscripti ut [illegible]
[illegible] esse [illegible] desinat, ex eo consequitur ut ne hoc
quidem [illegible] illi sit [illegible]
Dices secundo: Nostra [illegible] demonstratio immortalitatis anim-
orum [illegible]. Nam ut in conclusione [illegible]
[illegible] animum esse spiritum non vero corporeum atque ita
[illegible] ut quod neque extensionem habeat neque figuram,
[illegible] argumentantur animam immortalem esse;
[illegible] figura [illegible] demonstratio
Fr [illegible] immortalitatis [illegible] nobis [illegible]
Respondeo [illegible] adesse ut nostra doctrina quibusdam [illegible]
[illegible] afferri ut tutius eam [illegible]; Atque
hic est [illegible] praecipuus huius quaestionis fructus quem initio esse
monuimus. Nam ut animus demonstretur immortalis [illegible]
necessaria [illegible] non posse cum ut [illegible]
in sensu posita est, et cogitatione nunquam amittitur. [illegible]
cum ostenderimus nullam substantiam in se posse [illegible] ex
eo consequitur animum [illegible]
interitum. [illegible] est dissolutio
earum partium quae [illegible] inter se [illegible] ut autem
nulla

non amittat [illegible] ut est [illegible] suas [illegible] cogitation[illegible] et sensus nascitur. Quare epicurei caeterique [illegible] anim[illegible] [illegible] nostro [illegible] jacent. [illegible] factum eam figuram et extensionem animae [illegible] [illegible] hoc est [illegible] substantiarum [illegible] [illegible] et [illegible] loco respondere [illegible] ita, ut totus in toto [illegible] sit cui respondet. [illegible] de immortalitate animi agemus

Sectio 3tia.

De idearum simplicitate et compositione

Quae ideam unam conceptionem continet quae ne cogitando quidem dis[illegible] possit, ea simplex dicitur quae [illegible] compositae. Si substan[illegible] comprehendam absque conceptione modi, ea erit simplex idea. [illegible] vel [illegible] modo, se habentem conjunctam vel quae in mo[illegible] aut in quiete, ea erit idea composita. Nihil autem [illegible] verum inveniendum quam tenere quemadmodum ideas compositas in simplices dissolvamus. Cum enim mentis nostrae facultas cir[illegible]cumscripta sit finibus, neque omnia comprehendere possit [illegible] sunt posita, ac [illegible] plura simul aspiciet eo minus vim singu[illegible] ac naturam perspiciet. Hinc [illegible] minor est ad [illegible] sensus. Quare quod [illegible] ne qui fraudem [illegible] nunquam pecuniam in [illegible] accipiunt verum numerant [illegible] etiam in [illegible] ut negotiatores merces [illegible] in manus [illegible] Ita studiosus veritatis inquisitor, et diligens in omni re [illegible] ideas compositas dissolvere debet ac separatim inspicere. [illegible]madmodum autem id fieri possit hoc loco [illegible]

Duplex est idearum compositio aliae enim in una conceptione [illegible] existent quae natura distincta sunt ac [illegible] est idea numeri qui ex [illegible] singularibus constant, [illegible] antequam [illegible] conficiant numerum [illegible] ne [illegible] confusio sit. Talis est etiam idea [illegible] humani corporis [illegible] cujus constitutio non alio modo [illegible] potest nisi ejus [illegible] absque partes sejunctim considerentur, in quo sita est maxima anatomiae utilitas. Omnino nihil est [illegible] quam id de quo judicaturi sumus non totum simul sed [illegible] contemplari. [illegible] mente [illegible] argumentorum [illegible] quamdam [illegible] concertationis sententiam [illegible] cum eo remissior

sit in singulis animi intensio quo plura simul [illegible], in quæ uno tem-
pore distrahitur multa nos fugiunt plurima afficiens, evident-
tia assensionis dementitas. Quid igitur est agendum? hanc rerum
compositionem separare, ac rebus in minuta concisis, quasi in i-
deas simplices redegeritis, tum eas ad examen revocate. Tum vi-
debitis, sive in quaque veri aut falsi boni, aut mali reperie-
tis [illegible] quæ tum momenta ad [illegible] iudicandum, huius
fuit mei diligentia. Quidem memini cum primum [illegible] dispu-
tationes interveniebam, idem mihi evenisse quod cæteris solet
ut omnia mihi [illegible] oratoris [illegible] certissima viderentur.
[illegible] quam multa in eis latuerint [illegible]
tio temporis, ac perscrutatum eisdem diligentius considerare [illegible]
suscepissem, [illegible] argumenta solum sed omne [illegible] animad-
verterem [illegible] separatio [illegible]
[illegible] in his [illegible] verum certe quod falsi [illegible] deprehenderem
[illegible]. Dolis autem [illegible] majorem [illegible]
ipsa [illegible] disserendi exercitatio [illegible] artificii [illegible]
[illegible] sunt adhibitæ. Ita si in argumentationibus non
rem ipsam sed una [illegible] ad earum partes veni-
etis [illegible] per ideas simplices attentissime speculemini quæ
cuique rei subjecta sit idea, quæcunque ideæ natura, quid alia
ab alia discrepet cogitate.

Hic modo ideæ vocandæ compositæ cum unam quidem et individuam
rem [illegible] simul conceptionibus, quæ eam
[illegible] possunt. [illegible] conceptiones [illegible]
modi hominis sapientis aliæque similes. Quamquam enim isti mo-
di a substantia revera non distinguantur tamen in mente
accipiuntur ut res diversæ. Nam in animis nostris hæc vis reperi-
tur ut unam eamdemque rem individuam in plures conceptio-
nes possit distinguere, quæ a Scholasticis dicitur vis abstrahendi quæ
[illegible] ideæ abstractæ nominantur. Hinc orta multi-
[illegible] divisio quæ unam eamdemque substantiam,
sed dissimili [illegible] considerant. Idem corpus est materia circa
quam tum physica tum Mathematica tum medicina versatur.
Sed physica ut [illegible], Mathematica [illegible] quantum, Medicina ut sana-
bile speculatur. Quoniam abstrahendi arte tota Philosophia
nititur qualis ea sit ut enucleatius demonstrem hic mihi est age-
ndum.

Primum autem necesse est ut in rebus a quibus ideæ abstrahuntur

cujus abstractionis principium reperiatur, et veluti fundamentum.
Hoc autem est ipsa rei vis rebus singulis natura distinctis [illegible]
[illegible] que tametsi una et simplex; ex variis tamen [illegible]
[illegible] possit cum aliisque comparari: [illegible] est [illegible]
Individuus tamen et est, et sentit et intelligit et [illegible]
quique propter hanc multiplicem virtutem [illegible] cogitationi [illegible]
[illegible] tot idem [illegible] conceptiendi per distinctionem idem: [illegible]
[illegible] formalis tum rationis [illegible] in [illegible]. [illegible]
hac non omnes contenti sunt itaque [illegible]
inducere, scilicet distinctionem formalem ex natura rei sumptam
contentione propugnant. Verum cum neque [illegible]
ex his questionibus [illegible] possit ac [illegible]
in hujusmodi verbis intelligendis quanta [illegible] ne [illegible]
[illegible] videamur eas relinquimus. Quare si etiam distinctionem
[illegible] virtualem aut formalem ex natura [illegible] appellare
velint, nihil moror dum ne distinctio [illegible]
simplicibus compositionem significet [illegible]
Hec autem mentis distinctio tantum valet ut ejus ope de eadem
re possint enuntiari contraria. Sic verissime dicitur hominem
esse similem brutis, ac non esse similem distinguentes enim [illegible]
[illegible] que cum brutis communis est a [illegible]
[illegible] nihilominus eadem in homine [illegible] tum sensus [illegible]
[illegible]. Ita idem [illegible] et semen est et fructus [illegible]
[illegible] nec ut fructus est semen nec ut semen
est [illegible]. [illegible] distinctionis beneficio solum [illegible]
[illegible] que in altissimo Trinitatis Misterio reperiri videntur;
Pater ac natura divina eadem omnino res est; filio tamen [illegible]
[illegible] divinam communicat non paternitatem. [illegible]
natura divina [illegible] cogitatione nostra distinguuntur propter
virtutem que Deo inest eadem [illegible] que a rebus revera
distinctis [illegible].
Hinc sequitur, non recte eum argumentari qui ex multiplici [illegible]
[illegible] rei colligere [illegible] eam ex partibus compositam esse.
Quandoquidem ut innumera docent exempla [illegible]
[illegible] satis est ut rebus individuis [illegible]
Huc revocanda sunt que de natura substantie ante diximus.
[illegible] videtur, [illegible] eandem numero animum [illegible]
[illegible] multis locis ac diversis [illegible] respondere, [illegible]
autem est cur id tam [illegible] ubi meminerimus

tot alias res etiam corporeas cum identitate conjunctam debere, jam
videbitur. ut at alutes referantur? Habetis exemplum omni ultra
[illegible]. Quid non ita eadem [illegible] diversa tempora
respicit ut [illegible] praesens ac futurum. Dea enim [illegible]
esse durare et [illegible] esse quin idcirco triplex sit? Si hujus
doctrinae memineritis plura etiam majora quae in studiorum
cursu occurrent non adeo turbasse [illegible] et incredibilia [illegible]
debuntur. Etenim nimis [illegible] est hanc in singulis [illegible]
rum multiplicem esse ut conceptiones differentes ex multiformi
[illegible] speciatim [illegible].
[illegible] in re. solent esse hominum errores iique inter se contrarii.
Alii enim [illegible] distinctionum et abstractionum genus
omnino [illegible] quas ut cavillationes Scholasticorum [illegible]
Alii vero ita abutuntur ut etiam ea distinguere conentur, quae
distinctionis sunt prorsus expertia. [illegible] ingenio [illegible] aliqui
[illegible] cum nihil unquam subtilius cogitant in vita, ubi
aliquid distinctius audiunt dici, id a natura, a communi sensu ab
[illegible] statim clamitant: quos ita doceatis si necessitatem [illegible]
[illegible] distinctionum [illegible] exemplis maxime [illegible],
atque in medio positis quibus [illegible] ad ea quae sunt
magis recondita. Atque vero sunt Scholastici [illegible]
qui miserabili quadam distinctionum dexteritate nullam non
argumentationem eludi posse existimarunt. A quibus [illegible]
[illegible] cum apud multitudinem, cum apud [illegible] conflata est Scho-
lastico nomini invidia. Hujus generis utuntur distinctiones ante [illegible]
[illegible] et ex natura rei, ut [illegible] de ipsa quidem distin-
ctionis natura loqui [illegible] nisi eam statim [illegible] distinctionis [illegible]
[illegible] Verum quo [illegible] inanes a veris et justis intelligere
[illegible] cognoscite in [illegible] in distinctione conceptio atque [illegible]
aliqua an voces inanes rerum [illegible] continent [illegible]
[illegible] est [illegible] cum de [illegible]
[illegible] solent id esse [illegible]
non [illegible] ac si concipi queat duplex [illegible] aut in
[illegible] relatio [illegible] in [illegible] idem sit in [illegible]
[illegible] attendendum est num ipsae conceptiones quae in di-
stinctione [illegible] sint in ipsa illa rei [illegible] quam
[illegible] commemorari [illegible] atque [illegible]
quorum utrumque si semper [illegible] multum [illegible]
[illegible] essent distinctiones inanes easque [illegible]
[illegible] [illegible]

Sectio 4ta De ideis comunibus quas etiam universales vocant.

Per eam abstrahendi facultatem quam hactenus explicuimus mens humana provenit ideas comunes illarum. Cum enim in singulis individuis aliqua comprehenderit omnino similia, abstrahit ea ab individuis, et idem quod in omnibus reperitur atque unam eius rei sibi fingit immaginem quasi ab individuis separatam. Ita cum omnes homines eam habeant essentiam ex ea cogitatione exsistit idea comunis hominis que natura humana vocatur. Hicvidem olim in Scholis decertatum fuit num hujusmodi idee que universalia dicebant extra conceptionem ipsam mentis extarent atque ut sequebantur a ... in res, an solummodo in ipsa mente. Si quem hominum ex hujus rei divisione, coluisse posse existimatis, quibus etiam relaxandi animi causa juvat in hisce quasi spinis versari, vos moninsi id cisque vita. Mihi enim nondum tantum superest otii ut in hisce speculationibus placeat impendere. Satis mihi fuerit quam accuratisime explicare has ideas comunes, vel ... eadem ... magni est in Philosophia usus.

Prima autem est idea generis quod ita definitur, ut sit comune plaribus ideis que alias quoque diversas intra se continent. Ejusmodi est substantia que tum corpus tum spiritum amplectitur, qui rursum utrumque multa alia diversa comprehendit.

Species est altera idea comunis eaque est pars generis, quae minus patet, res tamen natura diversas comprehendit ut idea spiritus que et Angelis et mentibus humanis comunis est. Ita quod ... eadem idea si cum illa comparetur que ipsam continet species sit, si cum iis que in ipsa concluduntur sit genus: veluti corpus ad substantiam est species ac corpus animatum et inanime est genus. Que autem idea sub se habet sola individua non natura diversa sed numero ea vocatur in Scholis species infima cujusmodi est idea hominis.

Differentia quoque ad ideas comunes pertinet eaque est ... quam unius speciei essentia ab essentia alterius speciei precipue differt, ut ratiocinandi facultas in homine que brutis.

Proprium denique appellant illud quod ad essentiam quidam rei pertinet, non tamen ejus constitutione ... omnino ... verum ex ea ... in quo differentia consistit oritur; ejusmodi est vis animi rationalis immortalitas.

Sectio 5ta De ideis distinctis et confusis

Nunquam finis sit si omnes idearum [illegible] quas [illegible] sunt [illegible] [illegible]. Itaque rejectis supervacaneis hanc postremam adjungam quae ad recte judicandum magno adjumento est. [illegible] autem [illegible] in quo sita sit idearum distinctio et confusio [illegible] [illegible] [illegible] causas simulque regulas [illegible] [illegible] [illegible] confusionem tollendam adjiciam.

Nulla [illegible] Dialecticae pars est in qua minus distincte auctores scripserint quam haec in qua de idearum distinctione agitur ut ea quae ad confusionem auferendam tradunt maximam confusionem afferre videantur. Id quod [illegible] facile constabit si eorum definitiones ac [illegible] legendo inter se contuleris; nam mihi quidem [illegible] [illegible] non solum confusare sed enumerare etiam [illegible] est.

Primo igitur hoc statuo ideas dupliciter spectari posse. Tum in se tum ut referantur ad eam rem quae per ipsas cognosci velis. Si spectentur in se ipsis omnis idea clara est et distincta. [illegible] enim quod repraesentat ut repraesentatur, non [illegible]; Itaque distincte a mente [illegible]. Ubi autem nulla repraesentatio est nulla idea esse potest. Neque nec confusa neque obscura [illegible]. Sin ex cognitione rei objectae quam [illegible] [illegible] idearum distinctionem aut confusionem [illegible] [illegible] [illegible] ideae distinctae erunt quae rei naturam satis [illegible] ad id de ea affirmandum aut negandum quod volumus. Quae vero aliqua repraesentatione carent quae ad recte [assentiendum] sit necessaria, juxta eam assensionem quam facturi sumus ea dicatur idea confusa.

[illegible] [illegible] [illegible] est qualis sit cognitio rei quam quaerimus. Nam aut ejus genus tantum cognoscere volumus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] est variarum generis, [illegible] idea [illegible] distincta [illegible] speciei [illegible] rei objectae [illegible] [illegible] [illegible] [illegible] [illegible]. Sin eam ut individuam cognoscere cupimus ut idea distincta sit [illegible] [illegible] [illegible] [illegible] ex quibus hoc individuum [illegible] [illegible] [illegible] [illegible] [illegible] essentia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliae enim essentiae sunt ex [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] nequeat. [illegible] [illegible] [illegible] in re [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] atque ut [illegible] [illegible] essentiam rei affirmari possit [illegible] [illegible] [illegible] [illegible] connexio inter attributum et [illegible] [illegible] [illegible] [illegible] [illegible]

ia connexio nisi apparcat tum in nec notione. Ita quod est confusa
talis est idea in illis qui eum injustum impie blasphemant. Non
enim idearum mentis conversatur connexio indissolubilis quae est inter
justitiam ac Deum. Alio modo essentia sumi potest scilicet cum
plura per verbum sum es est colliguntur quae tamen non sunt ne...
connexa, ut si dicam hominem vestitum ea essentia talis est ubi cum
vestibus quidem esse non possit sine vestibus, vestes tamen non sunt
cum hominis essentia copulatae. Si idea hujus essentiae exhibeat rerum
connexionem nec majorem nec minorem quam in re sit distincta ...
vera et perspicua erit: Si vero idea ... connexionis rerum
inseparabilium in hujus essentiae idea commisceatur, en ideam con-
fusam en errandi periculum. Cum enim ab initio posui assensionem
conjunctio plurium idearum per affirmationem facta, si ideam
connexionis inseparabilis cum essentia secundi generis compositae
in repraesentatione affirmatione etiam conjungam statim asse-
rio erit falsa. Hujus modi est error antiquorum qui cum idea homi-
nis ideam divinitatis conjungebant dicentes, hominem esse Deum,
quod in idea hominis includebatur idea connexionis cum Divini-
tate quae nulla esse potest. His positis idea distincta est ea quae
plurium rerum connexionem veram et, ... mentis exhibet ...
etiam mutuam earum oppositionem: ... confusa ...
vera est ea, quae ... inter plures ideas connexionem exhibet aut
etiam falsam oppositionem.
Cum autem ex ... confusione nostri errores semper oriantur, ...
... hujus mali, praecipuae causae nobis investigandae sunt ...
... medicinam adhibeamus.
Prima igitur confusionis idearum causa est nimia earum multitudo,
quando enim plures sunt in memoriae thesauro coacervatae, eo mi-
nus potest mens singularum naturam perspicere; ... enim aliis ...
obstant confundantque ordinem, quaeque disjunctae esse deberent identi-
dem simul occurrunt animo. Hinc ... qui multarum
rerum lectione mentem oneraverunt, itaque unius auctoris ideas
cum ideis alterius habent permixtas, ... tempora loca personas
una confundunt. Atque hujusmodi homines nullius rei viscera
penitus rimari solent, ... cujusque superficiem tantum considera-
tionis acie attingunt. Quod ut incommodum evitetur, pauca potius
sit quam multa legere, ita enim commodius retinentur ideae distinctio-
nemque, ex quo ortum est illud proverbium a lectore unius
libri esse cavendum; ... sic certius eruditionis

adhibimus acrius intendendus est animus neque tam avide magna
idearum vis est [illegible] simul verum paulatim ac veluti in
comedendo mando [illegible] nimium tanto melius mandendus est
ne nimia ejus copia [illegible] istae etiam ideae quae
ex multis [illegible] colliguntur in ore ut ita dicam fantasiae digerendae
[illegible] sunt neque in animo consarcinandae, sed disponendae
atque in ordinem cogendae.
[illegible] [illegible] confusionis causa petenda est ex idearum similitudine aut ex
eodem tempore quo ista orta sunt. [illegible]
nullam aliam ob causam tam saepe distinguimus homines
[illegible] facie similes nisi propter similitudinem. Homullus
[illegible] se quemquam in aliquo loco vidisse cum tamen
alius fuerit ab eo quem putant, sed quaedam similitudo effecit
ut ideam unius ideae alterius assignaverit. Hinc oriuntur
[illegible] quae temeraria [illegible] cum alium ve
[illegible] aut alia [illegible] familiaris sugenda [illegible] si quam [illegible]
similem [illegible] viderit, jure-jurando affirmat tanc
esse suam. Et quo vulgare illud proverbium meminisse debemus
multos esse asinos inter se similes. Academici hac ratione
contendebant nullam esse certam et distinctam [illegible] ideam
quod omne visum verum simile sit visis falsis. Quos ego [illegible]
non est hoc loco refutare. Etenim isto modo non solum nihil
perciperemus evidens sed ne probabile quidem quod constanter
sequeremur cum tamen ipsi quoque probabilitati [illegible]
extremae virorum decerrtarent. Similitudo etiam temporis quo
plures ideae uno quasi partu editae sunt eas efficit paene con-
[illegible]. Non raro accidit ut in libris legendis aut in sermoni-
bus aliorum audiendis novas ipsi animadversiones in[illegible]
[illegible] quae cum simul a mente [illegible]
prope [illegible] itaque postea conjunctionem temporis quo
[illegible] sunt ad eundem fontem referuntur et quasi
ut quae in nostro [illegible] fuere [illegible] quae audi-
visse existimemus. Quod mihi aliquando non enim [illegible]
imbecillitatem meam sed tamen idem evenit ut ex plurimis
auctoribus [illegible] qui nusquam scripsissent non meminerim me
[illegible] [illegible] cogitationes meas cum sententiis scriptorum
inter legendum [illegible] in eundem locum mentis [illegible]
[illegible] [illegible] relinquerent. [illegible]
[illegible] cogitationes [illegible]

[illegible] Cuilabitur

[illegible] omnes homines [illegible]

[illegible]

se se offerat idea corporum cum eadem [illegible] quam corporum propter eandem causam [illegible] occurrat idea felicitatis [illegible] [illegible]

[illegible] idea [illegible]

[illegible] iam eorum [illegible] in anima [illegible]

[illegible] omnes [illegible]

[illegible] legimus.

Dialecticae pars secunda.

De assertione seu judicio.

Altera mentis pars quae [illegible] est assen[illegible] Etenim [illegible] [illegible]

[illegible] utraque [illegible] secunda [illegible]

[illegible] non est [illegible]

[illegible] assertionis [illegible]

[illegible] qua consistit in voce [illegible] inteligitur, inter su[illegible] [illegible] esse conectionem verbis in hac assensione [illegible] [illegible]

[illegible] enuntiationes [illegible] [illegible] satis [illegible] [illegible] ideam [illegible] [illegible] signa sunt [illegible] ad assensionem necessarias quas [illegible] assignamus [illegible] idea significationis earum [illegible] [illegible] in hac [illegible] [illegible] conexam esse affirmo [illegible] Quare [illegible] in omni enuntiatione [illegible] [illegible] autem [illegible] etiam falsitas [illegible] si [illegible] in his [illegible] assensionis [illegible] [illegible] aut [illegible] assensionis [illegible] temporis [illegible] de his etiam [illegible]

[illegible] Enuntiationum [illegible]

[illegible] enuntiationum [illegible] affirmativae aut negativae [illegible] [illegible] universalis [illegible] significat [illegible] [illegible] universalis [illegible] omnes [illegible] particularis [illegible] [illegible] est [illegible] enuntiatio est singularis

[illegible] particulares affirmativas [illegible] particulares negativas [illegible] [illegible] [illegible] propositiones [illegible] sed meo quidem judicio [illegible] [illegible]

[illegible] ares

[illegible] cum [illegible] ab illis [illegible] [illegible]
[illegible] cumque [illegible] [illegible] [illegible], et simoulas [illegible]
[illegible]

[illegible] [illegible] si [illegible] [illegible]
[illegible] [illegible] [illegible] si [illegible] [illegible]
[illegible] [illegible] si [illegible] [illegible]
[illegible] nos [illegible] [illegible].

[illegible] quas [illegible] contradictorias vocant [illegible] [illegible]
[illegible] quae [illegible] qualitate, tum quan[titate] [illegible]
cum altera [illegible] [illegible] [illegible]
nis homo est animal, aliquis homo non est animal [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] contradictorias [illegible] [illegible]
[illegible]: Nam [illegible] enuntiationis [illegible] tempus [illegible] [illegible]
[illegible] non [illegible] vel [illegible] contradictorias [illegible] [illegible]
[illegible] quantitas [illegible] communis. Nam quod [illegible] [illegible]
[illegible] singulares [illegible] contradictorias [illegible] [illegible] est [illegible]
[illegible] generis [illegible] omnes [illegible] non [illegible] [illegible]
[illegible] [illegible]. [illegible] etiam [illegible] definitio [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] non [illegible]
[illegible] in qualitate [illegible] cum affirmat, negat [illegible] altera [illegible]
[illegible] enim latius [illegible] [illegible] [illegible] [illegible]
[illegible] sunt [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] sint contradictoriae [illegible] [illegible] [illegible]
[illegible] affirmat [illegible] [illegible] [illegible] [illegible]
communem [illegible] nemo [illegible] singularitatem [illegible] [illegible]
[illegible] quae [illegible] [illegible] animal, [illegible] negat. Nam affirmatio et negatio [illegible]
[illegible] altera [illegible] [illegible], non [illegible] affirmatio [illegible] negatio [illegible]
[illegible] non pugnant, ut si [illegible] Petrus [illegible] [illegible]
[illegible], cum singularis [illegible] utraque enuntiatione [illegible]
[illegible] non [illegible] [illegible] cum altera [illegible]
altera nam in universitate [illegible] continentur. Itaque [illegible]
omnis homo est animal, [illegible] homo non est animal non [illegible] [illegible]
qualitate et quantitate [illegible], [illegible] [illegible]
[illegible] continetur [illegible] [illegible] homo, [illegible] [illegible]
esse animal, [illegible] [illegible] vero in secunda negatur.

[Contrariae] sunt [illegible] [illegible] universim negat quod altera universim [illegible],
ut omnis homo est iustus, nullus homo est iustus.

Subcontrariae sunt quarum altera de [illegible] [illegible] affirmat quod altera [illegible]
eiusdem generis negat, ut aliquis homo est iustus, aliquis homo non est iustus.
In quo [illegible] [illegible] Dialectici non satis apte rem explicare [illegible]
subcontrarias esse [illegible] [illegible] particulares [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] quod illi in [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] animal [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ub [illegible] secum

[illegible] una ex altera [illegible] se mutuo confirmant. Quare [illegible]
[illegible] [illegible] [illegible] Nam si [illegible] una
[illegible] [illegible] sunt [illegible] etiam [illegible]
[illegible]
[illegible]
[illegible] esse vero sed necessario, [illegible]
[illegible] falsa [illegible]
[illegible] idem simul esse et non esse [illegible] omnino [illegible]
[illegible] quia [illegible]
[illegible]
[illegible]
[illegible] cum sint universales [illegible]
[illegible]
[illegible] ad [illegible] individuum [illegible]
[illegible]
[illegible]
[illegible]
[illegible] est necessaria. [illegible] in materia contingenti [illegible] possunt ambo [illegible]
[illegible]
[illegible] id quod [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] res cogitans [illegible] res cogitans est materia [illegible] est [illegible]
[illegible] homo. Conversio [illegible]
[illegible]
[illegible] conversione [illegible]
[illegible]
[illegible] non [illegible]
[illegible]
[illegible]
[illegible] lapidem removeat a natura [illegible]
[illegible]
[illegible]
[illegible] conversionem [illegible]
[illegible]

[illegible] veritate et falsitate. [illegible]

[illegible]
[illegible]
[illegible] non est falsa [illegible]
[illegible]
[illegible]
[illegible] quod [illegible] est verum [illegible]
[illegible]
[illegible] vel ex [illegible] communibus [illegible] signis
[illegible]

[illegible] sensu mistico est [illegible] [illegible] [illegible]
es [illegible] [illegible] [illegible] verba [illegible] [illegible] [illegible] esse [illegible] [illegible]
[illegible] convenient [illegible]
ea [illegible] [illegible] [illegible] [illegible], [illegible] simul in Deo [illegible] [illegible]
[illegible] [illegible] quibus [illegible] [illegible] [illegible] [illegible] Hujusmodi [illegible]
[illegible] est, in [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] allegoricus [illegible] [illegible]
[illegible] allegoricus [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] Tropologica gratia Spiritus Sancti que [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

Propositiones [illegible] appellantur indefinitae [illegible] [illegible]
[illegible] indefinite [illegible] [illegible]
se est, et in maiore [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] affirmares [illegible]
debensem esse ejusmodi [illegible] tamen [illegible] pro singularis [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

Universales si [illegible] [illegible] esse [illegible] in omnibus [illegible]
[illegible] omnis [illegible] [illegible] que [illegible] [illegible] [illegible]
[illegible] continent [illegible] [illegible] omnes [illegible] que [illegible]
[illegible] universalitati [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ab hominibus usurpentur [illegible] [illegible]
[illegible] [illegible] [illegible]

[illegible] [illegible] contraria [illegible] [illegible] quia [illegible]
[illegible] omnes [illegible] [illegible] [illegible]
[illegible] esse [illegible] [illegible] [illegible]
[illegible] sunt [illegible] sunt [illegible] [illegible] [illegible] est [illegible]
[illegible] [illegible] [illegible] [illegible] hujusmodi
enuntiationibus [illegible] est.

[illegible] solent [illegible] assuere disputationem [illegible]
de rebus futuris [illegible] [illegible] affirmant [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] esse potest [illegible] [illegible] quis nisi insanit non [illegible]
ex duabus [illegible] alterutram [illegible] [illegible] quamquam utra eventura sit
ignoret [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] Dialecticam [illegible]
[illegible], cujus tantum est de veritate non [illegible] hominis [illegible] :
[illegible] [illegible].

De aliis enuntiationum speciebus

[illegible] superiorem divisionem enuntiationum ex materia et quantitate ductam ali[illegible] ex earundem [illegible] petuntur. Habeniam propri[illegible] [illegible] firmandi vel negandi modus. [illegible] ex [illegible] simplex est vel composita. [illegible]

[illegible] esse [illegible] primum [illegible]

[illegible] propositionis [illegible]

[illegible] composita [illegible]

[illegible] attributa [illegible]

[illegible] tendeat. [illegible]

[illegible] evocatur [illegible]

Si [illegible] aliqua [illegible] ex [illegible]

[illegible] esse repudiandas [illegible] compositam. Primum [illegible]

[illegible]

[illegible] est, ac [illegible] quam potest cadere:
[illegible] secundus [illegible] [illegible]
[illegible] est [illegible] per solum [illegible] necessitate [illegible]
[illegible] quamquam [illegible]
[illegible]
[illegible] consocia [illegible]

Propositio [illegible]

[illegible] falsa habet in omni [illegible]
[illegible] continet [illegible] affirmationes [illegible]
[illegible] antecedens [illegible]
[illegible]
[illegible] vero [illegible]
[illegible] continuo [illegible]
[illegible] falsa esset [illegible]
dua [illegible] utraque [illegible]
non [illegible] esse [illegible] nunc [illegible]
[illegible]
[illegible] quam [illegible]
non esse [illegible]
[illegible] quod negatur [illegible] esse [illegible]
[illegible] aliqua [illegible]
Homines esse [illegible] aliqui [illegible]
[illegible]
[illegible] etiam negat sed [illegible]
[illegible]
[illegible] unicusque falsitatem [illegible] universim.
[illegible]
Si enim ad compositionem damnationem [illegible]
[illegible]
[illegible]
[illegible] censure formula? At [illegible]
[illegible] significare: [illegible] res maxime [illegible]
Atque [illegible] tandem alius idem [illegible] esse [illegible]
Quemadmodum [illegible] negatio [illegible] enim [illegible] est [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible]

[illegible] tamen [illegible] in compositis [illegible]

[illegible] dicendum.

[illegible] neque [illegible] quod affirm[illegible]

[illegible] negatio in qua propositionis ratio consistit [illegible]

[illegible]

[illegible] tantum [illegible]

[illegible]

[illegible] in compositis affirmatio cadit in singulas earum partes [illegible]

est ac si essent plures propositiones ex quibus [illegible]

veritatem et falsitatem [illegible]

[illegible]

[illegible] sed antecedens cum [illegible]

[illegible]

[illegible] quod in praeteritorum [illegible]

[illegible]

[illegible] Apostolus Sanctus [illegible]

[illegible]

[illegible] antecedens [illegible]

[illegible] affirmationis vera est [illegible]

dens et consequentiam [illegible] veritas [illegible] est [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] veritas [illegible]

[illegible] consequentia [illegible]

[illegible]

[illegible]

[illegible]

[illegible] formae esse videntur. Siquidem non ex

affirmationis aut negationis verum ex [illegible]

[illegible] necessitas [illegible]

[illegible] forma autem seu [illegible]

[illegible]

[illegible] ad formam [illegible]

[illegible] cum eadem [illegible] causa [illegible]

[illegible] quandoquidem [illegible] veram [illegible] non [illegible]

[illegible] si posuerimus [illegible] causa aut ratione falsa [illegible]

[illegible] doctrinam [illegible] etiam [illegible]

[illegible] causam [illegible] hoc est si habent [illegible] rem esse [illegible] causa non [illegible]

[illegible] habes verissima [illegible]

[illegible] si causa [illegible] fuerit vera etiam [illegible]

[illegible]

[illegible] definitio [illegible]

[illegible] non [illegible]

nos es [illegible] vocare [illegible]

[illegible] definitio rei [illegible] definitur [illegible] Homo est anima [illegible]

[illegible] rem explicandam esse [illegible]

ostendatur quid habeat [illegible]

[illegible] verius quam [illegible] non [illegible]

[illegible]

[illegible] commendantur; nihi tamen in persuadendo possunt [illegible]

errori occurratur. [illegible] quid sit beatum qui [illegible] est [illegible]

qui conciliare [illegible] animos [illegible]

[illegible] ita [illegible] beatos vocat [illegible]

[illegible] definitis qui [illegible]

[illegible] in bonis ceteris aut in abdomine est posita [illegible]

in animi tranquillitate [illegible] evanescit [illegible] res [illegible]

[illegible] sunt atque [illegible] definitio non [illegible]

[illegible] tamen [illegible] Pleraque enim sunt quae magis [illegible]

nomine quam rigore definitionis [illegible]

[illegible] ratio [illegible] atque [illegible] non [illegible]

[illegible] auctores qui [illegible] bonum [illegible]

[illegible] definitiones [illegible] ut eorum [illegible]

[illegible] nos ante [illegible] concessa esse.

[illegible] libertas [illegible] mihi [illegible]

[illegible] subtilissima visa est, atque omnino [illegible]

[illegible] Plurimarum naturam communem tenere [illegible]

[illegible] sine ulla haesitatione intelligunt, qui tamen eas definire [illegible]

[illegible] nullo modo possint. Quotusquisque est, qui [illegible]

[illegible] [illegible] non [illegible]

[illegible] tamen [illegible] reperiatur [illegible] qui [illegible]

[illegible] definitionem possit afferre. Quamvis [illegible]

[illegible] definitiones [illegible] verum [illegible]

[illegible] verum [illegible] oratorem qui [illegible]

[illegible] tamen [illegible] vix unus [illegible]

inveniat qui ad persuadendum [illegible] Quare ad [illegible]

[illegible] in ea re de qua [illegible]

[illegible] esse qui [illegible]

[illegible] statim [illegible]

[illegible] ea cognitio satis [illegible]

[illegible]

[illegible] videar [illegible]

[illegible]

[illegible] in [illegible] est [illegible]

[illegible]

[illegible] possunt [illegible]

[illegible] in [illegible]

[illegible] partes [illegible] in nomine [illegible]

[illegible] porro [illegible]

comprehendamus quae scilicet in altera parte contineantur nisi dixerim certo constat ex tenore animo et cogitatione. Cum ne partes necessarias [illegible] [illegible]. Quare curiosa esset hec [illegible] [illegible] qui est Deus ut humanus animus [illegible] [illegible] [illegible]

Tertia pars de Ratiocinatione.

Ratiocinatio est mentis actio qua ex aliis assensionibus antegressis nova assensio colligitur velut si [illegible] [illegible] res [illegible] et [illegible] se contemnendas tum res humanas [illegible] esse, [illegible] [illegible] res humanas esse contemnendas. Verum inter omnes animi actiones nulla est cuius moderatio et directio aeque sit ad sapientiam comparandam necessaria. Qui enim crederet qui [illegible] [illegible] [illegible] nisi qui quid ex quoque consequatur quid [illegible] intelligeret. Verum cum dialectici considerarent [illegible] [illegible] [illegible] [illegible] excogitarunt quibus veras argumentationes a falsis justas a captiosis [illegible] secernerentur. In quo tamen magis [illegible] utilitatem quam [illegible] rationem est [illegible]. Ego enim sic existimo, cum in omni ratiocinatione [illegible] res consideratur tum materia de qua judicandum est tum ordo ipse et connexio enuntiationum seu forma argumentationis, ex qua quaeque consequatur [illegible] verum vel falsarum assertionum [illegible] esse ipsam materiae aut cognitionem aut ignorantiam. Nam [illegible] verum quae enuntiantur [illegible] compertam et exploratam [illegible] una argumentationis [illegible] decipietur, neque non [illegible] animo, utrum aliquid ex rebus sibi cognitis consequatur. [illegible] [illegible] animadvertimus non solum [illegible] [illegible] [illegible] ignaros de his rebus recte judicare, [illegible] [illegible] deceperunt. [illegible] [illegible] sophismate possis [illegible] [illegible] [illegible] non [illegible] [illegible]. Quid ita? quia perfecta [illegible] [illegible] satis ostendit argumentum [illegible] [illegible] vero non recte materia cognoscitur [illegible] [illegible] usus ratiocinationis sit quispiam [illegible] ea enim [illegible] est sed quod enuntiationes antecedentes [illegible] nesciuntur. Itaque vix ullum [illegible] esse arbitror [illegible] [illegible] concludat sive qui consequentiam [illegible] in antecedentibus non contineatur. [illegible] [illegible] [illegible] materiam [illegible] [illegible] tendimus [illegible] atque ipse

[illegible] investigemus, dum tamen non [illegible] ea quae scimus [illegible] [illegible] animadvertamus [illegible] in errores. [illegible] autem [illegible] argumentandi [illegible] animadversionum [illegible] de ea accurate esse agendum. Sed nisi [illegible] est in animi [illegible] [illegible] nisi leviter [illegible] istas [illegible] argumentationes [illegible] atque ex usu communi [illegible] apparent. Sequentibus quidem [illegible] ad animos [illegible] [illegible] atque his insistis [illegible] [illegible] Deo adiuvante [illegible] quod ad recte judicandum [illegible] de [illegible] argumentandi forma [illegible] [illegible] maxime [illegible] [illegible] est argumentatio [illegible] [illegible] quantitatem [illegible] mensuram [illegible] [illegible] animum esse [illegible] [illegible] Quidquid [illegible] animus cogitat [illegible] [illegible] syllogismi [illegible] [illegible] argumentationis forma [illegible]

ita eam conclusionem [illegible] vel unum exemplum afferre satis fuerit. Si enim ita quis arguat [illegible] omnis homo est animal, equus est animal, ergo equus est homo, videt istum minime syllogismum esse qualem nos definivimus. Quamobrem? quia non duae ideae cum una tertia [illegible] cum duabus aliis comparantur: etenim in prima enuntiatione idea animalis comparatur cum idea hominis, in secunda vero idea equi non amplius cum idea hominis quae erat medius terminus sed cum idea animalis; itaque in hoc non evenit ut duo sint eadem uni tertio, quare nec efficitur eam inter se idem esse.

[illegible] inde [illegible] ut [illegible] [illegible] dicat [illegible] cum [illegible] enim [illegible] syllogismum [illegible] ad [illegible] syllogismi [illegible] figuras examinare [illegible] conformationum [illegible] consequentes [illegible] multis [illegible] argumentatio [illegible] esse [illegible] in [illegible] existime [illegible] [illegible] in [illegible] [illegible] syllogismus sive conjunctivi [illegible] complexi aut incomplexi in barbara an in celarent [illegible] semper [illegible] sit certa regula ex qua consequentiae cum [illegible] antecessis connexionem intelligere possimus [illegible] est [illegible] autem sunt conditiones [illegible] aut [illegible] termini [illegible] itaque [illegible] ipsa regula ita a syllogismi natura emanet et [illegible] ut satis sit eius definitionem [illegible] [illegible] ut quavis argumentatione sit consequentia [illegible] multa congerere [illegible] eius rei [illegible] [illegible] et tempore quod [illegible] consequentes [illegible] si quis [illegible] [illegible] ad memoriam [illegible] [illegible] [illegible] [illegible] syllogismus [illegible] [illegible] [illegible] non est syllogismus [illegible]

[illegible] considerandum [illegible]

[illegible] dialecticos nostros [illegible] existimavit [illegible] hominum [illegible] [illegible] esse [illegible] [illegible] [illegible] [illegible] sunt

[illegible] dicunt Dialecticam esse scientiam [illegible] [illegible] esse [illegible] argumenta, [illegible] [illegible] [illegible] [illegible] tantum ex qua [illegible] [illegible] possit existere [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] occupatur qui [illegible] [illegible] modo sint similes [illegible] [illegible] rationis [illegible] Dialecticae [illegible] [illegible]

[illegible] quas vocant congerie [illegible] [illegible] [illegible] [illegible] [illegible] auctor [illegible] artis [illegible] Dialecticae [illegible] [illegible] existimat [illegible]

[illegible] [illegible] sit [illegible] [illegible] [illegible] [illegible]

[illegible] faceles ut [illegible] [illegible] quanto [illegible]

[illegible] quam [illegible] ipso [illegible] [illegible] [illegible] quod quam constanter [illegible] sit [illegible] [illegible] [illegible]

Pars [illegible] quarta De Methodo

[illegible] Dialecticae [illegible] [illegible] [illegible] [illegible]

[illegible] ad ea [illegible]

[illegible] animam [illegible] esse [illegible]

[illegible] eorum tantum [illegible]

[illegible] caelis [illegible] est videre [illegible]

[illegible] non sit cum veritate necessario [illegible]

[illegible] possit. Hinc ac [illegible]

[illegible] in quibus [illegible]

[illegible] sustinendas assensiones [illegible]

[illegible] numquam ista certitudo [illegible]

[illegible] viribus [illegible] incumbamus [illegible]

[illegible] a quibus veritatem istam comparare [illegible]

[illegible] ad veritatem [illegible]

tum mediis sensibus tum media conscientia [illegible]

[illegible] alia [illegible]

[illegible] omnes qui [illegible] sit [illegible]

[illegible] sit itaque propositio prima

Propositio prima (?)

[illegible] sensus externos [illegible] possunt [illegible]
[illegible] Deus

[illegible]
[illegible] intellectus [illegible] sensus [illegible]
[illegible] nullo modo possit [illegible] sensus externes [illegible]
[illegible] qualitates [illegible]
[illegible]
[illegible] sensus externes [illegible]
[illegible] sensibus [illegible]
[illegible]

[illegible] nego [illegible] majorem nego minorem [illegible] enim dici potest [illegible] cas veram corpoream immediate [illegible] sensus [illegible] eius [illegible] animi [illegible] corpora [illegible] [illegible]

[illegible] esse non possumus [illegible] sensus [illegible] corporeas [illegible] [illegible] nos [illegible] existentiam.

[illegible] nego minorem [illegible] esse [illegible] [illegible] imaginationis [illegible] [illegible] attentionem et [illegible] [illegible]

[illegible] quidem [illegible] sensus ideam [illegible] calorem [illegible]

[illegible] mutate [illegible] est [illegible] nunquam [illegible] et [illegible] sibi formavit.

[illegible] 350 [illegible] [illegible] [illegible]
[illegible] Hartsoeckius [illegible] naturali [illegible]
[illegible] ipse [illegible] Justam [illegible]
[illegible] minores etiam [illegible]
[illegible] maxime [illegible] veram magnitudinem
[illegible] esse [illegible] Propterea [illegible] videmus non res ipsas immediate [illegible]
[illegible] mens sed earum imagines in fundo oculi [illegible]
[illegible] non [illegible]
[illegible] cum sit [illegible]
[illegible] cum sit rectus [illegible] sensibus [illegible] tum graves [illegible]
[illegible] odores et [illegible]
[illegible] motiones ad cerebrum [illegible]
[illegible] structura atque textura [illegible]
[illegible] esse [illegible]
[illegible]
[illegible] causa [illegible]
[illegible]
[illegible] et distincta [illegible]
[illegible]

[illegible] esse [illegible] est [illegible]

[illegible]

Hartsoeckius [illegible]
[illegible] enim [illegible] oculis [illegible]
[illegible]
[illegible] cerebrum [illegible] qua motione [illegible] determinatus [illegible]
[illegible]

[illegible]

[illegible] resolvere [illegible] dici posse.

[illegible] sunt tamen [illegible] [illegible] assereret [illegible]

[illegible] veritatem [illegible] spectat [illegible]

[illegible] ipsum vero ad mentem pertinere [illegible] esse mentem esse que indicat de [illegible] realitate [illegible] Nona enim sensus sed mens [illegible] sibi [illegible]

[illegible] recuperavit, solis oculis [illegible]

[illegible] vecis [illegible] [illegible] usum [illegible]

[illegible] que [illegible]

[illegible] oculus [illegible]

[illegible]

[illegible] universi [illegible] sensibilitatis hinc re vera [illegible]
[illegible] ex quo cognoscat mens oculos esse [illegible]
[illegible] est relativa solum non absoluta [illegible]

[illegible]

[illegible] res [illegible] [illegible]

[illegible]

sensus [illegible] conformes [illegible]

[illegible]

[illegible] qui ostenderent [illegible] esse [illegible]

[illegible] esse [illegible]

[illegible] est nisi accidentibus [illegible] est [illegible] est nisi [illegible]

[illegible] conquerar [illegible]

[illegible] venim enim [illegible]

[illegible]

[illegible] substantia vere [illegible] ac nisi una cum accidentibus

[illegible]

[illegible] ... [illegible] [illegible]

[illegible] ... ergo [illegible]

[illegible] ... Ducatum!

[illegible] ... ratiocinium con[illegible]

[illegible] ... axiomata

[illegible] ... impossibile est idem simul esse et non esse:

[illegible] ... simul esse et non esse [illegible]

[illegible] ... dubitare nullo modo potes.

[illegible] ... secundam [illegible] ... de nomis [illegible]

[illegible] ... redeuntur [illegible]

[illegible] non esse tamen [illegible]

[illegible] ... demum principium [illegible]

[illegible]

[illegible] generis [illegible] alius est. [illegible] [illegible]
[illegible] unitatem [illegible] [illegible]
[illegible] autem [illegible] eas non [illegible]
[illegible] non [illegible]
ea non esse [illegible] enim [illegible]
[illegible] enim [illegible]
ad quas [illegible]

[illegible] axioma [illegible]
[illegible]
[illegible] Quicquid est ac [illegible] est. Axioma [illegible]
[illegible] autem [illegible]
[illegible] enim [illegible] cum [illegible]
[illegible]
[illegible] de his [illegible]
[illegible] autem [illegible]
sacramentalis [illegible]
in [illegible] sacramento.
[illegible] axiomata [illegible]
[illegible] axioma [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] in [illegible] tamen [illegible]
[illegible] Petrus [illegible]
[illegible] ex [illegible] Divinae personae sive quid idem
[illegible] divina [illegible]
[illegible] non inde [illegible]
[illegible] eas [illegible] idem seu nulla [illegible]
[illegible]
[illegible]

[illegible] dicitur [illegible] versus [illegible]
[illegible] circum [illegible]

[illegible] intellectus meditare non potest [illegible]
[illegible] non potest [illegible]
[illegible] intrinsece [illegible] habere [illegible] non [illegible]
[illegible] velut [illegible]
[illegible] alteras [illegible] emendata [illegible]
[illegible]
[illegible] certa nunc temporis [illegible]
[illegible]

[illegible] suarum [illegible]
[illegible] ad [illegible] manifesta [illegible]
[illegible] sua [illegible] intellectu [illegible]
[illegible] convenientia aut repugnantia [illegible]
[illegible] intrinsece [illegible]
[illegible] causa [illegible] principia [illegible]
[illegible] intellectus [illegible]
[illegible]
[illegible] principia [illegible]
[illegible] necessa [illegible]
[illegible] intellectus [illegible]
[illegible] cognitiones quae ad vitam naturalem [illegible]
[illegible] sunt [illegible]
[illegible] intrinsece [illegible]
[illegible]
[illegible] intrinsece [illegible]
[illegible]
[illegible]
[illegible] naturae humanae est conservandum. [illegible]
[illegible] non solum utile sed necessarium esse concedimus [illegible]
[illegible]
[illegible]
[illegible] et [illegible]
defendere.

Hinc sua veluti sponte se se [illegible] inter veterum scholarum [illegible] nia quae nostri [illegible] falso delecta sunt, et inter principia

de quibus est quæstio: Principia enim ista, veluti [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] cum [illegible] convenientiæ aut repugnantiæ [illegible] [illegible] [illegible] sub obscure intellectui [illegible] [illegible] [illegible] [illegible] [illegible] aut quia [illegible] [illegible] [illegible] [illegible] [illegible] distinguerent [illegible] [illegible] principia de quibus est quæstio veluti [illegible] et [illegible] certa [illegible] [illegible] [illegible] [illegible] cui [illegible] [illegible] aut repugnantia [illegible] sua [illegible] [illegible] [illegible] intellectui innotescit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] cognoscuntur, [illegible] enim [illegible] et [illegible] quisque [illegible] [illegible] et constat [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] principia etiam [illegible] [illegible] [illegible] [illegible] [illegible] non recte [illegible] principia etiam [illegible] [illegible] quæstio falsa quandoque [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

Propositio 3ia

Ex iis quæ sive per sensus externos sive per sensum internum [illegible] [illegible] intuitionem nobis [illegible] [illegible] [illegible] [illegible] possumus per ratiocinia.

Probatur. Sensus externi exhibent nobis corporum existentiam, eorumque [illegible] [illegible] [illegible] et relationes; Atqui ex iis qualitatibus quæ [illegible] [illegible] [illegible] alia possumus nos [illegible] per ratiocinia [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] nisi [illegible] [illegible] [illegible] omnino [illegible] in iis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] spectant. Scientiæ enim [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] assignationibus [illegible] alia [illegible] [illegible] ratiocinii. Ergo &c. [illegible] [illegible] [illegible] sensum. [illegible] ex eo nos cogitare [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Atqui ex iis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] animam nostram esse [illegible] [illegible] [illegible] [illegible] possumus per ratiocinii [illegible] demonstravimus. Ergo &c. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] intuitione nobis [illegible]. Ergo &c.

[illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] animam [illegible] [illegible] providentia Dei [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] divini [illegible] esse [illegible]

[illegible] est homini necessaria ut ad finem suum [illegible] et [illegible]
[illegible]
[illegible] ex eis [illegible] vel nullam [illegible]
[illegible] ratiocinii. Primum
[illegible] ergo secundum erit dicendum;

[illegible] esse intellectus humani [illegible]tatem [illegible]
[illegible] quia voluntas humana finita est et
per peccatum [illegible] viciata in omni sua operatione [illegible]
[illegible] per peccatum [illegible]
[illegible] operatione. [illegible] divina est infinita
in omni sua [illegible] voluntas humana quia
finita est in omni sua operatione [illegible].
[illegible]
[illegible]
[illegible] non [illegible]
[illegible]
[illegible]
[illegible] ex [illegible]
[illegible]
[illegible] est [illegible]
[illegible]
[illegible]
[illegible] non sequitur eam in omni sua operatione deficere [illegible]
[illegible] finita est, in ea etiam [illegible]
[illegible]
[illegible] non inde sequitur [illegible] in omni sua operatione. [illegible]
[illegible] ex eo quod voluntas humana [illegible]
[illegible] nihil [illegible] possit [illegible]
[illegible]
[illegible]
hominis actiones eos minime [illegible] hominis voluntatem [illegible]
conantur ut velint eam numquam posse [illegible]
operari. Ergo a pari ex eo [illegible]
[illegible]
[illegible] alias non [illegible]
[illegible] quas [illegible]
[illegible] non [illegible]
[illegible]
[illegible]
[illegible] fuisse obtenebratum sicut viciata [illegible]
[illegible]

[illegible] enim [illegible] Qui enim [illegible]
[illegible] se [illegible]
[illegible] aliquid [illegible] inde [illegible]
[illegible] negari debeat. Deus [illegible] negandum res [illegible]
[illegible] enim [illegible] res omnes creans, Deus autem [illegible]
[illegible]
[illegible] secundum [illegible]
[illegible]
[illegible]
[illegible] Deus [illegible] necessarium existit [illegible]
[illegible] sunt [illegible]
[illegible] ad rem nostram [illegible] mens [illegible]
[illegible] ratione intelligendi [illegible]
[illegible] causa [illegible]
[illegible]
[illegible] mens [illegible] infinita [illegible]
[illegible] non [illegible]
[illegible] Sicuti enim [illegible]
[illegible]
[illegible] quamvis intellectus [illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible]

[illegible]
[illegible]
[illegible]
[illegible]
[illegible] rebus [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible] ubi [illegible] res quae in [illegible]
secundo [illegible] quae [illegible]
[illegible] est, nec [illegible]
non solum secundum [illegible] necessariam [illegible]
[illegible] secundo et sic [illegible]
[illegible] animus [illegible] intellectus in sua [illegible]
[illegible]
[illegible] se [illegible]
[illegible]
[illegible] ad intellectu non [illegible]
[illegible]
[illegible]
[illegible] infinitas esse [illegible]
[illegible] nullam [illegible] esse [illegible]
[illegible] non [illegible] esse [illegible]
[illegible]
[illegible]
[illegible] ego [illegible]
[illegible]
[illegible] difficultatem [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] cum [illegible]
[illegible]
[illegible] vera [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] omnis [illegible]
[illegible]
[illegible] metusso
[illegible] negotiam [illegible]
[illegible]

[illegible] ea omnia [illegible] humana non [illegible]
[illegible] utique [illegible] nostro [illegible]
[illegible] de [illegible] cum in utramque partem non sine ratione disputari
[illegible] posse eas non esse certas sed
[illegible] dubias, aut [illegible] classem [illegible]
[illegible] finiri [illegible] in [illegible] consentiunt
[illegible] quia communis consensus [illegible] non [illegible]
[illegible] ex eo quod [illegible], veritati etiam manifestæ [illegible]
omnes consentire in eo [illegible] esse debeant [illegible]
hoc [illegible] in [illegible] sceptici [illegible]
[illegible] esse [illegible] mundum non esse æternum
[illegible] omnium consensu [illegible] quia aliqui [illegible]
invicta conscientia veritates adeo [illegible] manifestas [illegible]
[illegible]

[illegible] ob necessariam et immutabilem [illegible]

[illegible] esse necesse [illegible] non est [illegible]

[illegible] creare vel non

[illegible] necessariis [illegible]

[illegible] ratiocinii certam cognitionem seu scientiam
[illegible]

[illegible] ... [illegible] pertinens

[illegible] possunt ... [illegible] ... in sen[illegible] ... atque simpliciter et absolute [illegible] ... necessarie [illegible]

[illegible] ... et non esse ... [illegible] ... certo cognoscimus [illegible]

[illegible] ... consequentur. [illegible]

[illegible] ... consuetum ... [illegible] ... alia [illegible]

[illegible] ... divinae mentis [illegible] ... immutabile. [illegible] ... ab immutabile [illegible] ... immutabile et neces[illegible] ... quod sed etiam simpliciter

[illegible] ... universale, vel necessaria. [illegible] ... per inductionem [illegible] ... enumeratio omnium singularium [illegible] ... universali [illegible]

[illegible] ... universalium [illegible]

[illegible] non [illegible] consensu [illegible] omnium hominum [illegible]
[illegible] propositiones universales [illegible] esse [illegible]
[illegible]
[illegible] propositiones [illegible] aut [illegible]
[illegible] singularium [illegible] independenter [illegible]
[illegible] propositio [illegible]

[illegible] tamen omnium consensu [illegible] etiam auctoritas [illegible] certitudinem [illegible]
[illegible] habere possunt

[illegible] ad [illegible] verum [illegible]
[illegible] extendi posse [illegible]
[illegible] quas non [illegible] igitur [illegible] certitudinem [illegible]
[illegible] tum quia
[illegible] historiam [illegible] tum quia [illegible]
[illegible] est ut [illegible] in his quæ [illegible]
[illegible]
[illegible] auctoritatem historiam [illegible]
[illegible] vocamus. Sunt autem historiarum genera [illegible] omnino [illegible] historia
[illegible] naturalis est aut [illegible] aut [illegible] pertinent ad
[illegible] politica quæ dominia
[illegible]
[illegible] Sed veniamus ad [illegible]

[illegible] auctoritas historici [illegible] omnibus [illegible]
[illegible] scientia et veritas [illegible]
[illegible] rationes [illegible] auctoritas [illegible]
[illegible] consequens certam fidem [illegible]

[illegible] de [illegible] ut [illegible]
[illegible] quod spectat [illegible] scientiam [illegible]
[illegible] sunt quædam quæ omnes homines etiam [illegible]
ignorare possunt si oculati testes [illegible]

nomena ab dominum facta [illegible] communiens [illegible]
necesse sit omnibus esse [illegible]. Nec [illegible]
[illegible] aliquam [illegible]
[illegible]. Quod si res [illegible] sumit
[illegible]
[illegible] mentis [illegible] investiganda
[illegible] industriam [illegible]
[illegible] temeritate nequit [illegible]
[illegible] et [illegible]
[illegible] licet non [illegible]
[illegible] tamen [illegible]
[illegible] nova [illegible] tamen
[illegible] efficere [illegible]
[illegible] aut manifeste [illegible]
[illegible] cum in [illegible]
nulla [illegible] similitudine contexi [illegible]
[illegible] similibus [illegible]
[illegible]
[illegible] atque [illegible] commemorare [illegible]
Quid si talis sit [illegible]
[illegible] de ejus veritate cogitarit sine alia [illegible]
[illegible] cum [illegible] omnis [illegible]
cum homine ratione destitute.
[illegible]
[illegible] falsum et [illegible]
[illegible]
[illegible] voce contraria [illegible]
[illegible]
[illegible] adhibere [illegible]
[illegible] atque [illegible]
[illegible] etc.
[illegible] de consensu [illegible]
[illegible]
[illegible]
[illegible]

non est [illegible] veritate disceptare sed [illegible]. Nam, ut inquit [illegible] de natura [illegible] non omnes [illegible] omnes unquam [illegible]. omni enim in re omnium consensus est [illegible] naturae [illegible] [illegible] potest propositio ex eo quod [illegible] [illegible] in humana societate quae fides inniteretur [illegible] esset [illegible] ipsi [illegible] nostrorum [illegible], non cognosceremus non [illegible] essent, quam aliorum verbis nos [illegible] qui [illegible]. nunquam [illegible] Oceanum, Americam, [illegible] esse non crederemus. ac [illegible] nobis [illegible] essent [illegible] [illegible] quo quid magis [illegible].

Obiicies primo unus [illegible] alter scriptor non est idoneus veritatis [illegible], si certi non simus de ejus scientia et probitate. [illegible] ejus scientia [illegible] eam esse non [illegible] [illegible] scientia autem [illegible] certus [illegible] [illegible] [illegible] scientes [illegible] in scribendo [illegible] agitantur.

[illegible] scriptoris testimonium [illegible] [illegible] esse veritatis argumentum [illegible] de testimonio cujuscumque scriptoris quaecumque [illegible] [illegible] de scriptoris [illegible] quae spectant ad [illegible] [illegible] [illegible] si [illegible] [illegible] [illegible] scriptore [illegible] consulto [illegible] [illegible] in quibus [illegible] [illegible] [illegible] [illegible] ejus scientia et probitate [illegible] [illegible] in scribendo [illegible] [illegible] [illegible].

[illegible] a [illegible] [illegible] ad [illegible] que si [illegible]
[illegible] possem semper [illegible] aut [illegible]
[illegible] aut [illegible]
[illegible] fabula [illegible] persuadere potest [illegible] [illegible]
[illegible] [illegible] [illegible] impostura [illegible] [illegible] nationibus [illegible]
[illegible] [illegible] Maumetes quod [illegible] suis sectatoribus [illegible]
[illegible] Quod si [illegible] [illegible] [illegible]
[illegible] possunt [illegible] narrare possunt fidem [illegible] non [illegible]
eo neque plures [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible] consequentiam. [illegible]
[illegible] [illegible] in [illegible]
[illegible] eis oculatis et perspicacioris [illegible] non posse
[illegible] transmisso [illegible] consequentiam. [illegible] in
[illegible] de paucorum testimonio [illegible] licet. [illegible] licet [illegible]
[illegible] [illegible]: Nam in aliquibus minus apertis, ut paucorum testi-
[illegible] animi [illegible] requiescamus, de eorum scientia [illegible]
[illegible] nobis certo constare. [illegible] plures Historici in iisdem
rebus [illegible] conveniant, eo ipso quod plures sint, et consentiant de [illegible]
[illegible] [illegible] [illegible]
et oculati sint et nemo eis refragetur [illegible]
[illegible] oculatis nemine refragante [illegible]
[illegible] fabulam confidenter negamus [illegible]
[illegible] [illegible] omnia gentilium Oracula [illegible]
[illegible] et auctoritatem quasi praesentis numinis [illegible] et immaginis
[illegible] responsiones quasi oracula quaedam [illegible] non [illegible] in [illegible]
[illegible] [illegible]
[illegible] oraculorum natura et veterum Ecclesiae Patrum consensu
[illegible] [illegible] [illegible] tamquam
[illegible] nemine reclamante [illegible]
[illegible] [illegible] Nam [illegible]
[illegible] Stoici Epicurei

jam olim sacerdotum [illegible] subodorati sunt quod plurima veterum [illegible] [illegible] Boeticinus et [illegible]. Falsum est igitur omnia [illegible] oracula meras fuisse imposturas. [illegible] secundo Sacerdotum imposturas [illegible] nemine [illegible] fuisse [illegible].

[illegible]

[illegible] fiunt [illegible] sed [illegible] [illegible]

[illegible]

[illegible] consensus [illegible]

[illegible]

Respondeo [illegible]

[illegible]

deciderunt. Si secundum factum quod affirmatur [illegible]

[illegible]

[illegible] ... Marcus [illegible]

[illegible] ... scientia [illegible]

[illegible] accedit confirmatio [illegible], dico, per se solam fidem non faciet [illegible]

[illegible] ... scientiam se associare [illegible]

[illegible]

[illegible] ... in quibus [illegible]

[illegible] ... determinatus [illegible]

[illegible]

Respond: concedo maiorem distinguo minorem. Fides [illegible] hic nomine intelligitur [illegible] scientia si intelligatur generatim de re alia [illegible]

[illegible] ... vere credendo [illegible] divina seu humana [illegible]

[illegible] diterent [illegible] Caetere enim [illegible]
[illegible] non sensus exigent sed [illegible]
[illegible] voluntatis est fides credibilis [illegible]
[illegible]
dici possint non differe [illegible]
[illegible] non habet [illegible]
[illegible]
[illegible] necessitas [illegible]
[illegible]
[illegible]

[illegible]

[illegible]
sed etiam objectivam. Sit itaque

Propositio unica.

[illegible]
nos cogens.
[illegible] hujus normæ rationem [illegible] omnium [illegible]
[illegible]
[illegible] in ea inesse regulam quam posuimus.
[illegible]

[illegible] necessitas affirmando [illegible]

[illegible]

[illegible] necessario [illegible]

[illegible] in [illegible]

[illegible] et non esse suum [illegible] esse [illegible]

esse [illegible]

[illegible] esse [illegible] quia [illegible]

[illegible] esse [illegible]

[illegible] nos [illegible]

[illegible]

[illegible] quus [illegible] nostrum autem [illegible]

[illegible]

[illegible] necessitas affirmandi communis est [illegible]

[illegible]

stationum neque [illegible]

[illegible]

[illegible] ... cum similitudo ac exemplum [illegible] ... aliquando [illegible] ... ideas [illegible]

[illegible] ... quorum ad mundi [illegible]

[illegible] ... idem [illegible] ... species [illegible] impressas commovere motum [illegible] ... in vigilia aut in somnis ac [illegible]

[illegible] ... nientes [illegible]

[illegible]

[illegible] ... corpore sumus iudicare [illegible]

[illegible] hominem [illegible] posse obiicere nisi qui [illegible]
[illegible] communes nostras [illegible] tamen non [illegible]
[illegible] Hoc autem [illegible] sensus [illegible]
[illegible]

[illegible] judicandi [illegible]
[illegible] cum sufficienti [illegible] affirmare [illegible]
[illegible] assentiri, quod [illegible]
[illegible] fallaces suppeditare aliaque
[illegible] pertinendi. Quod tamen [illegible]
[illegible] modo ejus voluntatem [illegible]
[illegible] ejus modo dimittenda
[illegible] enunciationum qualitate [illegible]
[illegible] videmur.

Postremo [illegible]
[illegible] enim [illegible] aliquem [illegible]
[illegible] necessitatem assentiendi [illegible]
[illegible]

Quaedam generalia
[illegible]

[illegible] [illegible] sunt [illegible]
[illegible] esse possent [illegible]

[illegible] neque [illegible] clara et perspicua videntur.

[illegible] ex [illegible] moralis [illegible] quam [illegible] si verum [illegible] [illegible] adeo [illegible] [illegible] homines fallere qui res antiquas [illegible] [illegible] academicos verum etiam [illegible] [illegible]

Propositio 1ma

[illegible] videntur [illegible] [illegible] esse [illegible] [illegible] [illegible]

[illegible] ... si [illegible] ... aucat [illegible]

[illegible]

[illegible] ... est absurdum sin [illegible] ... diceret [illegible]

[illegible] ... errorem [illegible] ... esse [illegible]

[illegible] Quero qui tandem indoctus istis laqueis se [illegible] ... sibi [illegible]

[illegible] ... ferret [illegible]

[illegible] ... unde concludat? [illegible]

[illegible] ... An aversi illi surgerent [illegible] ... Plurima sunt

[illegible] ... similia que aperiri possunt [illegible] ... inextricabilibus [illegible]

[illegible] ... Nihilominus [illegible] ... habenda sunt [illegible]

[illegible] intimus a natura [illegible]

[illegible]

[illegible] ... falsa esse.

[illegible]

[illegible]

[illegible]

[illegible] ... construere [illegible]

[illegible] ... majorem [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] quin tamen [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] ad [illegible] tum [illegible] si ad firmam constantemque assensionem etiam [illegible] assensionem [illegible]

[illegible] positio [illegible]

[illegible] stiones atque etiam ad argumentatione [illegible] [illegible] affirmari possunt cum jussit, [illegible] assensio [illegible]

[illegible] cum ad multa alia tum [illegible] ac [illegible] [illegible] veris [illegible] faciet in qua qui nati et educati sunt [illegible] [illegible] neque ac [illegible] examen argumen[illegible] [illegible] videtur [illegible] in universum [illegible] [illegible] in [illegible] rebus [illegible] tamen nunquam sustinendam esse assensionem. Si nobis [illegible] [illegible] Academicis [illegible] conveniremus [illegible] [illegible] esse [illegible] si quis a omni [illegible] ratione atque etiam ab omni [illegible] dum res [illegible] [illegible] homines non [illegible] [illegible] quam si [illegible] [illegible] [illegible] assentiri [illegible] [illegible] quaestiones [illegible] [illegible] assensio [illegible] cum [illegible] possibile [illegible] non est [illegible] necesse [illegible] [illegible] ista [illegible] delenere [illegible]

[illegible] cum omnium [illegible]

[illegible]

[illegible]

[illegible] Nisi in rebus [illegible] [illegible]

[illegible] satis cognitum [illegible]

[illegible]

[illegible] Si in omnibus conclusionibus [illegible]

[illegible] non sensus [illegible]

[illegible]

[illegible] Verdam Evoro [illegible]
[illegible] contra [illegible]

[illegible]

[illegible] sensus [illegible]

[illegible] tandem.

[illegible] Saltem [illegible] attentio est [illegible] necessaria. [illegible]

[illegible] attentionem [illegible]

[illegible] necessariam esse attentionem ad sensationem [illegible]

[illegible] licet necessaria sit aliqua attentio [illegible] tamen [illegible]

[illegible]

De [illegible] ad assentiendum

[illegible] dicitur assentio [illegible]

[illegible]

[illegible] autem assentio est [illegible] esse [illegible]

[illegible] est [illegible]

[illegible]

[illegible] continuo est [illegible]

[illegible]

constans [illegible] aliquis [illegible] cogitet idem [illegible]
[illegible] figuram [illegible] modo idem [illegible] cum in
[illegible]
[illegible] desideratem [illegible]
[illegible] enim [illegible]
[illegible]
[illegible] cogitationis [illegible]
[illegible] in eo enim [illegible] est omnis [illegible]
[illegible]
[illegible] repetatur [illegible]
[illegible]
[illegible] minores sed [illegible] non ita clare eas in [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
eximus [illegible]
[illegible]
ius clara et distincta [illegible]
[illegible] in [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
in idea [illegible] non [illegible]
[illegible]
[illegible]

[illegible] docere a [illegible]

[illegible] quaecumque potest [illegible]

[illegible] negari verum exis[illegible]

[illegible] clare et distincte [illegible]

[illegible]

[illegible] necessariam inter existentiam corpo[illegible]

[illegible]

[illegible] intimo [illegible]

[illegible] animus [illegible]

[illegible]

[illegible] nam si omnes [illegible] Deus animum quoque [illegible] indere [illegible] nusquam [illegible]

[illegible] recipere potest [illegible]

[illegible]

[illegible] in existentia [illegible]

[illegible]

[illegible] in aliis humanis corporibus [illegible]

[illegible] sanat [illegible] animo [illegible]

[illegible]

[illegible] et [illegible] Hoc enim vero [illegible] identi et pertinaci non illa quoque negari [illegible] cere hunc in nobis instinctum [illegible] nulla ratio necessaria [illegible] ac quaedam existentia [illegible] nec affirmari.

[illegible] atque ostenditur [illegible]

Geometrico demonst[illegible]

[illegible] tanta [illegible]

[illegible]

[illegible] quoque aut etiam [illegible]
[illegible] quorumvis [illegible] ex [illegible]

[illegible]

[illegible] in Ecclesia posita [illegible]
[illegible] ut sufficere [illegible]

[illegible]

[illegible]

Dialectice Pars IIa De Methodo

[illegible] ... existimo, si ... [illegible] ... de Methodo ... [illegible]

[illegible] ... Methodus est actus ... [illegible] ... ratiocinationes ... [illegible]

[illegible] examinat in propositione [illegible] terminus
[illegible] in [illegible] affirmativa [illegible] in utroque casu
[illegible] est. Nunc decernus ex eo quod [illegible] argumento
[illegible] propositionem [illegible] et patent [illegible]
[illegible] aut [illegible] cum [illegible] propositione [illegible]
[illegible] enim [illegible]
[illegible]
[illegible] donec permanet
[illegible] ita ut de cujus veritate [illegible]
[illegible] satisfactum est
[illegible] examinatis [illegible] quare [illegible]
[illegible] divisera sunt [illegible]
[illegible] examen propositionis [illegible] nisi
[illegible] circa quas versatur quaestio nobis [illegible]
[illegible].

Sequitur [illegible]

[illegible] bene [illegible]

[illegible] esse [illegible] voces, [illegible]

contractus [illegible]
[illegible]
[illegible]
[illegible] est. [illegible] sonum, [illegible] campanam
[illegible] in [illegible] videtur [illegible] vocem
[illegible] autem sonus [illegible] potest
[illegible] de sono [illegible] campanae [illegible] in sorte [illegible]
[illegible] autem [illegible] est [illegible] simile [illegible]
[illegible] sonus [illegible]
[illegible] nostram [illegible] est [illegible] sonum [illegible]
[illegible] sonum in [illegible]
[illegible] in campana [illegible]
[illegible] cessat. Quod nec sit in examine propositio, [illegible]
[illegible] examen [illegible]
[illegible] sint [illegible]
[illegible] autem est [illegible] sonum [illegible] soni [illegible]
[illegible] et cum [illegible] in ipso. [illegible]
[illegible] quaerendus [illegible] secundum [illegible]
quibus transeundum est.

Sequitur [illegible]

Regula [illegible]

[illegible] et accurate [illegible] quam simplicissime [illegible]

[illegible] debet a quaestione [illegible] quid a simili [illegible]

[illegible] consideratione [illegible]

[illegible]

[illegible]

[illegible]

qui in ipsa campana conspicitur; et [illegible]

[illegible]

[illegible]

campanae motus [illegible] in aure [illegible]

[illegible]

[illegible]

[illegible] quaestiones peculiares [illegible]

[illegible]

[illegible]

[illegible] ... examinamus ... es quidem ... [illegible]

[illegible] ... Quare ... [illegible] ... Si autem ... [illegible]

[illegible] ... communicatio ... et campanam.

[illegible] ... canales ... Ossa ... [illegible] ... cujus agitationi ... ceptionem soni tribuimus.

Regula 5

[illegible]

[illegible] ... hæ propositiones nunc conjungendæ sunt determinandoque quomodo

[illegible] aerem [illegible] rerum attentius con-
[illegible] [illegible] [illegible] communicari [illegible]
[illegible] [illegible] [illegible] [illegible]
gere. generatur [illegible] motus quaquam [illegible] se se [illegible]
neas rectas in quas [illegible] [illegible]
nostrum locum recedunt [illegible] [illegible]
quae [illegible] iam determinata sunt [illegible]
[illegible] elasticitatem [illegible] [illegible]
[illegible] ut singulae [illegible] [illegible] eant et redeant [illegible]
[illegible] [illegible] [illegible] [illegible] tamen
[illegible] fuerant propositiones [illegible] quae [illegible]
[illegible] [illegible] [illegible] hoc [illegible] sonus non
auditur [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
est et [illegible] propositio cum [illegible] repercussione de [illegible] contenti
[illegible] [illegible] propositiones [illegible] [illegible] habeamus [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] esse agitantur [illegible]
[illegible] [illegible] [illegible] motus [illegible]
mediante agitatione [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
et [illegible] materiae esse elasticitatem omnia [illegible]
[illegible] afficiantur [illegible] [illegible]
[illegible] recessum est [illegible] [illegible] [illegible]
[illegible] [illegible] et ex hoc [illegible] manifestum [illegible]
[illegible] esse nisi materiae [illegible] [illegible]
[illegible] [illegible] animus [illegible] quae rebus [illegible]
[illegible] et quo ordine ratiocinia sint dirigenda, ubi quaestionem [illegible]
[illegible] determinemus [illegible] [illegible] [illegible]
impendamus [illegible] quae vires [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

sitatem

[illegible] que [illegible] sit quomodo in [illegible] procedendum [illegible] [illegible] abeatur.

De usu [illegible]

[illegible] quo questioni propositae respondetur. [illegible] tractari debet quasi [illegible] esse, et ratio [illegible] ut occasio detur ex [illegible] nova [illegible] quod enim [illegible] assensum dare debemus [illegible] [illegible] usum [illegible] [illegible] [illegible] [illegible]

Regula 1ma

[illegible] examinandum argumentum circa quod [illegible] questio [illegible] cognitio satis ampla desideratur.

[illegible] [illegible] probabile [illegible] est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] nunquam [illegible] omnes [illegible] [illegible]

Regula [illegible]

[illegible] circumstantias debemus quasdam [illegible] quae nemo [illegible] [illegible] [illegible] quasdam causas [illegible] circumstantiis [illegible] [illegible] circumstantiis summa attentione [illegible] est. Etenim si questioni satisfaciant [illegible] [illegible] in [illegible] relinquimus. Hoc [illegible] considerentur circumstantiae [illegible] cum [illegible] enumerantur [illegible] et [illegible] nova [illegible] circumstantias [illegible] qui [illegible] ne in difficiles [illegible] [illegible] [illegible] [illegible]

Regula 3tia

[illegible] examinandum an inter eas causas quae [illegible] detur [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] observasset [illegible]

[illegible] mutando rotundum [illegible] ansis [illegible] eruere;
latitudinemque ansarum variari aliasque peculiares horum
Phenomenorum circumstantias notasset, Eorum omnium [illegible]
uit causas examinando mores [illegible] ansae ex [illegible]
sit [illegible] globum in aliqua distantia circumdatum annulo
communi centrum [illegible] cum [illegible] ansis [illegible]
[illegible] eo major [illegible] minor est ut diverso ocu[li]
situ. Deinde [illegible] extendendo [illegible] recidit
globum talem rotundum apparere ideo ansas evanescere
si [illegible] terrae sit ita positum ut continuatum
[illegible] oculum transiret aut si non illuminetur superficies [illegible]
[illegible] Hugenius [illegible] doctissimus [illegible]
[illegible] explorandam [illegible] annulum circumdari.

[illegible] contingit inter causas quas perpendendas suscepimus nullam
[illegible] reliquis circumstantiis [illegible] satisfaciat [illegible]
causae [illegible] sunt et quidem successive omnes causae [illegible]
[illegible] circumstantiae [illegible] possunt considerari [illegible]
donec una detegatur quae circumstantiis omnibus satisfaciat
[illegible] nec desideratur quamvis aliquando [illegible]
casu sponte nobis occurrat illud quod quaerimus

[illegible]

Exploratur hypothesis [illegible] et omnes alias circumstan-
tias cognitas, [illegible] ab omnibus satisfaciat
[illegible] solis satisfacere circumstantiis [illegible]
[illegible]
[illegible]
[illegible] minus [illegible]
[illegible]
[illegible] Phaenomenorum numero [illegible]
omnis [illegible]
[illegible] considerari [illegible]
[illegible]
[illegible]

Regula 5ta

[illegible] examinandae et [illegible] consequentiae [illegible]
[illegible] Phaenomena [illegible] in [illegible]
[illegible]

[illegible] de [illegible] non tantum explicabit phoenomena [illegible] consequatur cum minimis substantiis [illegible] phoenomen[illegible] ex [illegible] in quibus [illegible] ... [illegible] ita [illegible] aeniis apparentiis [illegible] harum singularum [illegible] determinatae [illegible] omnibus extra [illegible] [illegible] si autem [illegible] que auxilio [illegible] numerus [illegible] satis [illegible] possit [illegible] omnis [illegible] inter [illegible] [illegible] relinqui [illegible] ejus minor [illegible] major est. Quod de ipsis phoenomenis et ad eorum numero [illegible] [illegible] deducere [illegible] qui ea omnia [illegible] referunt [illegible] autem [illegible] ratiocinium [illegible] phoenomenis immediate [illegible] ipsi [illegible] tantum concedunt.

§.4.3 [illegible] ratiocinandi [illegible] [illegible] habeant et [illegible] ipsos ad agendum impellat. [illegible] tamen observandum est non [illegible] et [illegible] aut [illegible] [illegible] Licet in [illegible] dis hominum factis, que [illegible] consequuta [illegible] [illegible]; at hoc [illegible] est [illegible] ex circumstantiis [illegible] ratiocinandum [illegible] circumstantias [illegible] maximum [illegible] [illegible]ere.

[illegible] Methodus [illegible]

[illegible] ea que in me [illegible] aliis explicare [illegible] [illegible] explicationes [illegible] [illegible] [illegible] quod non [illegible] rendaest. Methodus autem [illegible] ab analytica [illegible]

quod quamvis in utroque [illegible] progressus in [illegible] [illegible] communes notiones [illegible] [illegible] consideratum [illegible]

[illegible]

[illegible] axiomata seu notiones com[illegible]

[illegible]

[illegible] constat [illegible]
[illegible] seu alias propositiones jam probatas [illegible]

[illegible]

[illegible] causam [illegible]

[illegible]

cum his quas suis locis [illegible] cum [illegible]
[illegible] quartum [illegible]

[illegible] Methodi [illegible]

[illegible] eas exacte easdem ideas [illegible] omne [illegible]
[illegible] homo [illegible]
[illegible]
[illegible]
[illegible] ideo [illegible] aliis [illegible]
[illegible]
[illegible] non ignorare que [illegible]
are ideo que excogitantur quamvis [illegible]
[illegible]
[illegible] integram [illegible]
[illegible]
[illegible]
[illegible] auctorum [illegible]
[illegible]
[illegible] Sed nos easdem omnes [illegible]
[illegible] acquiramus [illegible]
[illegible] necessarie sunt. Non autem satis esse [illegible]
[illegible] intelligere [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] aliis occasionibus
[illegible]
[illegible] autem [illegible]
[illegible]

[illegible]

[illegible]
[illegible]
[illegible]
[illegible]
[illegible] memoriam spectas de [illegible]
[illegible] lectionem [illegible]
[illegible]

[illegible] antequam hæc generale[illegible] rema memoriæ impressum sit. Sed scio [illegible] debemus [illegible] mentem [illegible]

[illegible]

[illegible] argumenta[illegible]

[illegible]

[illegible] 3ia

[illegible] pertinet acquisi[illegible] [illegible] correctiores [illegible]

[illegible]

[illegible] eodem [illegible]

[illegible] cura studio [illegible] mente [illegible] scientiarum relationes [illegible]

[illegible] Regula 4ta

[illegible] debet ad illas cum quibus relationem habent [illegible]

[illegible] illas ante [illegible] assignare [illegible]

[illegible] Regula 5ta

[illegible] examen [illegible] [illegible] Nunquam [illegible]

[illegible] cum nostro Systema [illegible] [illegible] si enim [illegible] essent [illegible] Systematis [illegible]

Ad Metaphisicam Prefatio

[illegible] erudita iam [illegible] disciplinam [illegible] inter ceteras [illegible] conceptam [illegible] atque methodi usus sib quam primum [illegible]. Metaphisica enim quæ prima Philosophia [illegible] scientia generalis appellatur ita communiter definitur: [illegible] sapientia vel scientia est speculativa quæ circa [illegible] mentem abstractas [illegible] circa substantias spirituales [illegible] occupatur. [illegible] Nam si ea sapientia dici debet quæ superior quædam scientia est et circa res [illegible] generalissimas [illegible] Metaphisica [illegible] in ente generatim [illegible] quod [illegible] res [illegible] rationibus [illegible] adeoque [illegible] minus [illegible] cum ea sit quæ [illegible] quæ ceteris omnibus [illegible] unde demonstrationes suas [illegible] adeoque universas [illegible] quanta [illegible] prima Metaphisicæ [illegible] rerum rationes [illegible] est occupata [illegible] Metaphisicæ [illegible] ne quæ natura [illegible] methodo [illegible]

[illegible] in [illegible] suscitentiam [illegible] logicam [illegible] quia [illegible] et regulas [illegible] et sin [illegible] initium [illegible] est [illegible] quia [illegible] [illegible] expeditur ut ad [illegible] quæ [illegible] est [illegible] quantocius [illegible].

[illegible]

[illegible] etiam [illegible] mentis [illegible] [illegible] artificialis [illegible] [illegible] naturalis [illegible] confusas [illegible] notionem [illegible] definitionem [illegible] [illegible] notiones confusas [illegible] reducunt. Quæ notiones [illegible] demonstrentur [illegible]

Caput primum [illegible] generatim

[illegible] sine [illegible] per abstractionem [illegible] [illegible] ideam [illegible] necessario [illegible] attendimus [illegible] [illegible]

Eodem [illegible] considerari quod comune est omnibus rebus
[illegible] sunt non ad singulas earundem rerum conditiones attendi:
[illegible] contic[illegible] in genere [illegible] continuatim [illegible]
[illegible] intelligitur quod vere dici nomine essentiae. Cum enim
[illegible] dicimus etiam has distinctas esse in [illegible]
[illegible] aliquid peculiare habere quo ab aliis distin-
[illegible] quod vere essentia vocatur. illud nempe
[illegible] est id quod est circuli essentia [illegible] est [illegible]
circumferentiae puncta [illegible] a centro distantia. Nam si solis
[illegible] a centro distantiam solis naturam circuli [illegible]
[illegible] rerum essentiae aeternae vocantur [illegible]
[illegible] est natura sua immutabiles. Nam revera quando cir-
culum considero hanc esse ejus essentiam video [illegible]
[illegible] a centro remota. [illegible]
[illegible] circulus [illegible] contrahe ad centrum [illegible]
[illegible] atque adeo naturam et essentiam tolle. Dum [illegible]
[illegible] affirmo affirmationis [illegible] habeo [illegible]
[illegible] sensus [illegible] criterium veritatis [illegible]
[illegible] puncta [illegible] a centro remota et esse
circulum est unum et idem et [illegible] unum et idem [illegible] esse non
[illegible] ne Deus [illegible] potest efficere ut circulus sit
[illegible] scilicet [illegible] a centro et sim-
[illegible] a centro [illegible] ut scilicet circulus non
sit; esse enim et non esse eodem tempore repugnat in divinis
[illegible] atque asserere divinam potentiam
[illegible] se extendere idem est ac dicere Deum [illegible] non con-
[illegible] omnia posse et nihil posse esse unum
et idem.

Caput Secundum.

De Non [illegible] et vocabulo Nihil

[illegible]

earum idearum atque ad has referimus motos externos [illegible] [illegible] quando ad rationem [illegible] [illegible] necesse est [illegible] [illegible] et [illegible] cogitationes [illegible] [illegible] aliis [illegible] [illegible] sed [illegible] [illegible] ad conferendo [illegible] [illegible] [illegible] [illegible] ideam [illegible] [illegible] hominis, cui [illegible] facultati [illegible] [illegible] [illegible] [illegible] in sensu [illegible] [illegible] examinare [illegible] [illegible] earundem rerum [illegible] relationes referre [illegible] non. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] omnes [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] esse [illegible] [illegible] coexistentes [illegible] quod plerumque vocatur [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] relationes [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] silentium nihil [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] quando [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Caput 3tium

De possibili et impossibili

Possibile [illegible] [illegible] [illegible] ideas seu [illegible] existere. Impossibile id quod esse non potest [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

autem dicimus, quæ simul esse non possunt velut [illegible] circulum [illegible] circuli, cum [illegible] quadrati convenire.
Hinc [illegible] possibilium seu impossibilium genera statuuntur. Nam [illegible] autem absolute et interdum [illegible] sunt [illegible] [illegible] parte. [illegible] prius genus referimus ea quorum essentialia [illegible] se simul possunt aut non possunt. Ad posterius referimus quæ [illegible] intrinsecus, possibilia sunt aut impossibilia, sed extrinsecus [illegible] ex [illegible] certas causas a quibus effici pos- [illegible] id [illegible] inter [illegible] observandum est possibilitatis [illegible] possibilitatis [illegible] [illegible] ex fontibus nasci [illegible] [illegible] essentia [illegible] quæ constat [illegible] posse [illegible] [illegible] possibilitas [illegible] impossibilitas [illegible]
[illegible] verum cum quæritur possibile ne [illegible] sit aut [illegible] intrinsecum [illegible] extrinsecum [illegible]
[illegible] potentia [illegible] [illegible] autem [illegible] possibilibus [illegible] mentes nostræ [illegible]
[illegible] et relationes [illegible] ita requirunt [illegible] potentias actuas: [illegible] sint certæ notiones [illegible] possibilitatis [illegible] sed non [illegible] debe- [illegible] ad [illegible] [illegible] in- [illegible] impossibi- [illegible] quidem [illegible] posse simul esse, et non esse impossibile esse [illegible] infinita sci- entia, et potentia [illegible] est [illegible] pos- [illegible] ratioci- [illegible] per [illegible] [illegible] est [illegible] mentibus nostris [illegible]
[illegible]
[illegible] autem obscure et [illegible] distincte [illegible] [illegible] sua [illegible] nullo [illegible] [illegible] distinctis [illegible]
[illegible]

[illegible]

[illegible] quod maxime referre nuo est ut quamdam [illegible]

[illegible]

Deus, cassis [illegible], nisi non [illegible]

[illegible]

[illegible] possis parere [illegible]

[illegible]

[illegible] tristes et non [illegible] Quid [illegible]

[illegible] summam [illegible] quarantius [illegible] [illegible] extern[illegible]
similes dicti [illegible]
et mole [illegible] est [illegible] existent ut omnino [illegible]
[illegible] carere neque animus natura diversa [illegible]
[illegible] aurea vel [illegible] dissimiles [illegible]
[illegible] quales sunt [illegible] esse [illegible]
[illegible] ratione [illegible] sunt et omnino similes et non
[illegible] similes. Quod si explicare [illegible] quod
in [illegible] Religionum [illegible]
[illegible] et sonos [illegible] retere [illegible]
[illegible] est [illegible] in cu[illegible]
[illegible] expressa [illegible] quarum extern[illegible]
[illegible] esse [illegible] [illegible] faciemus [illegible]
[illegible] quemadmodum [illegible]
[illegible] gradum [illegible]
[illegible] in [illegible] sedem [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] in [illegible] aut in grad[illegible]
[illegible] aut [illegible]
[illegible] excessivus [illegible]
[illegible] verum [illegible] ex [illegible] nihilo [illegible]
[illegible]
[illegible] est [illegible]
[illegible] disciplina ac[illegible]
[illegible] posse
[illegible] Non
[illegible]
[illegible] notione clare
[illegible] posse
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
ecto [illegible] cum mysteriis [illegible]
[illegible] autem

[illegible] qui [illegible] causa [illegible] item
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] qui [illegible] et
[illegible] potero [illegible] extrema [illegible] admitten
[illegible]. Jam vero eiusmodi causas pertinacius quaerere rationes exigere et modum sciscitari animi certe est [illegible] audacis et temerarii. Itaque vero est idcirco reprehendendum quorundam etiam nimis extima [illegible] consiliumque est laudandum qui in crebrioribus cavillationibus refellendis etiam hanc molestiam susceperunt ut in rebus [illegible] nihil esse repugnans nihil absonum docere satagant. Unum illud dico istam o[illegible] cum [illegible] esse quod [illegible] ad extrema ista devenitur, quid sit repugnans quid non mens humana, praesertim vero multitudinis summa rerum obscuritate [illegible] tum etiam esse minime necessariam. Cum enim postulam [illegible] significatum [illegible] [illegible] tum [illegible] id repugnare non posse quae ratio omnium hominum [illegible] est maxime accommodata [illegible] [illegible] eruditissime [illegible] insectatus est novas haereses [illegible] [illegible] [illegible] eius [illegible]. Hanc tamen ille [illegible] rationem secutus est [illegible] Deus in libris [illegible] significavit non [illegible] [illegible] posse [illegible] satis [illegible] ad [illegible] [illegible] [illegible] ibi sibi fidem [illegible] [illegible] habere [illegible]. Nam quod [illegible] non [illegible] posse quae [illegible] [illegible] nisi ante [illegible] rem non [illegible] forasse [illegible] in quibusdam locis [illegible] [illegible] sunt [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] examine [illegible] [illegible]. Sic [illegible] [illegible] [illegible] [illegible] Deus [illegible] [illegible]

[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] adeo enim multa sunt [illegible] in hoc genere excogitassent ut si [illegible] [illegible] [illegible] [illegible] [illegible] sit eadem invenire. Itaque ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] philosophi dicunt [illegible] [illegible] [illegible] [illegible] dicunt quod possibile quidem est [illegible] sed tamen aut [illegible] [illegible] efficiente, inveniri aut necessarii [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] mentis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] esse [illegible] sed at [illegible] [illegible] [illegible] [illegible] [illegible] esse docet [illegible] sana mente [illegible] [illegible] [illegible] adeoque ac [illegible] [illegible] [illegible] [illegible] [illegible].

Articulus [illegible] De necessario et contingenti.

Necessarium dicitur id cujus oppositum impossibile est seu contradictionem [illegible] [illegible] [illegible] [illegible] sint ac [illegible] impossibile [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sensu [illegible] necessitatis [illegible] [illegible] [illegible] [illegible] est [illegible] [illegible] contrarium absolute impossibile est; alia hypothetica [illegible] nimirum [illegible] [illegible] impossibile est non sua natura sed aliunde, ex hypothesi causae efficientis. Alia tandem moralis cujus impossibilitas oppositi moralis est [illegible] [illegible] [illegible] ac [illegible] [illegible] impossibile [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] de necessario [illegible] doctrina [illegible] [illegible] [illegible] inter necessarium existentiae et necessarium [illegible] [illegible] [illegible] est quod existentiae suae causas non habet cujusmodi est [illegible] [illegible] [illegible] [illegible] quod essentiam habet immutabilem [illegible] [illegible] item aeternum est.

Contingens dicitur id quod potest esse aut non esse, idest quod ex [illegible] [illegible] [illegible] non determinatur sed [illegible] [illegible] qualia sunt omnia facta, et [illegible] quae non [illegible] ut ajunt necessitate naturae. Hinc patet contingens [illegible] necessario quodam [illegible] est necessarium non autem necessario [illegible] neque [illegible] [illegible] necessitas enim [illegible] in se contingens est cum ejus oppositum contradictionem sit dumtaxat in data hypothesi, adeoque [illegible] inde pendeat hoc est ab eo ipso quod in hypothesi ponitur. Quod idem dicendum est de necessario morali cujus item oppositum in morali [illegible] dumtaxat contradictionem [illegible] [illegible] [illegible] est, ne [illegible] [illegible] [illegible] in [illegible] [illegible]. ~~[illegible]~~ ~~[illegible]~~ [illegible] [illegible] [illegible] [illegible] [illegible] philosophi [illegible] [illegible] magnam [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible]

Caput 5tum

De rerum Duratione et Tempore

Durationis nomine intelligimus id quod initium habet et finem. Tam simul atque ideam alicujus rei existentis acquirimus simul ideam acquirimus durationis eique finem et initium tribuimus. Si initium et finem adimimus aeternitatem intelligimus: si tantum initium removemus, aeternitatem dicimus a parte ante: si initium admittimus et finem negamus aeternitatem concipimus quam vocamus a parte post seu sempiternitatem.

Prima [illegible] quae examinanda occurrit est utrum durationis nomen [illegible] possit convenire, quae cum [illegible] quaestio videndum [illegible] quaenam notio huic vocabulo applicatur. Cum enim durationis [illegible] quaedam notio sit duas in duratione successiones [illegible] possumus Metaphysicam unam, physicam alteram. Haec est successio statuum in re durante, quales cernitur in hoc universo in quo alia generantur, alia intereunt et [illegible] hujusmodi successionem non esse in aeternitate. Illa est ipsa continuata existentia [illegible] per abstractionem concipimus, quaeque per motum corporum dimetiri [illegible] videntur [illegible] tantum esse [illegible] initio esse [illegible] durationis nomen seu successionis aeternitati conveniat ex ipsa vocabuli definitione satis apparet.

Secunda quaestio est de [illegible] utrum dentur scilicet in duratione momenta indivisibilia an infinite minima? Haec quaestio eadem est [illegible] quae de quantitatis divisibilitate agitatur et eodem modo [illegible] ideam durationis efformamus [illegible] initium et finem attendendo in quorum momentum quod initium et finem [illegible] aliud initium momentum esse posse semper debemus concipere quia semper [illegible] est [illegible] fine [illegible] ideoque in duratione nihil [illegible] [illegible] posse intelligimus [illegible] quod in quantitate [illegible] esse manifestum est. [illegible] de Tempore [illegible] nihil [illegible] aliud [illegible] idea abstracta durationis [illegible] durationem hoc est initium et finem Metaphysicae successionis [illegible] Hoc quod [illegible] physicam successionem [illegible] tempus est [illegible] et successione ipsa [illegible] [illegible]

De [illegible]

[illegible] ad res quae [illegible] perveniamus [illegible] [illegible] quandiu res [illegible] eandem [illegible] ab omni alia distinctam [illegible] hoc [illegible] quam ego nunquam [illegible]

[illegible] Christi [illegible] eodem [illegible] Eucharistiae sacramento vere adesse [illegible] ad [illegible] occasionem arripiunt tanti mysterii [illegible] esse identitatis naturam ut eadem res non nisi uno in loco eodem tempore esse possit [illegible] in conversione [illegible] necessarium esse [illegible] quam [illegible] res in eodem loco simul [illegible] posse [illegible] ut esse [illegible] impugnantes [illegible] et eam [illegible] tam [illegible] eodem instanti [illegible] uno [illegible] modo [illegible] esse. [illegible] essentia [illegible] rationi [illegible] Joannes autem [illegible] de intellectu [illegible] esse [illegible] testes [illegible] ne minus [illegible] in veritate [illegible] studiosi [illegible] quam [illegible] audacter in [illegible]

Propositio prima

Eadem [illegible] res [illegible] esse [illegible] [illegible] attinet esse potest.

Probatur primo [illegible] unum [illegible] esse [illegible] [illegible] identitatis [illegible] cum [illegible] omnes [illegible] constans [illegible] ne deceret [illegible]

[illegible] eadem res successione temporis [illegible] esse in locis [illegible] etiam eodem [illegible] quod [illegible] quod est [illegible] atque [illegible] res [illegible] certa [illegible]

[illegible] necessa [illegible] consequen[illegible] [illegible] multiplicitas [illegible] s. 6. succedens [illegible] [illegible] succedentia [illegible] tempore non mult[illegible] necessario individua [illegible] quamquam [illegible] tamen [illegible] substantiam [illegible].

Video tamen ad rem [illegible] sint nimium clandestina [illegible] duo esse valde dissimilia [illegible] singulis momentis [illegible] succedunt praesentiae in loco [illegible] momento una est [illegible] [illegible] individuum. Hoc autem loco [illegible] cum tempore multiplicari praesentia [illegible] [illegible] in uno quoque momento [illegible] debere individua. Nam [illegible] una praesentia uno contenta est individuo [illegible] [illegible] eodem tempore non [illegible] multiplicari [illegible] eodem tempore [illegible] res praesens, ita necessario [illegible] [illegible] ad [illegible] non tamen [illegible] [illegible] successiva [illegible] multiplicant praesentias [illegible] multiplicent individuum [illegible] dicemus [illegible] [illegible] simultaneas [illegible] [illegible] respondere [illegible] contra ipsos [illegible] [illegible] successiua [illegible] [illegible] esse [illegible] simultaneae [illegible] individua [illegible] tempore [illegible] eodem [illegible] plures [illegible] esse praesen[illegible] [illegible] Deus conservat [illegible] successive conservabit etiam [illegible] simul [illegible].

[illegible]

[illegible] tempore eodem [illegible] quare nec [illegible] praesentia [illegible] essentia.

maxima Philosophorum ac Theologorum pars docet [illegible] substantiis [illegible] in iis locis in quibus re vera sunt [illegible] a Deo crearis: nec ex identitate loci non pendet identitas individui aliter in [illegible] [illegible] doctrinam [illegible] qui res omnes a Deo seu essentiam [illegible] negavit.

Porro diversae substantiae in eodem tempore omnino [illegible] esse possunt ergo etiam in eodem loco. Ideo consequenter [illegible] unum [illegible] [illegible] et continet diversas rerum durationes [illegible] etiam [illegible] loci continet [illegible] diversarum rerum praesentias. Ideo consequenter quamquam [illegible] punctum temporis conciliatur [illegible], tamen res [illegible] substantiarum tempore dividuis; ergo etiam [illegible] ius individuus conciliatur locus [illegible] quidem [illegible] Deus [illegible] [illegible] potest diversarum rerum praesentiis

Propositio 3tia

[illegible] Lockii doctrina de identitate ac diversitate [illegible] convenit.

Fama hujus auctoris qui quasi [illegible] quidam Philosophorum [illegible] adduxit [illegible] ad hoc examen ejus in hoc genere doctrinam revocarem cum [illegible] ea existimatio [illegible] [illegible] accessat [illegible] qui [illegible] ejus opera studiosissime [illegible] legere. Primum igitur constantiam Lockii requiro qui cum in libro de intellectu humano negat ea [illegible] sunt definiri [illegible] qui explicare conantur quid sit motus quid soliditas, quod hujusmodi res satis per se [illegible] videantur idem tam multa verba fecerit de identitate ac diversitate [illegible] eadem ratione [illegible] atque [illegible] censenda sunt; [illegible] conferamus [illegible] [illegible] [illegible] [illegible] cap. [illegible] [illegible] sic scribit. Impossibile est [illegible] [illegible] res [illegible] [illegible] [illegible] substantia [illegible] [illegible] substantiarum [illegible] Dei [illegible] [illegible] De Deo autem sic [illegible] Deus [illegible] [illegible] nulla substantia eodem tempore in diversis locis extare [illegible] Deus quem in [illegible] substantiis [illegible] non [illegible] [illegible] locis [illegible] in omni [illegible] Deus [illegible] [illegible] impossibile est [illegible] res [illegible] eodem tempore in eodem [illegible] [illegible] [illegible] ex eo consequitur [illegible] [illegible] possi[illegible]

aue res non [illegible] [illegible] [illegible] nerum [illegible] [illegible]
[illegible] Nam [illegible] [illegible] [illegible] [illegible]
[illegible] e [illegible] contraria [illegible], quod so[illegible]ditatem [illegible] que
[illegible] [illegible] a repugnantia [illegible] qua unum corrup[illegible]
[illegible] ad [illegible] [illegible] suum [illegible] [illegible] dum
[illegible] et [illegible] desemel [illegible] . . . [illegible]
[illegible] [illegible] cum hoc modo adversus se invicem mo[illegible]
[illegible] so[illegible] [illegible] . . . Si quis autem dixerit [illegible]
[illegible] [illegible] [illegible] [illegible] Mihi videtur
[illegible] [illegible] [illegible] ad ideam hanc [illegible]
[illegible] [illegible] [illegible] etiam [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible] que est [illegible] negatione [illegible]
[illegible] [illegible] so[illegible] [illegible] esse
[illegible] [illegible] [illegible] Nunc [illegible] quomodo
[illegible] [illegible] [illegible] scilicet duos [illegible] qui [illegible]
[illegible] [illegible] [illegible] non esse? Nam [illegible]
[illegible] [illegible] se invicem [illegible] [illegible] esse ergo nascant
[illegible] [illegible] [illegible] a [illegible] ab [illegible] in [illegible] suum [illegible]
[illegible] [illegible] [illegible] [illegible] istum desemel [illegible]
[illegible] [illegible] [illegible] esse [illegible]
[illegible] hec inquit ex [illegible] [illegible] esse [illegible]
[illegible] et [illegible] cum [illegible]
[illegible] [illegible] in sola materia [illegible] hec inquit
ex omni. Nunc [illegible] [illegible] [illegible] in [illegible]
[illegible] ergo [illegible] [illegible] a materia [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] etiam in illis non [illegible]
[illegible] [illegible] [illegible] confundis: An dices
etiam [illegible] inesse [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] esse [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] cum
[illegible] [illegible] [illegible] secum [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

[illegible] Lockii doctrina vera [illegible] est:

[illegible]. Si eadem res eodem tempore posset esse in locis [illegible] nullum superesset signum [illegible] [illegible] e converso nullam certum [illegible] [illegible] res in uno eodemque loco simul reperiri possent.

[illegible] enunciationem [illegible] simili [illegible] existant omnino inter se similes, postquam confusa [illegible] signum [illegible] [illegible] inter se prorsus similia [illegible] etsi defuturum esset locis signum dignoscendi [illegible] diversitas [illegible] in se [illegible] minime [illegible]. Nempe hoc adhuc esset [illegible] quemadmodum in allato exemplo etsi granis confusis scire non possim quoenam [illegible] fuerit [illegible] confusio granis [illegible] esset. Deus enim si nemo alius [illegible] num hoc granum esset idem quod prius fuerat numer. [illegible] illud quod secund[illegible].

[illegible] totus mundus [illegible] in diversis locis [illegible]. Deinde si Mundus ex diversis [illegible] totus constet posset in uno loco [illegible]

[illegible] ad [illegible] diversitatem loci [illegible] numerum [illegible] atque innumerabilem [illegible] Mundi esse credamus [illegible] Genesis [illegible] non una res [illegible] a Deo [illegible]. Atque eadem in [illegible] locis [illegible] ab aliis [illegible] cum dicitur [illegible] aquis [illegible] est [illegible] a natura [illegible] diversa in Mundo [illegible] communior [illegible] [illegible] adsequendum distinguendo enunciationem [illegible] Mundus [illegible] esset [illegible] uno [illegible] ex sua [illegible] neque Deus [illegible] [illegible] Et quid tandem [illegible] esset Mundi [illegible] [illegible] ad comprobandam sententiam suam [illegible] [illegible] Nempe ac si [illegible] [illegible] in [illegible]

[illegible] ergo est [illegible]

[illegible] omnino non possumus quamvis ut cum nostro sensu [illegible] duo [illegible] eodem tempore [illegible] num [illegible] sequatur [illegible] antecedens [illegible] phantasmata, [illegible] intelligentia [illegible] antecedens [illegible] consequentiam [illegible] phantasiam judiciam adhibeamus in rebus quarum ipsa nullum [illegible] exemplum [illegible] quemadmodum eadem res [illegible] in locis eodem tempore extare possit [illegible] negamus [illegible] intelligentiam [illegible] ipso modo [illegible] quia [illegible] proprietas [illegible] omnibus locis [illegible] ex [illegible] immensitatem [illegible] Dei [illegible] rei habemus intelligentiam [illegible] decens [illegible] obscuritas in animis [illegible] existimant [illegible] creationis [illegible] illius [illegible]

Deus ex nihilo [illegible] efecerit [illegible] suae [illegible] magis [illegible] Deum [illegible] esse possit [illegible] non posse [illegible] Deus [illegible] posse efficere [illegible] infinita esse [illegible] brevissimis [illegible]

[illegible] terminis definiebatur.

[illegible] rationem [illegible] duae res [illegible] posse [illegible] autem [illegible] Deum [illegible]

Resp: [illegible] apercentias esse. [illegible] veteris [illegible] multus [illegible] hoc etiam nomine [illegible] ideis [illegible] diverso genere

[illegible] quam unam [illegible] [illegible] auget quicu[illegible]
[illegible] [illegible] cum creatis [illegible]
[illegible] genus mutare [illegible]
[illegible]
[illegible] generis esse [illegible]
[illegible]
[illegible] multo magis [illegible]
[illegible]
[illegible] rei que caveat [illegible]
[illegible] est idea [illegible]
[illegible]
[illegible] secum [illegible].

[illegible] quid sit [illegible] identitas [illegible]
non sit discimus quam quid sit.
[illegible] rerum natura [illegible]
[illegible]
[illegible]
[illegible]
[illegible]

De causa et effectum

[illegible]
[illegible]
[illegible]
[illegible] quomodocunque hoc sit sive substantia sive modus
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] existentie principium habet, est quia [illegible]
esse. [illegible] etiam [illegible] est. [illegible]
[illegible]
[illegible] esse [illegible]

[illegible] est, nihil esset [illegible] omni [illegible]
[illegible] a causa [illegible] accepisse [illegible] causarum [illegible]
[illegible] earque distinguunt in materiales
formales, exemplares et instrumentales, efficientes [illegible]
[illegible] finales. [illegible] proximas et remotas [illegible]
[illegible] internas vel externas, immanentes vel transeuntes,
[illegible] univocas vel equivocas, creans vel cons
ervans, [illegible] vel coacta, [illegible] inutile [illegible] distinctiones
memorare, et magis inutile [illegible] indicare que
[illegible] omnibus [illegible] generatim tantum, dicti
onem que in solvendis questionibus majoris momenti [illegible]
[illegible]
[illegible] distinguitur a conditione causa [illegible] dicu
[illegible] in quo consistit efficacia que effectum producit; conditi
onem autem illum sine quo causa effectum prestare non valet
quamvis in illa conditione nulla [illegible] causa, [illegible]
[illegible] causa cadit gravitas est causa [illegible]
[illegible] tamen non [illegible]
[illegible] distinctio innotescat notius quam [illegible]
causæ conceptum. Non enim semper ista [illegible] causa [illegible]
[illegible]
[illegible] invalida est et nisi [illegible]
[illegible] non [illegible]
[illegible] in quo efficacia [illegible]
[illegible]
[illegible] occupatio agentis [illegible]
effectus ad [illegible]
[illegible] autem [illegible] vidimus [illegible]
effectum prestat [illegible]
[illegible] non [illegible]
[illegible]
[illegible] positis omni
bus ad hunc [illegible] requisitis manifestum est [illegible]
[illegible] effectus [illegible]
[illegible] causam [illegible]
[illegible]
[illegible] non [illegible] causam [illegible]
[illegible]
[illegible]

quare potius unum quam alterum [illegible] causam liberam [illegible] tam esse [illegible] [illegible] [illegible] [illegible] in causa autem continentur omnia requisita quibus positis effectus datur. [illegible] in spetie circa causam liberam dictam [illegible] [illegible] sunt [illegible] tractanda erunt. Nunc [illegible] de omni causa affirmari possunt. Neque ex his que [illegible] a sorte pendere dicuntur objectio [illegible] [illegible] [illegible] enim fortuitus. nulla datur sors, nisi relative [illegible] [illegible] Non etiam ex his que diximus universaliter [illegible] tendum est causam esse [illegible] quo posito ponitur effectus [illegible] duo effectus ab eadem causa pendeant [illegible] ponitur [illegible] [illegible] unus tamen non est causa alius. [illegible] pulverem pyrium cum [illegible] [illegible] accenso [illegible] [illegible] [illegible] movetur et strepitus auditur [illegible] [illegible] In tali casu tamen aliquando unum pro causa alius [illegible] sed minus recte: ut in [illegible] [illegible] descensus unius [illegible] pro causa ascensus alius haberetur; quod verum non est, in casu equilibrii. Ex his que diximus sequitur causam [illegible] esse causam [illegible] effectus [illegible] [illegible] causa [illegible] ~~posse~~ [illegible] [illegible] [illegible] necessario producit [illegible] necessario producit; ergo posita [illegible] [illegible] necessario producatur [illegible] [illegible] causa [illegible] [illegible] non [illegible] causarum progressum in infinitum [illegible] est [illegible] numeros [illegible] mathematici [illegible] infinitas ex terminis constantes [illegible] sequens juxta certam regulam [illegible] [illegible] [illegible] modo in infinitum describunt. Mathematici [illegible] [illegible] [illegible] infinitum vocatur quo non [illegible] majus [illegible] [illegible] augeri non potest. [illegible] [illegible] non [illegible] [illegible] seriem [illegible] est [illegible] [illegible] [illegible] [illegible] seriem [illegible] Mathematici autem infinitum [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] numeris [illegible] [illegible] qui regulam [illegible] [illegible] qui [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] metaphisico [illegible] [illegible] infinitum [illegible] est [illegible] [illegible] [illegible] [illegible]

Idest ita ut exprimi potest mutatio da [illegible] [illegible] Sed in unaquaque [illegible] [illegible] [illegible] [illegible]

Omne quod est [illegible] ente quocunque consideretur [illegible] est [illegible] [illegible] modo est a se [illegible] [illegible] [illegible] esse [illegible] mutatur [illegible] [illegible] hoc autem non potest non esse, et mutatio est impossibilis [illegible] si hoc mutatum [illegible] [illegible] mutatio [illegible] [illegible] quod [illegible] et [illegible] [illegible] non potest quod non [illegible] esse. In omni caussarum [illegible] [illegible] datur mutatio. Ergo [illegible] non est a se [illegible] [illegible]. Regula [illegible] [illegible] nota haec est [illegible] dari in effectu quod non fuerit in causa. [illegible] [illegible] ita intelligendum est [illegible] quae [illegible] in effectu [illegible] eodem modo in causa continentur [illegible] [illegible] causa [illegible] illud quod ad effectum producendum requiritur. Hoc [illegible] [illegible] [illegible] est [illegible] nihil nos docet. Quis enim ignorat eandem esse causam.

[illegible] quid illud [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] impeditus ob [illegible] [illegible] [illegible] [illegible] [illegible] de re nova in philosophiam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] est ad eo quod nos causam [illegible] [illegible] [illegible] [illegible] in eo causam [illegible] sufficientem distinguo [illegible] causa [illegible] sufficiens [illegible] [illegible] quid sit [illegible] [illegible] [illegible] existentiam, nos [illegible] [illegible] [illegible] [illegible] causa [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] distinctiones [illegible]

[illegible]

[illegible] [illegible] [illegible] numero [illegible]

[illegible] aut [illegible] sic [illegible] aut
[illegible] sive vesiorem [illegible] aut a [illegible]
[illegible] [illegible] aut con[illegible]
[illegible] ideam aut [illegible] rectè [illegible]
[illegible] autem [illegible] dicunt [illegible]
[illegible] nulla sit possibilis [illegible]
[illegible] in re idea non [illegible] ubi nulla [illegible]
[illegible] genere suo [illegible] amplius possit.

[illegible] est naturalis [illegible] vel logica. [illegible]
[illegible] quoque [illegible] est [illegible] naturæ [illegible]
[illegible] [illegible] esse [illegible] archetipe intelligi[illegible]
[illegible] Moralis est convenientia [illegible] signorum [illegible]
[illegible] animi [illegible] logica tandem
est convenientia essentiarum notionalium [illegible] nomina [illegible]
[illegible] realibus

[illegible] absolute [illegible] contrarie [illegible] rei
[illegible] rei [illegible] eamque prestantiam [illegible]
[illegible] bonum rei [illegible] conservat [illegible]
[illegible] solet. [illegible] bona sive [illegible]
[illegible]
[illegible]
[illegible] malum absolutum [illegible] est in naturâ [illegible]
[illegible]
[illegible]
Quid vero ens. [illegible]

[illegible] pulchritudinis [illegible]
[illegible] de hac [illegible]
[illegible] Sympos[illegible] [illegible]
[illegible]
[illegible] ratione [illegible]
[illegible]
[illegible] Elegantem [illegible]
[illegible]
[illegible] in his quæ [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] est in [illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible] ... in altera ubi ... admissa.

Theologia, seu [illegible]
[illegible]

Restat ... [illegible] ... satis fuse explicauimus ... rectus ordo ... in ... [illegible] ... humanam mentem ... [illegible] ... [illegible] ... disputationem ... [illegible] ... necessitate ... [illegible] ... ad propositum remeamus.

De Natura Mentis Humanæ.

[illegible] ... primum ... spiritualis ... deinde ... demum ... [illegible] ... eamdem esse ... [illegible] ... quondam de ... elegantissimis versibus memoriæ mandauit Lucretius ... [illegible]

ejus, sciendus aliique a quibus sectatis non abhorrent. Contra hos omnes semper pugnarunt et pugnant meliores nostri philosophi, qui non de veritate sed de stabilitate [illegible] fere voluere; quibus ergo omnis quantiscunque viribus pugnent ex sui hac tractatione constabit.

Propositio prima

Mens humana est substantia, seu principium cogitans, atque a materia vel corpore distinctum atque diversum.

Ante omnia primis autem advertendum est principium aliquod esse in nobis quo percipimus judicamus ratiocinamur. Cum enim nos cogitare intuimur, clamat sensus cogitationem vero in tribus illis actionibus perceptione, judicio, ratiocinatione contineri; manifestum est ideam actionum harum efformare non possumus quin ideam aliquam alicujus agentis item efformemus. Hoc agens illud est principium illa substantia quam nos mentem humanam appellamus. Inter compertum itaque habemus existere mentem humanam seu principium illud quo homo percipit, judicat, ratiocinatur, [illegible] aliud in quaestionem vocandum est, nisi quaenam sit ejus principii natura.

Probamus ergo primo naturam ejus esse a materiae vel corporis natura distinctam prorsus atque diversam. Si enim non est distincta atque diversa, vel ipsum principium illud corpus est, vel corporis proprietas qualitas affectio; atqui principium cogitans esse non potest vel corpus, vel corporis proprietas, qualitas affectio. Ergo natura ejus est a corporis natura penitus distincta atque diversa. Propositio major satis per se patet. Tota ergo difficultas est in minori quam sic probo. Si principium cogitandi est corpus vel corporis proprietas qualitas affectio, consequens ex his quibus dicendum est aut totum corpus cogitare aut saltem determinatam [illegible] hominis corpus cogitare; nemo nisi insaniat [illegible]. Si enim totius corporis principium esset cogitans, [illegible] esse [illegible] [illegible] cogitare esse [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] indivisibilis esse [illegible] corporis pars quaedam, quae non est [illegible]

natura sua, et essentia [illegible] corporis [illegible] [illegible].
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] est ratio cur dari [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] coqi [illegible] compositio [illegible] [illegible] si autem
[illegible] [illegible] [illegible] est [illegible] inter [illegible] [illegible] [illegible]
in quibus [illegible] [illegible] [illegible] adaequata et [illegible] [illegible]
[illegible] est [illegible] inadaequata et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in nobis [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ex [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] adeoque nulla a nobis [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] cogit-
andi [illegible] [illegible] [illegible] cum ex [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] cogitans. [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] principium [illegible]
[illegible] corpus [illegible] [illegible] [illegible] qualitatem [illegible]
esse [illegible] adeoque non [illegible].

6. [illegible] [illegible] Principium cogitandi non esse corporeum [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] eius actiones [illegible]
[illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ejusdem. Secundo principium esse [illegible] [illegible]
[illegible] [illegible] est [illegible] [illegible] principium cogitandi non
[illegible] [illegible] [illegible] [illegible] [illegible] ideas habere [illegible] [illegible]
quarum altera est contra [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] convenit inter [illegible]
[illegible] [illegible] [illegible] [illegible] non [illegible] esse [illegible]
[illegible] [illegible] [illegible] [illegible] corporeum [illegible] [illegible] autem
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] est [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] inter se. [illegible] [illegible] [illegible]
[illegible] ex [illegible] [illegible] [illegible] existant duae ideae [illegible]
repraesentent [illegible] [illegible] [illegible] [illegible] [illegible] distinct[illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] distinctam
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] Hanc [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

tres motiones A, B, C; jam motiones istae quae fiunt in eadem parte divisi-
bili aut indivisibili [illegible] fieri in indivisibili aut fiunt eodem tempore aut diver-
sis temporibus. Dubio enim quod motus fieri possit in indivisibili [illegible]
erit semper et singularis [illegible] distincte motiones [illegible]
nequeunt in parte indivisibili eodem tempore. Dixi [illegible]
motus fieri possit in indivisibili; cum enim motus sit actio qua ens
de loco in locum transfertur, in indivisibili nullus fieri posse motus
videbatur. Sed neque in eadem parte indivisibili fiunt tres illae motion-
es diversis temporibus adeo ut motui primo succedat secundus, se-
cundo tertius. Ut enim comparatio fiat eidem tempori coexistere
debent tres illae motiones. [illegible] dari duo temp-
ora quorum primo reciperet mens B, secundo reciperet C, cum pris
est eam non posse percipere relationem quae inter B et C intercedit.
Nam tempore primo obversatur menti idea B non etiam idea C, tem-
pore vero secundo menti obversatur idea C non etiam idea B;
ideoque earum relationem non videt tempore primo, non secundo,
et multo minus [illegible] idearum menti obversabitur. Ut e-
nim comparatio fiat coexistere debent eidem tempori tres illae mo-
tiones, ideoque diversis temporibus non fiunt in parte indivisibili.
Quare cum tres motiones A, B, C neque eodem tempore fieri pos-
sint neque diversis temporibus fiant in eadem parte indivisibili, rel-
iquum est ut dicamus fieri in parte divisibili [illegible]
[illegible] si fiant aut fiunt eodem tempore, aut diversis temporibus. Non
diversis temporibus ex dictis cum coexistere debent eidem tempori; sed
neque eodem tempore: in parte enim divisibili tres motus eodem tem-
pore fieri possunt duobus modis. Primo [illegible]
tione [illegible] distinctis motibus separatim [illegible]. Secundo [illegible]
enim tres distincti motus componunt [illegible]
si possemus, ergo nullae sunt ideae quae conferri possint inter se [illegible]
enim ideae conferri possint inter se distinctae [illegible] repre-
sentare adeoque unam extra alteram existere [illegible]
alteram non existit si motiones ex quibus fiunt [illegible] con-
centrantur [illegible] motionem [illegible]
ex qua fit comparatio existit extra motiones ex quibus fiunt ideae [illegible]
[illegible] non continet adeoque nec conferre potest [illegible]
[illegible] sit [illegible] judicium [illegible]
consequenter manifesto judicium [illegible]
[illegible] principii quod comparatio [illegible]

[illegible] ad secundam transeamus in qua [illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible] quo corpus quamdiu sui status mutationi resistit sive status [illegible] sive motus. Hinc corpus in quiete positum, in statu quietis [illegible] in motu vero positum [illegible] [illegible] dato [illegible] directione movens [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] libertate [illegible] [illegible] de infinitis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Hec [illegible] quisque in semetipso [illegible] [illegible] extendunt [illegible] [illegible] cogitandi [illegible] esse [illegible] non [illegible] sed neque [illegible] [illegible] est enim soliditas ea corporis [illegible] qua [illegible] [illegible] [illegible] ne altera eumdem locum occupet [illegible] cum cogitatione [illegible] [illegible] [illegible] [illegible] [illegible] non cogitares [illegible] [illegible] [illegible] [illegible] cum cogitatione [illegible] sic ostendo [illegible] est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] continua [illegible] [illegible] sunt motiones [illegible] ex [illegible] [illegible] phantasmata sine motiones [illegible] phantasmata subjecto [illegible] quod [illegible] quatuor [illegible] motiones aut phantasmata continere [illegible] possunt nisi in una et continua quemadmodum [illegible] [illegible] autem fieri non potest nisi aut [illegible] [illegible] [illegible] que sunt subjecta quatuor motionum [illegible] phantasmatum in unum [illegible] aut actiones tantum vel phantasmata sine suis subjectis in unum [illegible] [illegible] esse [illegible] [illegible] [illegible] [illegible] existere sine suis subjectis [illegible] [illegible] [illegible] soliditatem [illegible] [illegible] ergo cum soliditate cogitatio seu judicium.

[illegible] est [illegible] ostendere [illegible] quod in nobis cogitat esse minime divisibile [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et cogitatio sit [illegible] seu [illegible] [illegible] aut coextenditur [illegible] [illegible] aut non [illegible] non coextenditur [illegible] [illegible] comparatio [illegible] [illegible] [illegible] [illegible] non potest nisi [illegible] divisionis sicut divisiones [illegible] [illegible] coextenditur. Divisibilem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] coextenditur [illegible] [illegible] [illegible] [illegible] [illegible] sed [illegible] [illegible] [illegible]

non est judicium seu quaedam idearum comparatio: ubi enim comparatio fiat debent in uno et ipso [illegible] comprehendi ideae omnes quarum fit comparatio. Comparatio ergo seu judicium [illegible] divisibilitate [illegible] principium [illegible] esset, si esset divisibile non cogitaret. Atqui cogitat ergo non est divisibile.

[illegible] dicta sunt confirmari potest [illegible] omnium a materia istis [illegible] quod ut nobis manifestum fiat [illegible] materialistae [illegible] tribuere cogitationem [illegible] in mundo [illegible] materiam seu substantiam [illegible] Hinc [illegible] seu materiae cogitationem [illegible] esse dicant necesse est; [illegible] autem ostendam [illegible] materia possit [illegible] non una [illegible]

[illegible] cogitationem explicat actione et reactione [illegible] modo [illegible] sanguine [illegible] in [illegible] sensibus [illegible] phantasma [illegible] ex qua [illegible] [illegible] phantasma [illegible] seu [illegible] ex [illegible] sensationem ad judicium [illegible] [illegible] phantasma [illegible] quod appellatur anima discursus [illegible] ipsum est quod [illegible] semper motum in sensatione [illegible] in sensatione [illegible] autem [illegible] immediate succedunt [illegible] simul [illegible] post sessionem. Hinc [illegible] phantasma, una cogitatio subsequitur seu [illegible] [illegible] quemadmodum aqua [illegible] ex quo [illegible] et judicium, et ratiocinatio [illegible] comparatio seu judicium, et ratiocinatio [illegible] [illegible] explicat Hobbesius.

[illegible] Hobbesii doctrina seu potius explicatio [illegible] reddit cogitationem [illegible] nomine [illegible] motum [illegible] cerebro [illegible] cogitatio [illegible] per [illegible] organo in cerebro excitatos. At si nomine cogitationis [illegible] [illegible] esse ostendimus [illegible] nomine cogitationis [illegible] [illegible] demonstrat [illegible] Augustinus [illegible] [illegible] contradicit etiam [illegible]

[illegible] [illegible] errare. Iam si ratio nihil est aliud quam cerebro [illegible] [illegible] [illegible] [illegible] [illegible] non idem schema nec idem [illegible] [illegible] [illegible] [illegible] [illegible] idem neid [illegible] [illegible] [illegible] [illegible] [illegible]
Sed illud etiam Epicurii doctrinam [illegible] [illegible] quod quotidianam docet experientia. Quotidie siquidem experimur nos [illegible] [illegible] [illegible] res sub notionem [illegible] [illegible] possibilitatis essentiae existentiae causae [illegible] [illegible] [illegible] [illegible] subnotionibus, secundum quas notiones [illegible] [illegible] [illegible] sensus externos [illegible] [illegible] [illegible] [illegible] non possent si sententia [illegible] [illegible] [illegible] [illegible] [illegible] aut [illegible] [illegible] corporis [illegible] ac [illegible] [illegible] [illegible] [illegible]. Res enim extra nos positae [illegible] [illegible] [illegible] motionem reducere possunt quatenus exteriores sensus afficere [illegible] [illegible] [illegible] [illegible] [illegible] aut [illegible] [illegible] aut sonare. Hec adeo clara sunt [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Quis igitur sibi persuadeat motione externorum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] perceptiones [illegible]
Dicimus [illegible] e sanguine [illegible] [illegible] [illegible] [illegible] [illegible] nasci [illegible] in nobis cogitat. Hinc [illegible] [illegible] [illegible] ut ex varia [illegible] [illegible] se invicem [illegible] [illegible] motu aut etiam figura [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ex his que iam dicta sunt in [illegible] [illegible] enim ostendimus in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] corpus cujuscumque figure, cujuscumque magnitudinis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dispositum est [illegible] corpus [illegible] [illegible] [illegible] cogitare. Declaratur ergo iam [illegible] que si [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] enim [illegible] [illegible] ex varia [illegible]

[illegible] variis que motions atque figuris
[illegible] corpus [illegible] saepe [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
Mens etenim [illegible] memorum est [illegible] [illegible] [illegible]
[illegible] humana [illegible] quoque [illegible] etiam
[illegible] [illegible] manis [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

Hac desertā [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible], ipsis contentos [illegible],
[illegible] [illegible] naturā [illegible] [illegible] [illegible]
[illegible] [illegible]! Hæ autem est docte sapientiæ [illegible].

Lucretius qui non omnino [illegible] eum intelligeret sensitivæ [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] minutis illis seminibus sanguinis aut [illegible] ignis [illegible] non posse. [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] substantiam corpoream [illegible] [illegible] [illegible] [illegible] inominatam esse [illegible]. [illegible] enim [illegible] est omnino [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] extat!

Hæc autem substantia quam invexit Lucretius corporea dicitur [illegible] [illegible] [illegible] divisibilis. [illegible] ejus actiones non [illegible] [illegible] [illegible] [illegible] motione partium ejusdem substantiæ quæ [illegible] esse [illegible] [illegible] [illegible]. Quod si Lucretius dicat substantiam de qua [illegible] neque esse [illegible], neque [illegible] [illegible] divisibilem: [illegible] [illegible] [illegible] ejus substantiæ actiones non [illegible] [illegible] partium ejusdem [illegible] [illegible] substantiam esse corpoream [illegible] [illegible] [illegible] et ea [illegible] [illegible] [illegible] maneris.

[illegible] ut de Lockio dicamus, [illegible] non asserit animam esse corpoream: contendit solum, nulla ratione [illegible] ostendi posse eam non esse corpoream. Totus igitur in eo est ut rationes quibus animam non esse corpoream ostendimus, vim ac pondus [illegible] atque infringat. Quæ, quo ordine, qui acumine, [illegible] [illegible] est in [illegible] [illegible] [illegible] [illegible] humano. Nos in eo confutando eum ordinem sequemur qui claritati magis inservire [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] aperiuntur [illegible] Lockio [illegible] [illegible] [illegible].

[illegible] [illegible] igitur [illegible] est quod esse [illegible] [illegible] corpore, seu in materia [illegible] [illegible] [illegible] a materia distincta quæ sit [illegible] cogitandi.

[illegible] [illegible] [illegible] eum distinctione [illegible] [illegible] [illegible] vim cogitandi [illegible] [illegible] [illegible] materiæ [illegible] [illegible] [illegible] distinctum et [illegible] independens non [illegible] [illegible] vim cogitandi intelligere [illegible] [illegible] quantitas [illegible] [illegible] [illegible] [illegible] esse in corpore seu in materia [illegible] [illegible] vim [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] distinctionem [illegible] in causa sunt Locutiones [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] cogitandi vim [illegible] [illegible] [illegible] [illegible].

[illegible] vim cogitandi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible]

corpori [illegible] esse, posse hoc est posse corpori esse sociatum. Cns cui [illegible] sua [illegible] essentia et existentia [illegible] [illegible] [illegible] quiane una [illegible] [illegible] ergo autem [illegible] [illegible] esse posse [illegible] proma [illegible] [illegible] [illegible]

[illegible] At uelle [illegible] [illegible]

[illegible] consequens [illegible] [illegible] Ergo Deus efficere [illegible] [illegible] Ergo Dei potentia [illegible] non potest extra [illegible] materia quae est [illegible] [illegible] [illegible]

[illegible] essentia [illegible] qua possis [illegible]

[illegible] essentiam [illegible] [illegible] in aliam figuram [illegible] [illegible]

esse [illegible] materie [illegible]

[illegible] esse [illegible] hanc argumentandi rationem [illegible] consentaneum esse [illegible]

[illegible] materie essentiam [illegible] materiam [illegible] esse [illegible] posse [illegible] evidenter [illegible] esse [illegible]

[illegible] Demonstrationes enim [illegible] esse [illegible] cum [illegible]

[illegible] esse [illegible] actiones [illegible] consensione [illegible]

[illegible]

[illegible] actiones [illegible] intelligunt omnes homines [illegible] motu [illegible]

[illegible] cum [illegible] nobis est intima [illegible]

[illegible] esse [illegible] non nisi per motum [illegible]

[illegible] esse [illegible]

Atque [illegible] Attractionis et Magnetismi [illegible] causa [illegible] attractionis et magnetismi [illegible] est [illegible] esse [illegible] attractionis et Magn[etismi] [illegible] esse [illegible]

[illegible] causa attractionis et Magnetismi [illegible] esse [illegible]

[illegible] exemplum [illegible] philosophi [illegible] quem [illegible] [illegible] non [illegible] secundum [illegible] [illegible] [illegible] conjuncta esse. [illegible] enim quem [illegible] [illegible] ex continua [illegible] [illegible] insensibilis [illegible] [illegible] ostendunt [illegible] comparationem [illegible] posse, [illegible] [illegible] [illegible]

[illegible] difficultatis [illegible] [illegible]

[illegible] enim genus [illegible] incorporea [illegible]

[illegible]

Propositio [illegible]

Principium quod in nobis cogitat [illegible] substantia [illegible]

[illegible] 3. [illegible] quod in nobis cogitat non est [illegible] corpus [illegible] [illegible] Hujus [illegible] [illegible] quæ [illegible] corporis esse [illegible] nulla [illegible] comprehensis, quinimo [illegible] a substantia corporis distincta [illegible] nihil aliud [illegible] [illegible] corporea numero [illegible] idem [illegible] substantia [illegible] [illegible] positiva [illegible] est negativa [illegible] scilicet omnia [illegible] [illegible] probatio [illegible] ex dictis [illegible] propositione superiori. [illegible]

[illegible] corpus existat ubi [illegible]

[illegible] sensim aut sordium sanguinem [illegible]

[illegible] anima et corpus simul [illegible]

[illegible] esse praesentia quae ex unione mentis [illegible]

[illegible] esse dicimus. [illegible] unionis [illegible]

[illegible] Silvanus Regis in aurea [illegible]

[illegible] et a corpore [illegible]

[illegible] Physicum unionem [illegible]

corpore aliquo quacumque [illegible]

[illegible] in onerando [illegible]

[illegible] ex [illegible] esse
cessitate [illegible]
[illegible] indigeret in operando non
[illegible] esse, quia cum ex [illegible]
[illegible] natura [illegible]
[illegible] corporis [illegible]
[illegible]

[illegible] ipsam in [illegible]
[illegible] corporis est mentis.

[illegible] animi [illegible]
[illegible] motus corporis respon[illegible]. Hinc
[illegible] notionem [illegible] animi [illegible]
[illegible]
consequitur [illegible] esse animam [illegible]
[illegible] actiones esse [illegible]
[illegible]
[illegible] corpus
[illegible]

ergo non est [illegible] antecedens. Mens [illegible]
[illegible]
[illegible] majoris [illegible]
[illegible]
[illegible] existit [illegible]
[illegible]
[illegible]
[illegible]
[illegible] existit [illegible]
[illegible]
[illegible] subiectum cuius [illegible]
[illegible]
Resp. Neque [illegible] cuius [illegible]
rationem, quae [illegible] ita [illegible]
[illegible] inter se [illegible]
[illegible] forma [illegible]
[illegible]
[illegible] realis [illegible]
[illegible]
[illegible] inter corporis [illegible]
[illegible] esse. Quidquid [illegible]
[illegible] aliud corporis [illegible]
Distinctio formalis est [illegible]
[illegible] vocat [illegible]
[illegible]
[illegible] mentis nostrae [illegible]
[illegible] quae distincta [illegible]
[illegible] inter se distincta [illegible]
[illegible] neque est [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] minus [illegible] est [illegible]
mana nullum [illegible]
[illegible] quo mens [illegible]
[illegible] esse [illegible]
[illegible]
[illegible]
[illegible]

[illegible] Deum esse corporeum quia [illegible]
[illegible] consi[illegible]
[illegible] inescere nisi in corporibus [illegible]
[illegible] nis sola [illegible]
[illegible]
[illegible]
[illegible] una certum [illegible]
[illegible] phantasmata non
[illegible] cogitat, sibi [illegible]
[illegible]
[illegible] verum una [illegible]
[illegible] sunt
[illegible]

[illegible] intelligi [illegible]
[illegible]
[illegible] ideoque corpore [illegible]
[illegible] manifestum
[illegible]
[illegible]
[illegible]
[illegible] sic corpus esse [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] cogitari esse
[illegible]
[illegible] quae cogita[illegible]
[illegible] si quis inspiciens quaerat cujus naturae sit
ea actio per quam mens cogitat, fateor [illegible]
[illegible]
[illegible] naturam spectant [illegible]
[illegible] esse [illegible]
[illegible]
[illegible] esse [illegible]
[illegible]
[illegible]
[illegible] ratio [illegible]
[illegible]
[illegible]
[illegible] substantia [illegible]

[illegible] potest existere [illegible] sine [illegible] existere. [illegible] est [illegible] neque est [illegible] formam [illegible] animam [illegible] Nulla autem habetur [illegible] mens humana esset [illegible] non est [illegible] spiritualia [illegible] [illegible] terminis omnino [illegible] qua est [illegible] [illegible] enim humana [illegible] quia ipsa [illegible] est ipsum moveo [illegible] moderatrix [illegible] [illegible] quia corpori [illegible] eo quod [illegible] [illegible] [illegible] sicut formae [illegible] sine suis subjectis existere [illegible] existere tamen potest sine corpore humana [illegible] [illegible] substantia. Neque [illegible] [illegible] corpore [illegible] et animam [illegible] [illegible] [illegible] habitudinis [illegible] ex [illegible] ad [illegible] [illegible] datur [illegible] realiter enim corpus [illegible] substantiae sunt [illegible] [illegible] [illegible] nere.

Quaestio 2da

[illegible] immortalis [illegible]

[illegible] in [illegible] [illegible] [illegible] [illegible] est [illegible] [illegible] [illegible] una est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]

[illegible] posse animam cum [illegible]
enim quia ex [illegible]
[illegible] vero [illegible] in quibus [illegible]
[illegible] solum modus per creationem
[illegible] immissam animam [illegible]
[illegible] est animam a Deo [illegible]
[illegible]

[illegible]
[illegible] finis tota is est adequatus; finis [illegible]
animam creare non [illegible] esse [illegible]
[illegible]
[illegible] homine posse distingui.

[illegible]
[illegible] vero nec superiori [illegible]
[illegible] eadem [illegible]
[illegible] cogitationem esse [illegible] omnino [illegible]
[illegible]
[illegible] constare non constare [illegible]
[illegible] dissolui [illegible]
[illegible] in partes dissolui [illegible]
[illegible] Sunt autem [illegible] dolores
aliud quam ingratae cogitationes [illegible]
[illegible]
[illegible] cogitationes [illegible] mortale [illegible]
[illegible]
atque dolores.

[illegible] animam a [illegible]
conservari [illegible] antecedens. Naturali [illegible]
[illegible] intrinsecus non [illegible]

[illegible] Deo in infinitum [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
consequens eodem [illegible]
potentia alia [illegible] potentia [illegible]
Deus potest [illegible]
[illegible]
absoluta Necessitate, ingiam [illegible]
[illegible]
Philosophos [illegible]
Atqui [illegible] animam [illegible]
[illegible]
[illegible] tantum [illegible]
[illegible]
a [illegible] nostra
[illegible] sunt [illegible]
[illegible]
[illegible]
[illegible] habemus [illegible]

[illegible] desiderium [illegible] quod [illegible] ad [illegible]
[illegible] augetur societas [illegible]
vita nostra dirigitur et ad verum finem [illegible] ergo
[illegible] necessario [illegible]
[illegible]
[illegible] nostrae defectus [illegible]
est [illegible] esse finitae [illegible] necessario
[illegible] quaerere posse, ac [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] qua de causa [illegible]
[illegible]
[illegible]
[illegible] Deus non [illegible] ejus
bonitas [illegible]
[illegible] ostenditur.
[illegible] desiderium beatitudinis [illegible]
[illegible] non [illegible]
[illegible] beatitudinis aeternae [illegible]
[illegible]
[illegible] quod [illegible] majorem
[illegible] aeterna beatitudine [illegible] desiderare non
possumus [illegible] desumitur ex eo quod [illegible]
[illegible] beatitudinis aeternae [illegible]
are, [illegible] desiderium nobis [illegible]
nonnisi beatitudinis aeternae.
[illegible] beatitudinis desiderium [illegible] satis [illegible]
[illegible]
[illegible] desiderium nobis [illegible] est [illegible]
[illegible]
[illegible]
[illegible] beati esse [illegible] qui
[illegible]
[illegible] miser. In maximam [illegible]
[illegible] beati esse [illegible]
[illegible]

[illegible] ratione
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] perfecte [illegible]
[illegible] nobis confess[illegible] Cum igitur excep[illegible] [illegible]
[illegible] ex [illegible] incarna[illegible] [illegible]
[illegible]
[illegible] ad [illegible]
[illegible]
[illegible] ad finem [illegible] beatam esse [illegible]
[illegible] aeternis [illegible] aeternam [illegible] beatam [illegible]
[illegible]
[illegible] non esse [illegible]
[illegible] [illegible] ea ratio
[illegible] [illegible] ea ratio
[illegible] assumitur [illegible]
[illegible] esse [illegible]
[illegible]
[illegible] esse [illegible] ea [illegible]
[illegible] attentionis [illegible]
[illegible] et beatitudinis aeternae [illegible]
[illegible] beatitudinis [illegible]
[illegible] beatitudinis [illegible] quia nemo ignorat [illegible]
[illegible]
[illegible] est [illegible]
[illegible] distinction[illegible]
[illegible] assumat [illegible]
[illegible]
[illegible]
[illegible]
[illegible] esse [illegible] esse [illegible]
[illegible] esse [illegible]
[illegible] [illegible]
[illegible]
[illegible] ac perpetuo conatu in nos [illegible] cons[illegible]
[illegible] cur [illegible]

[illegible] esse debere non omnes [illegible] et voluntas [illegible] et in natura [illegible]

[illegible] bonus esse, sed etiam [illegible]

[illegible] naturae [illegible] non possumus [illegible]

[illegible] fide [illegible]

[illegible]

Sed [illegible] atque [illegible]
[illegible]
[illegible]
[illegible] beatitudine [illegible]
[illegible] hoc quod [illegible]
[illegible]
vi enim ita inte[illegible]
[illegible] at [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
probaret animam esse [illegible]
[illegible] si dicamus [illegible]
[illegible] satis [illegible]
[illegible] sibi ipsi [illegible]
[illegible]
[illegible] Docent [illegible]
[illegible]
[illegible] ut neminem atque [illegible]
[illegible]
[illegible] non possim [illegible] animus [illegible]
[illegible] perfecta [illegible]
[illegible]
[illegible] titudo esse minimis [illegible]
[illegible] minima [illegible] Sed [illegible]
beatitudo [illegible] et consequentiam [illegible]
[illegible]
[illegible]
[illegible] positis [illegible]
[illegible]
[illegible] sufficiens [illegible]
[illegible] beatitudinem [illegible]
[illegible] beatitudine non esse sufficiens bonis
[illegible] beatitudine esse minima [illegible]
[illegible] sufficiens [illegible] bonis [illegible]
[illegible]
[illegible] non esse sufficiens bonis premium

que ad [illegible] [illegible] non [illegible] [illegible]
felicitatis contemp[illegible] [illegible]. Et siquis [illegible]
[illegible] coher[illegible] [illegible]
[illegible]
[illegible] non est sufficiens [illegible] ergo [illegible]
[illegible] non essent a [illegible]
[illegible] metus et omni [illegible]
[illegible]
eam ex obiecto [illegible]
[illegible] nulla [illegible]
sed [illegible] pena; ergo [illegible]
[illegible]
[illegible] quod ideo [illegible]

Questio 3tia

[illegible] sententia [illegible]

[illegible]
[illegible]
[illegible]
[illegible]
[illegible] sententiam [illegible]
[illegible] dum [illegible]
[illegible] distinctam
[illegible]
[illegible] Iam vero que conjunctio [illegible]
[illegible] distinctionem [illegible]
[illegible] esse [illegible]
[illegible]
[illegible]
[illegible] causa [illegible]
[illegible] scientia [illegible] seu [illegible]
[illegible]
[illegible]

[illegible] humanam [illegible]
[illegible]
[illegible] evidens [illegible] nobis
videtur

Prop. Mentem humanam inter viventes substantias esse [illegible]
[illegible] per se manifestum
[illegible] etiam nostre [illegible] autem om-
nis posita est in [illegible]
ris esse debet. Quamvis enim [illegible]
[illegible]
[illegible]
[illegible] immensissimi est [illegible]
[illegible] nunquam [illegible]
quod esse non possit sine actione aliqua [illegible]
ita ut si ea actio intercideret [illegible]
[illegible] plantam ignem atque alia [illegible]
[illegible] actione aliqua vitali [illegible]
[illegible] quam nos habemus [illegible]
rationem nec [illegible] possit fundamento [illegible]
[illegible]
[illegible] posita est in actione [illegible]
[illegible] actio [illegible] perennis esse debet.
Actio autem hujusmodi quae perenniter [illegible]
[illegible]
[illegible] esse [illegible]
[illegible] Quod [illegible] esse [illegible]
nemo [illegible] sciat [illegible] scientia [illegible]
[illegible] mentem humanam [illegible]
[illegible] aut [illegible]
[illegible] quomodo mens substan-
tia vivens cum sit vivere possit sine [illegible] aut actio,
qua [illegible] cogitatio non sit aut
[illegible] non posse, patet ex [illegible] et
constat [illegible]
[illegible] sit mens substantia [illegible] satis tamen est
possit semper agere [illegible] semper [illegible] etiam
[illegible] sit substantia [illegible] satis
[illegible]
[illegible] semper [illegible]
[illegible] substantiam viventem [illegible] esse [illegible]
et simul [illegible]
enim mens [illegible] agere neque esse [illegible]
[illegible]
[illegible] esse [illegible]

[illegible] in [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] actum [illegible] esse [illegible]
[illegible] [illegible] aeru agens, [illegible] non agens. praeterea
[illegible] [illegible] actione cessaret esset substantia vivens et non
esset. [illegible] [illegible] non esse [illegible] qui [illegible]
[illegible] actione [illegible] etiam [illegible] [illegible] dicimus
in actione posita est. nec iuvat reponere corpus [illegible] sit
substantia extensa, impenetrabilitas tamen actua [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] enim [illegible]
corpus actuali soliditate destitueretur, tunc [illegible] non
esset [illegible] [illegible] [illegible] [illegible] mens actuali actione
[illegible] [illegible] [illegible] [illegible] vivere
[illegible] posset [illegible] non vivens. Deinde qui corpus actuali
impenetrabilitate carere posse [illegible] [illegible] sine [illegible]
[illegible] posse contendunt. [illegible] cum [illegible]
[illegible] sit sine actione actuali esse non [illegible] si [illegible]
[illegible] actione, nulla est vita. Atque haec dicta [illegible]
[illegible] in [illegible] qua actualis impenetrabilitas [illegible]
essentialis non [illegible]; [illegible] [illegible] [illegible]
[illegible] immo [illegible] non [illegible] [illegible]
[illegible] quam [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] mentis se [illegible] [illegible]
[illegible] [illegible] cessare non posset sicut corpus
actuali impenetrabilitate destitui non posset [illegible]

Hic [illegible] est adnotandi [illegible] cum mentis humanae essentiam
[illegible] [illegible] cogitatione [illegible] esse [illegible] [illegible]
[illegible] [illegible] esse [illegible] mentis [illegible]
[illegible] ejus doctrina [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] in cogitatione
esse positam, sicut ad eorum essentiam [illegible]
[illegible] in actuali extensione [illegible] consequenter concipere
totum [illegible] argumentum [illegible] [illegible] omnino
[illegible] ex eo quod [illegible] [illegible] in actione pervenire
[illegible] cum in [illegible] simplicitatis [illegible] esse [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] mentem [illegible]
[illegible] [illegible] sine actualis [illegible] mentis essentia sive [illegible]
[illegible] [illegible] essentiae. [illegible] in [illegible] neutram in partem

[illegible]
[illegible] non sequitur

[illegible] antecedere. [illegible] agere [illegible] ut [illegible]
[illegible] autem [illegible]
ad contra Mentem mouere [illegible] si omnes [illegible]
omnes [illegible] concedere [illegible] hoc etiam [illegible]
[illegible] demonstrare actionem [illegible] mens [illegible]
esse non posse [illegible] cessaret [illegible]
quo tendit obiectio [illegible] mentem [illegible]
[illegible] Quod cum ex dictis falsum sit falsum [illegible]
[illegible] si [illegible]
[illegible] mens [illegible]
[illegible] distincta est [illegible] non si posuerimus [illegible] ex quo mens [illegible]
agat [illegible] actionum [illegible] mens [illegible] non esse [illegible]
[illegible] mentis non est [illegible]
[illegible] non sit [illegible] enim actione [illegible]
[illegible] quin [illegible]
[illegible]

Obiicies: si mens humana semper aliquid cogitat aut percipit [illegible] cogitatione uel perceptione nullo unquam [illegible] cessaret [illegible] etiam [illegible] in infantia in somno in [illegible]
[illegible] aduersarius quod [illegible]
ostendo. Mens ita a Deo creatur ut nullam omnino [illegible]
[illegible] habeat [illegible]
vas seu [illegible]
[illegible] in [illegible]
[illegible] ut mens [illegible]
sue creationis [illegible]
[illegible]
[illegible] phantasmata in [illegible]
[illegible] esse [illegible] autem [illegible]
[illegible] unionis cum corpore [illegible]
[illegible]
[illegible] anima [illegible]
[illegible]
[illegible] sique omne phantasma [illegible] omnis
[illegible] cogitatio [illegible]

Resp. his omnibus [illegible] qui [illegible] ex [illegible] demonstrauit non [illegible]
[illegible] materiae supposita [illegible] cogitandi quasi [illegible]
[illegible] Respondeo [illegible] Si mens
humana cum [illegible] omni [illegible]

[illegible]

one informari esse [illegible] non [illegible] est ut de eo [illegible]
[illegible] omnes [illegible] aut [illegible] esse [illegible] eam ar[illegible]
[illegible] statim ac eidem corpori unitur siquidem cum anima [illegible]
[illegible] corpori unitur statim vitales seu animales functiones [illegible]
eodem corpore exercentur. Functiones autem hujusmodi [illegible]
[illegible] modo aliqua in nervis aut in spiritibus an[illegible]
[illegible] etiam in cerebro [illegible] cum
motione in corpore excitata cogitationes seu perceptiones in
mente etiam excitentur [illegible] mentem humanam
statim [illegible] unitam aliquid cogitare vel percipere.
Praeterea si corpus cum primum animae unitur unionem [illegible]
[illegible] et ex ea [illegible] cur mens ea[illegible]
[illegible] unionem animadvertere non potuerit [illegible]
[illegible] quominus humana mens a primo
sue unionis cum corpore initio [illegible] in matris sinu vel in infantia percipere [illegible]
[illegible] secus enim eam minime vivere [illegible]
[illegible] etiam minime viveret si in somno [illegible]
nihil perciperet. Atque [illegible] ratione [illegible] quod [illegible]
non percipere eo in statu. Quod enim [illegible]
[illegible] animales aut [illegible] ut
[illegible] phantasma in cerebro excitetur [illegible]
[illegible] in statu vitae munera [illegible]
functiones in corpore absolvuntur ac corpus ipsum [illegible]
[illegible] ratione [illegible]
[illegible] totam eam [illegible] anima [illegible]
[illegible] ac quietem [illegible] mens a [illegible]
semper [illegible] atque cognoscat non est necesse ut [illegible]
[illegible] phantasmata [illegible] in cerebro [illegible]
[illegible] sufficit ut aliqua in ipso [illegible] ex [illegible] motioni
[illegible] enim [illegible] mens ea quae
[illegible] imaginandi facultate [illegible]
[illegible] itaque distincte, obscure
saltem et confuse [illegible] satis est ut [illegible] mentem humanam
non solum in matris sinu et in infantia sed in somno et ebri
etate semper aliquid cogitare aut percipere.
Dices si anima etiam in matris sinu et infantia semper aliquid percipe
[illegible] nemo deinceps recordatur?
[illegible] 1000 nos cogitationum [illegible]
[illegible] anima [illegible]
[illegible] cerebro [illegible]
[illegible] satis [illegible] vestigia imprimi non possunt in cerebro et

me [illegible] infantium cerebrum [illegible] tam [illegible] vestigia diuturnae conser
[illegible] non possint immaterialiter [illegible] nunc minime si [illegible]
[illegible] quae [illegible] necessario [illegible].
De [illegible] autem [illegible] etiam posse evenire quod co
[illegible] non vero [illegible]
[illegible] cum [illegible] sensibus [illegible]
[illegible] nullam [illegible] alter
[illegible] neque [illegible]
[illegible] possumus [illegible] esse [illegible]
[illegible] conjunctae [illegible]
imus. Hinc aliquando [illegible] recordamur [illegible] aliud est
quam recordari earum [illegible] distinctive s
[illegible] cum [illegible] in [illegible] in
[illegible] Ceterum si [illegible] defectus [illegible]
[illegible] cogitationes [illegible] non [illegible]
[illegible] quorum non raro [illegible]
alia causa.

Dices si infantes [illegible] dormientes cogitant aut [illegible] cogitationes
illae [illegible] esse [illegible]
[illegible] capaces quod est falsum.

Sed contra [illegible] cogitationes suas in mente [illegible]
[illegible] de [illegible]
[illegible] capaces non esse [illegible]

Dices iterum cum [illegible] status cogitationis est status [illegible]
[illegible] non posse dormire cum [illegible]
cogitatio animum [illegible] si semper cogitaremus semper [illegible]
[illegible] essemus [illegible] falsum. [illegible] mens nostra duas [illegible]
[illegible] personas [illegible] dum dormimus cum vigilamus [illegible]
sonae [illegible] posset [illegible]
entis cogitationum [illegible] non
[illegible] cogitationum quas [illegible] nobis
dormientibus [illegible] duas [illegible] personas [illegible] inde era
[illegible]

Resp: Falsum esse quod primo loco [illegible] nos non posse
cogitare et dormire. [illegible] intima conscientia [illegible] nos dum
dormimus [illegible] non raro habere [illegible] ratiocinationes. [illegible]
[illegible] demonstrat [illegible]
[illegible] Metaphisicus [illegible] in re [illegible] Cartesius [illegible]
[illegible] veritatem [illegible]
animi immortalitatem [illegible] in [illegible] cum mane in [illegible]
[illegible] omnium [illegible]
rationem non sine admiratione obtinuisse [illegible]
imus, nos quandoque [illegible] cogitamus [illegible]
cerebri [illegible] [illegible] quas si cogitationes [illegible] som-
num

sumpsimus idtis dum ee [illegible]

Verum, licet argumentum si nihil [illegible] aliud [illegible] nisi identitatis conscientiae recte concludit duas animam [illegible] [illegible] onas [illegible] dum dormimus [illegible] tamen absurdum esse non video quod si persona statuatur esse individuum rationale, quemadmodum ceteri omnes philosophi docent, anima cum vigilamus [illegible] dormimus semper eadem erit persona quippe semper idem individuum rationale. Ex neutro ergo ex allatis argumentis convenit animi cogitatio [illegible]

Obicies 3io [illegible] S. Thomae esse semper in actu [illegible] as [illegible] intellectus [illegible] erat [illegible] [illegible]

Resp. D. Thomam in Metaphysicis rerum peritissimum asserere quidem esse semper in actu [illegible] [illegible] sed tamen mitius esse exponendum ne principiis suis minus consentaneo ratiocinatum fuisse [illegible] us; cum enim per ipsum nihil reduci possit de potentia in actum nisi per [illegible] quod actu est [illegible] anima deducatur de non actu in actum [illegible] ad intellectum agentem. At nisi hic intellectus sit semper in actu necesse erit [illegible] in [illegible]. Intellectus ergo agens est semper in actu, sed ex Thomae doctrina intellectus agens non est ab anima distinctus; ergo anima semper erit in actu juxta D. Thomam. [illegible] ratiocinium [illegible] ac si diceret [illegible] perfectissimus intellectus divinus esse [illegible] semper in actu perfectissimo esse: quo in genere excluditur autem mens humana a se[illegible] actu perfectissimo [illegible] [illegible] etiam minus perfecto a quo certe excludi non potest nec repugnat quia divina mens est semper in actu. Si enim hoc asseritur quod mens divina infinita sit ac perfectissima [illegible] imperfecta mens humana, sequitur inde humanam mentem non semper esse vivere, quod nemo [illegible]. Itaque ex quo divina mens [illegible] [illegible] non [illegible] repugnare, mentem humanam esse semper in actu [illegible] discrimen sit inter utramque mentem

[illegible] antequam [illegible] us [illegible] [illegible] [illegible]

Habem

talem aliquibus etiam scripturae testimoniis confirmare [illegible] Germanos qui a naturali [illegible] ad [illegible] suam [illegible] [illegible]

Propositio

[illegible] de spiritualitate et immortalitate mentis humanae [illegible]

Probo [illegible] Dominus [illegible] os [illegible] volens ad passionem et [illegible] subeundam inquit: Nolite timere eos qui [illegible] corpus [illegible] [illegible] autem non possunt occidere sed potius timete eum qui animam et corpus potest [illegible] in gehennam. Et Joannis [illegible] Qui odit animam suam in hoc mundo, in vitam aeternam custodit eam. Quare vero homines corpus tantum occidere possunt non animam nisi quia anima substantia est a corpore diversa seu spiritualis? Quomodo posset Deus mortuo corpore animam mittere in gehennam ignis, nisi extincto corpore illa superesset et viveret? ut tandem qui odit animam suam in hoc mundo in vitam aeternam custodit nisi quia ejusdem anima in aeternum beata [illegible] est Christo Domino concinitata [illegible] [illegible] dissolvi et esse cum Christo. Quare [illegible] nisi anima a corpore dissolvi non posset et [illegible] mortem corporis superesse ac vivere quod [illegible] substantia a corpore distincta et immortalis nec cupiisset a corpore dissolvi et esse cum Christo. Nec [illegible] ad [illegible] veritatem stabiliendam [illegible] aliis [illegible] bus testimoniis [illegible] in divinis literis [illegible] et quorum testes sunt frequentissimi [illegible] theologi et [illegible] interpretes [illegible] ecclesiae Patres, quibus [illegible] [illegible] utrumque Dogma de spiritualitate et immortalitate mentis humanae ex sacra Scriptura [illegible] comprobatur.

Opponens in contra animae spiritualitatem. Moises in [illegible] Pentateuco ne verbum quidem [illegible] de animae spiritualitate imo [illegible] in [illegible] de eadem anima ita [illegible] ut videatur innuere eam esse corpoream primo enim [illegible] Deum [illegible]

-se in faciem hominis spiraculum [illegible] [illegible] animam. Spiraculum autem [illegible] respirationem seu [illegible] a corpore diversum [illegible] ita nassim [illegible] [illegible] per um [illegible] promiscue adhibeatur ad [illegible] orum [illegible] animas significandas quas certe scriptura sacra corporeas dicit. Deinde loquens Moyses de formatione hominis [illegible] hominem ex limo terrae [illegible] iuxta Moysen [illegible] est. Dicto autem terra [illegible] um esse [illegible] ex terra [illegible] ex limo [illegible] [illegible] Hin quo [illegible] [illegible] Tandem Leuitici 17 ter dicitur animam omnis carnis in sanguine esse [illegible] Ergo hominis anima [illegible] [illegible] corporea est.

[illegible] desumptum [illegible] nullam vim habeat [illegible] [illegible] [illegible] quatuor [illegible] [illegible] ex quo [illegible] [illegible] [illegible] [illegible]

[illegible] de terra formatum [illegible] [illegible] de [illegible]. In eo enim [illegible] factum esse ad [illegible] [illegible] substantiam [illegible] idem vocabulum [illegible] [illegible] anima [illegible] nos moue[illegible] [illegible] animam [illegible] [illegible] [illegible] necessitas [illegible] [illegible] non posse [illegible] [illegible] dimus.

[illegible] dorem [illegible] etiam [illegible] esse [illegible]

non vero ex tota terra, [illegible] tamen [illegible]
deduceret [illegible] essent adversarii pro sua opinione. [illegible] enim [illegible]
[illegible]
[illegible] esse de sola [illegible]
[illegible]
[illegible]
[illegible] desponsatur [illegible]
[illegible]
[illegible]
[illegible]
est [illegible] hominum anima [illegible] sanguis
[illegible] est [illegible] hominum animam
[illegible] a sanguine [illegible]
[illegible]
[illegible]
[illegible] ut possit [illegible]
[illegible]
[illegible]
[illegible]
[illegible] mortem [illegible] natura [illegible]
Augustinus [illegible]
[illegible]
creatione corporeum [illegible]
[illegible] corpora sive a [illegible]
sue substantiae [illegible] quatenus [illegible] et anima cor-
[illegible] rerum invisibilium et incorporearum natura [illegible]
est praeter solum Deum [illegible]
anus et etiam [illegible] Ambrosius non [illegible] natura mentis humanae
[illegible]
[illegible] in animis [illegible] a [illegible] Tertullianum esse omnino [illegible]
[illegible] in [illegible] a [illegible] sit [illegible] in parte errasse. [illegible]
dicit animam [illegible] esse soliditatis [illegible] substantia [illegible]
[illegible] substantia extensa [illegible]
et invisibilis [illegible] a sancto Augustino [illegible]
Tertulliano [illegible] nemo est qui animam non [illegible]
[illegible] in hac re si eorum omnium auctoritates [illegible]
[illegible] si quod est, prorsus evanescet [illegible]
ne nimium [illegible] contentus ergo ex testimonia [illegible] de quibus
adversarii gloriantur. Itaque [illegible] non [illegible]
[illegible] sed ex eorum philosophia aut [illegible]
ina [illegible] cognoscere eos nunquam in ea fuisse op-
inione [illegible] esse corpoream non spiritualem [illegible]
quod [illegible] esse [illegible]

corum maxime Platonicorum vestigiis insistentes duas res in anima sua ita distinguere [illegible]

[illegible]

[illegible] necesse esse [illegible]

[illegible]

[illegible]

cedem

[illegible] tradita est [illegible]

Resp. [illegible] in [illegible] quam [illegible] in libro Ecclesiastes [illegible] versu [illegible] nos [illegible] am [illegible] in [illegible] solent [illegible] in [illegible] veritatem persuadendam [illegible] [illegible] partes [illegible].

[illegible] non [illegible] ex [illegible] non [illegible] corpus enim erat [illegible] Et ius subsequentibus [illegible] sacer [illegible] per eodem [illegible] pendere [illegible] ecce quem [illegible] [illegible] esse.

Testimonii ex Ecclesiaste [illegible] V. [illegible] esse sensus [illegible] sen [illegible] est [illegible] quod ad corpus [illegible] cem [illegible] Quis novit [illegible] [illegible] passim a scriptoribus sacris [illegible] quam [illegible] animas [illegible] expositioni [illegible] Thomas [illegible] cum has expositiones [illegible]

[illegible] [illegible] [illegible] libris [illegible] examinata [illegible]
mov[illegible] [illegible] [illegible] medio [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] hominis mortuorum [illegible]
[illegible] [illegible] de immortalitate animæ [illegible]
[illegible] [illegible] videtur innuere esse eam [illegible]
[illegible] [illegible] [illegible] anima [illegible] [illegible] Deus
[illegible] [illegible] [illegible] et [illegible] [illegible]
[illegible] [illegible] [illegible] nedum cum homine sed [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible]
[illegible]
[illegible] [illegible] sensitiva [illegible]
[illegible]
[illegible]
[illegible]
[illegible] [illegible] esse ex [illegible]
[illegible]
[illegible]
[illegible] [illegible] sed [illegible]
[illegible] [illegible] uti ex [illegible]
[illegible] [illegible] non amente [illegible]
[illegible] [illegible] argumento satis
[illegible] est lex Mosaica quæ extat in Levitico con[illegible]
[illegible]
[illegible]
[illegible]
[illegible] [illegible] constare.
[illegible] [illegible] examinentur [illegible]
[illegible] [illegible] eidem nobis [illegible]. Cum
[illegible]
[illegible]
[illegible]
[illegible] [illegible] morte [illegible]
de non [illegible] [illegible] ration-
em [illegible] [illegible] eamdem
de non comedenda carne [illegible]
[illegible]
[illegible] de [illegible]
[illegible] etiam [illegible]
[illegible] [illegible]

v. 37 ubi de Ioseph [illegible] ne interficiatis animam ejus non intelligitur
[illegible] homo anima et corpus sed corpus solum more ceteris etiam
[illegible] usitato [illegible] [illegible] ita accidit [illegible]
est cum anima a corpore [illegible] separata [illegible] consum[illegible]
tum; ubi est quod corpus idem [illegible] [illegible]
anima conjungatur hanc esse [illegible] res [illegible]
[illegible] animæ vita [illegible] [illegible]
[illegible] postremo Paulus 1 ad Corinthios cap. 15 ait [illegible] in hac tantum
in vita [illegible] in Christum [illegible] omnium simus
si non est resurrectio edamus et bibamus cras moriemur [illegible]
hic [illegible] nos resurrecturos quia vanæ essent omnes nostræ
afflictiones nisi [illegible] [illegible] jam si animæ [illegible]
et esse possent beatæ sine corpore etiamsi non [illegible]
[illegible] nostræ afflictiones ergo si [illegible]
esse vanæ essent [illegible] corpore non [illegible]
animæ nec beatæ [illegible] [illegible] confirmat
[illegible] [illegible] salus
habet immortalitatem.

[illegible] Christianos ita [illegible] verba ad [illegible]
[illegible] usque ad corporum resurrectionem
[illegible] esse in statu quodam [illegible]
[illegible] in die extremi judicii [illegible]
[illegible] somnum [illegible]
omnino immortalitati animæ non [illegible]
[illegible] et traditioni [illegible] est, et quia [illegible]
[illegible] hanc itaque [illegible] [illegible]
[illegible] Paulum [illegible] esse [illegible] nostros nisi
corporum [illegible] esset resurrectio [illegible]
[illegible] corporum resurrectionem [illegible]
quare [illegible] Apostoli [illegible] et [illegible]
[illegible] hoc modo [illegible] in hac tantum in vita speravimus
in Christum, idest si corpus [illegible] [illegible]
[illegible] miserrimi omnium hominum
[illegible] est resurrectio corporis [illegible]
[illegible] si non est resurrectio edamus et bibamus cras [illegible]
idest [illegible] corpori [illegible] huic responsioni [illegible]
quæ [illegible] si non est resurrectio corporum [illegible]
[illegible] corporum [illegible] [illegible]
[illegible] non [illegible]
Deus esse [illegible] inanes essent [illegible] nostræ [illegible] non

[illegible] nullam [illegible] corporis superest [illegible] deletis [illegible] ueteris [illegible] corporis resurrectionem [illegible] animae immortalitatem [illegible] quidem immortalitatem [illegible] [illegible] ad [illegible] [illegible] esse [illegible] ad [illegible] [illegible] [illegible] habitationis [illegible] [illegible] ex hac [illegible] communi [illegible] etiam in [illegible].

[illegible] testimonium ad Timotheum [illegible] Deum habere immortalitatem [illegible] [illegible] non [illegible] [illegible] est immortalis.

Ex eadem ratione [illegible] [illegible] [illegible] in quibus dicitur [illegible] [illegible] esse non [illegible] [illegible] immortalitate non intrinseca, sed [illegible] immortalis est enim anima natura sua sed ita [illegible] naturae non [illegible] intrinsece est immortalis natura [illegible] extrinsece est immortalis [illegible] [illegible] immortalitas a [illegible] [illegible] vindicata.

De animae sede

[illegible] tractatione superiori de natura animae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] venimus. Sed aliqua [illegible] [illegible] status dignoscitur [illegible] [illegible] sede quaestio [illegible] in duas classes [illegible] animam [illegible] in quadam parte cordis [illegible] [illegible] [illegible] [illegible] [illegible] homo [illegible] animam in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] unde [illegible] [illegible] anima [illegible] [illegible] extra cerebrum [illegible]

vel ore [illegible] animalium [illegible] [illegible] [illegible] [illegible]
[illegible] ad [illegible] [illegible] [illegible] ad cerebrum atque [illegible]
[illegible] anime [illegible] seu [illegible] vel actione anime afficiamur
vel anime [illegible] [illegible] [illegible] [illegible] ex [illegible]
[illegible] que [illegible] est [illegible] [illegible] [illegible] e nervorum [illegible]
[illegible] animalium [illegible] [illegible] [illegible] [illegible] [illegible]
atque [illegible] [illegible] [illegible] [illegible] [illegible] est [illegible]
apud homines [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible] [illegible]

Quæstio Unica

Sensatio in solo cerebro [illegible] [illegible]
[illegible] [illegible] [illegible] nervos [illegible]
[illegible] [illegible] sensorii [illegible] [illegible]
cerebrum collocando.

Hæc quæstio quæ [illegible] [illegible] [illegible] [illegible] solvenda [illegible] [illegible]
[illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in [illegible] [illegible] sensationem [illegible] de [illegible]
[illegible] [illegible] [illegible] Sit itaque

Propositio prima

[illegible] [illegible] in [illegible]

Et quamvis ad [illegible] [illegible] [illegible] sensationem [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] seu [illegible]
formalis est [illegible] [illegible] ac quam [illegible] [illegible]
[illegible] determinatur [illegible] [illegible]
[illegible] organi ad [illegible] [illegible]

[illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] eximenda [illegible] [illegible] [illegible] [illegible] to [illegible] [illegible] [illegible] [illegible] [illegible] ipsis versabantur [illegible] [illegible]

[illegible]

[illegible] cranium sani hominis [illegible]

[illegible] de radium ad-ustion [illegible]

[illegible] Hae experimenta probant uale [illegible]

[illegible] nisi passiua sensor [illegible]

ea omnium Anatomicum [illegible]

[illegible]

erat probat [illegible]

[illegible]

ibus, auraeq. et prae [illegible] sentire [illegible]

[illegible]

[illegible] aqua et calorem aliasque sensitiues qualitates [illegible]

[illegible]

cum tamen in [illegible]
nervorum externa [illegible] [illegible]tium. [illegible]
[illegible]
[illegible] sensuum exteriorum ad cerebrum [illegible]
[illegible]
[illegible] quo soni [illegible]
[illegible] Quia scilicet ab oculo vel aure actio [illegible]
[illegible] sensatio coloris aut soni [illegible] pendet ab immutati[illegible]
[illegible] oculo aut auris [illegible]
[illegible] attentio protectio [illegible]
eadem de causa [illegible] qualitates inesse [illegible]
[illegible] ut res visa eo loco appareat [illegible]
[illegible]

Est In qua cerebri parte anima resideat [illegible] sensatio incer[illegible]
[illegible]
[illegible] et [illegible] cum multos [illegible]
[illegible]
[illegible] cerebri [illegible] ducunt. Sed quemadmodum [illegible]
[illegible] cerebri [illegible] affectiones [illegible]
[illegible]
originem ducant, eo aut simili modo quo in tela exilissima, nempe [illegible]
[illegible] depingitur imago omnium [illegible]
[illegible]

[illegible]

... 320 Si in solo cerebro [illegible] nullum animal vivere [illegible]
[illegible] experimentis [illegible]
[illegible]
[illegible] esse [illegible] qui ad [illegible]
crementum nacti sunt, cum tamen in cerebro [illegible]
[illegible]
[illegible] morbo excitata [illegible]
semel destructa [illegible]
[illegible] sensuum [illegible]
[illegible]
[illegible] consuluisse solum sed [illegible]
[illegible]
[illegible]

[illegible] cum [illegible]
[illegible] earum historiam [illegible] demonstranda [illegible]
[illegible] cerebri fuisse utique cerebrum et loco tantum mutatum [illegible]
[illegible]
[illegible]
[illegible] cerebro; Hinc [illegible] medulla in defectu [illegible]
[illegible] fabricatur [illegible]
[illegible]
fuisse a natura; in quo sensatio [illegible]
[illegible] a se, dissecto loco cerebri [illegible]
ob filamentis constabat; [illegible] diversam a
cerebro figuram atque [illegible] saltem
modo [illegible]
[illegible]
[illegible]
[illegible]
[illegible] monstrum [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible] tantum una cum cerebro [illegible] non [illegible]

[illegible] mere [illegible] numquam [illegible]

[illegible] a matre [illegible]

[illegible] peculiaritor [illegible]

[illegible] imminuatur [illegible]

[illegible] auctorum [illegible] cerebri [illegible] morbos quibus cum [illegible] conjunctus [illegible] Hoc autem in [illegible]

[illegible] a me [illegible]

[illegible] cerebro [illegible] massuma [illegible] paulatim. Profecto ex historiis [illegible]

[illegible] eodem [illegible]

[illegible] Quid [illegible] urina [illegible] plures [illegible] secundum [illegible] Ravennatem.

[illegible] in cerebro urina [illegible] naturales [illegible]

[illegible] corpore [illegible]
[illegible] sunt necessaria naturales [illegible]
[illegible]
[illegible]
[illegible]
feminas et pectore recens [illegible]
[illegible] committere [illegible]
[illegible]

[illegible]
[illegible]
[illegible] equas esse supponimus ubi spiritus animales in se recip[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] solent breviter adnotat[illegible]

[illegible]

[illegible]
[illegible]
[illegible]
animalium nervos [illegible]
[illegible]
[illegible] nervos in [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
um [illegible] quedam earum [illegible]
[illegible]
[illegible]
[illegible] in [illegible] munere [illegible]
Optico et auditorio [illegible]
[illegible] testatur [illegible]
[illegible] addit nervum vero [illegible]
integer erat cum tamen [illegible]
elasticus e[illegible]
[illegible] tremor e[illegible]
[illegible]
[illegible] cordis finem [illegible]
[illegible]
[illegible]
[illegible] non potest per tremorem [illegible]
[illegible]
[illegible] ita ad partes alias [illegible] ut tractione [illegible]
[illegible]
[illegible]
[illegible]

[illegible] principium et nervi alii suas arterias [illegible] [illegible] tenent, inde [illegible] inter se [illegible] [illegible] [illegible] [illegible] [illegible] alis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ex [illegible] cerebro communicari [illegible] per tremorem nervorum [illegible] quasi cordæ [illegible] [illegible] observationibus constat [illegible] nervorum [illegible] esse et frequenter [illegible] etiam [illegible] producuntur per [illegible] [illegible] sed [illegible] [illegible] [illegible] firmata non potest tremere [illegible] [illegible] firmata sit ad corpus immediate [illegible] [illegible] [illegible] [illegible] sensorii [illegible] ad cerebrum deferantur.

[illegible] [illegible] [illegible] evidens est motionem sensorii imutationem ad cerebrum deferri debere per nervos. sunt enim nervi qui a cerebro per totum corpus disperguntur [illegible] [illegible] ad cerebrum [illegible] non possit per tremorem nervorum [illegible] [illegible] in nervis [illegible] aliquod contin[illegible] [illegible] sensorii imutatio [illegible] [illegible] [illegible] sed [illegible] ad [illegible] [illegible] [illegible] est [illegible] [illegible] [illegible] [illegible] [illegible] tenuem esse [illegible] [illegible] [illegible]

[illegible] medica [illegible] [illegible] ex [illegible] [illegible] spiritus [illegible] [illegible] intumescunt [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] nervi in sensorie non [illegible] [illegible] [illegible] [illegible] minima.

Resp: ad primum [illegible] adeo [illegible] esse
ut [illegible] sensuum distingui non possint, sed ex [illegible]
[illegible] non inde [illegible] necessario
[illegible] consequitur ex iam dictis. Quamvis [illegible]
[illegible] ~~[illegible]~~ ultra [illegible] ordinis [illegible] nemo [illegible]
erat oculis exsistere comunicationem [illegible]
[illegible] quis tandem inde comunicare [illegible]
[illegible] sanguis ex secta vena [illegible]
[illegible] massa quousque totus [illegible] sanguis [illegible]
[illegible]
[illegible]
[illegible]
[illegible] Verumtamen [illegible] exigua esse [illegible] non [illegible]
[illegible]
[illegible] non [illegible]
[illegible] in dissectione integra, in exper[illegible]
[illegible]
[illegible] contigise [illegible]
[illegible] tenuitas [illegible]
[illegible] qua [illegible]
[illegible]
[illegible]
[illegible]
[illegible] proveitur.

[illegible] Resp. [illegible] esse ubsicut
oculis distingui [illegible] minima [illegible]
[illegible] grandioribus
[illegible] maxima dicuntur [illegible] Omnis enim magnitudo
maxima sunt si cum [illegible]
relativa est, [illegible] posunt esse [illegible]
[illegible]
[illegible] anima [illegible]
[illegible]
[illegible]
[illegible]
auditione [illegible]
[illegible]
[illegible]
[illegible]

[illegible] esse persuasus fuit [illegible] veteres animal[illegible]
[illegible]
[illegible] ratione jam explicit[illegible]

Quaeres [illegible]
[illegible] spiritus animales [illegible]
[illegible] eorum [illegible] animal[illegible]
[illegible]
[illegible] prolesque [illegible]
[illegible] cuiquam videri debet. Natura [illegible]
[illegible] sanguine [illegible] a corde [illegible]
quidem fluxu [illegible]
[illegible] ac demum [illegible] cum ex dictis [illegible]
[illegible] in motu [illegible]

Quaer. spiritus animales qui [illegible] in nervos [illegible]
[illegible]
ducit ad venulam [illegible] ea venula [illegible]
[illegible]
conveniunt nempe per [illegible] ex apertis [illegible]
[illegible]
[illegible] que defuncti [illegible]
venulas [illegible] exposito ad sanguinem [illegible]
[illegible]
[illegible] hanc spiritum anim[illegible]
[illegible] confirmas [illegible] eadem qui in eas quas [illegible]
[illegible]

[illegible] spiritus animales e nervis continuo exeunt [illegible]
[illegible] sensorii mutatio ad
[illegible] sensorii [illegible]
[illegible] sensorii immutatio ad cerebrum [illegible]
[illegible] animales versus cerebrum [illegible]
[illegible] eorum motum non possent versus cere-
brum

um quosi [illegible] moventur eorum motus, deberet minui ac retardari a motu contrario.

[illegible]

[illegible] spirituum animalium [illegible] sensu imutati [illegible]

[illegible] sensio [illegible]

[illegible] fuerit aqua plenus, si [illegible] aquam eluderet eodem momento [illegible] urgeretur embolus. Pulsationem ejus [illegible] sentimus eodem tempore quo cordis [illegible] ratione motus spirituum animalium [illegible] sunt momento temporis a sensorio [illegible] ad cerebrum [illegible] minui aut retardari [illegible] est. Neque motus [illegible] influunt spiritus anim[illegible] a [illegible] quo a cerebro in [illegible] transpirationis [illegible] de novo [illegible] [illegible] Est enim [illegible] transpirationis [illegible] [illegible] tibus, ubi vidimus. Unde motum quo [illegible] maxime tranquillum esse deb[illegible] [illegible]

[illegible] sit motus quo s[illegible] animales in fistulas ner[illegible] eas moventur [illegible] arteriarum motum pendere a cordis [illegible] [illegible] animales in fistulas [illegible] [illegible]untur: [illegible] imperium [illegible] [illegible] secundo [illegible] [illegible] cortice cerebri [illegible] illa accipiunt. Motus [illegible] impetu spiritus animales promoverint.

[illegible] est cum [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] est [illegible] sed [illegible] quiete
intercipiatur, quoties cor dilatatum relaxatur. Hoc posito
[illegible]
[illegible] sanguis e corde impellitur sed fluit
tamen perpetuo ita quidem [illegible]
[illegible]
[illegible] cum mobilia [illegible]
[illegible] perdeat.

[illegible]

[illegible] nervum [illegible]

[illegible]

tuum anim[illegible]

[illegible]

[illegible] motum adire si primum nulla erit sensatio [illegible]
[illegible] utrinque manus [illegible] distincta non oritur sensa[illegible]
[illegible] utrumque experientie [illegible]

in Cerebro nervorum systema optime comparari posse
cujus truncus est medulla [illegible]

[illegible]

quæ non fuerit distincta in trunco neque una in trunco [illegible]
ta est quæ non in [illegible] fuerit; ita nervorum filamen-
ta distincta [illegible] si [illegible]
desinunt aut medulla [illegible] concipi
tur [illegible] quibus constat [illegible] minores
fibras desiare [illegible] si in aqua macerentur. [illegible] res ita se
haset nulla est [illegible] animales ex u[illegible]
eaque manu [illegible] continen[illegible] etiam [illegible]
[illegible] videntur colligi [illegible] motus neque elidi debe-
[illegible] in unum compositum [illegible]
quæret an motus vitales et contrarii in corpore fiant [illegible]
[illegible] spirituum animalium quibus sensatio ad cerebrum [illegible]
[illegible] motus vitales in corpore fieri ope spirituum quos vitales [illegible]
[illegible] spiritus [illegible]
appellavimus [illegible] animales enim spiritus in cer-
[illegible] vitales vero in cerebell[illegible] Nervi vero contin-
entur [illegible] ex cerebello [illegible]
[illegible] vitales. Hæc spirituum [illegible] ani-
malibus distin[illegible] conjecturis suaderi [illegible]
[illegible] dicere sufficit [illegible] in [illegible]
vero distincte sunt [illegible] animales tum vita-
les debuerunt ita sensatio fieri per [illegible] a motoriis diversas
non omnino improbabile videri [illegible]
ta quibus hæc conjectura [illegible] confirmari [illegible]
[illegible] laborantes ita in aliquibus [illegible]
quanquam [illegible] ut sensu destituantur, motu tamen [illegible] amisso
et vicissim [illegible] aliquando [illegible] sensu [illegible] destitut[illegible]
quod sane [illegible] non posset si spiritus tum motui tum sensui
inservientes [illegible] fistulas continerent. Huic opinioni [illegible]
[illegible] quia cum inde deducitur quid respondere debeat quærenti
quomodo [illegible] in [illegible] num deferri quæ
[illegible] tempore [illegible] ipsa corporis [illegible] ex [illegible]
voluntatis (
[illegible]

[illegible]

[illegible] altera [illegible] eadem [illegible] tamen [illegible] quidam [illegible] aeternum [illegible] atque [illegible]

[illegible]

[illegible] esse [illegible] perceptiones et [illegible] motus [illegible] in se [illegible] ceptio et appetitio. In [illegible] per se [illegible] motu:

um

[illegible] in [illegible] reddis [illegible] [illegible] seu [illegible] esse [illegible] Leibnitziana quae mihi videtur [illegible] [illegible] factam [illegible]

Propositio

[illegible]

[illegible] a praeactione, tum a necessitate [illegible]
[illegible]
[illegible] quae est [illegible]
[illegible] positis quae mihi dat [illegible] concedi [illegible]

[illegible] inter [illegible] humanae [illegible] sunt [illegible]
[illegible] armoniae [illegible]
[illegible] in [illegible] actibus [illegible] est [illegible]
Probo minorem: actus [illegible] vocantur [illegible]

actuum alii sunt [illegible]
[illegible]
[illegible] harmoniae [illegible]
humanarum [illegible]
[illegible]
[illegible]
[illegible] aut mens ac actione [illegible] mens [illegible]
[illegible]
harmonistae; ergo eorum [illegible]
[illegible]
[illegible]
[illegible]
quippe quae [illegible]

[illegible]

[illegible] humanam voluntatem [illegible] esse [illegible]

[illegible] [illegible] humanos [illegible] impressiones [illegible]

[illegible] perceptiones [illegible]

[illegible] esse [illegible]

[illegible] apud [illegible] debeat [illegible] aperire possis finge eam [illegible] fuisse [illegible]

[illegible] similiter [illegible]

[illegible] affectio [illegible] esse [illegible]

[illegible] per hoc autem [illegible]

[illegible] perceptiones humanae libertati [illegible] esse nullo modo dici possunt [illegible] eum sunt [illegible]

[illegible] voluntate nostra [illegible]

[illegible] necesse nemo [illegible] libertatem [illegible]

[illegible] Martis [illegible] quia [illegible] sint, et [illegible] possint [illegible]

[illegible] voluntate [illegible] respondeant quia eorum [illegible] causa determinata [illegible] humana [illegible]

num

[illegible] autem [illegible] humana [illegible] esse causa [illegible] metrus [illegible] sermonem [illegible] est causa [illegible] qua sublata res [illegible] adhuc [illegible] eveniet etiamsi anima non existeret. Nam [illegible] auris [illegible] suis [illegible] eodemque [illegible] nuda [illegible] anima [illegible] motus [illegible] causa [illegible] Praeterea [illegible] motum [illegible]

[illegible] anima [illegible]

[illegible] Hoc argum[illegible] esse causam determ[illegible] observationes enim [illegible]

[illegible] anima [illegible] esse causam [illegible] necessaria [illegible] esse [illegible]

[illegible] anima [illegible] voluntarius esset; voluntas [illegible] ne [illegible] esse causam determina[illegible]

[illegible] est terminus ex [illegible] voluntatis [illegible] moveri [illegible]
[illegible] est nunc moveri et non [illegible]
[illegible] voluntas hunc [illegible]
[illegible] possit [illegible] in secundo ex div[illegible]
[illegible] praescientia rerum [illegible]
[illegible]
[illegible] divina [illegible]
[illegible] non sed divina [illegible]
[illegible] inferius demonstrare, sed [illegible]
[illegible] divinam praescientiam [illegible]
[illegible]
[illegible] non video qua ratione [illegible] indifferentia res[illegible]
[illegible] voluntate [illegible]
[illegible]
[illegible] quoniam ratio boni et mali [illegible]
[illegible]
[illegible] proprie libera ut enim [illegible] non sufficit quod volu[illegible]
[illegible]
[illegible] cum potentia ad [illegible]
[illegible]
[illegible] humanae voluntatis imperium [illegible]
[illegible] voluntatis in [illegible]
a voluntate pendere [illegible] non pendens [illegible]
immediata [illegible] differentia [illegible]
[illegible]

[illegible] necessaria [illegible] producere contrarie [illegible] humana [illegible] causa [illegible] corporis. [illegible] inam prescientiam [illegible] [illegible] ine prescientie: Nam [illegible] causarum nostra [illegible] communi [illegible] [illegible] [illegible] [illegible] [illegible]

Questio [illegible]

[illegible] causarum occasionalium.

[illegible] [illegible] occasionales [illegible] Deus [illegible] [illegible] auctoribus [illegible] adversarii [illegible]

[illegible]unda PROPOSITIO [illegible]

[illegible]stema causarum occasionalium [illegible] [illegible] humanum [illegible]

[illegible]

[illegible] inanes quaedam [illegible]

[illegible]

[illegible] ac sequentes [illegible] cap. 3 inquit non modo [illegible] non possunt esse causae [illegible] rei, verum etiam nobilissimae in eadem [illegible]

[illegible]

etiam nobilissimae quia in eadem qua corpore [illegible] impotentia omni [illegible] destituta sit. Eodem in loco docet laudatus vir causas occasionales non agere nisi [illegible] a voluntate [illegible]

[illegible] eam, ac [illegible] determinatam: [illegible] est causa occasionalis, nec anima non secus ac [illegible] facultate omni activa est [illegible]

[illegible]

[illegible] quae possit [illegible]

[illegible] vere vis activa qua corpus moveat [illegible] potest: repugnat enim [illegible] agere [illegible] enim [illegible] creatricem [illegible] Deo [illegible] denique quae possit [illegible] concedi [illegible] et concedit [illegible] enim [illegible] multum est discriminis: [illegible] fateor veritati: sensu interno [illegible] seu conscientia [illegible]

[illegible] possit vis qua [illegible] qua verum [illegible] loco [illegible] animae [illegible] qua [illegible] requiritur. Nam hanc animae concedere [illegible] quibus mentem nostram [illegible] laudatis [illegible]

[illegible] voluntate [illegible]

[illegible] nec [illegible] reperiri quae causarum [illegible] potest [illegible]

[illegible] autem anima [illegible] videmus [illegible] in qua nulla datur animae actio in [illegible]

[illegible] nec [illegible] sensorio.

[illegible]

[illegible] de inquirenda veritate [illegible] animæ velle nisi Deus ipsam se versus [illegible] impressionem [illegible] intellectus [illegible] examinat [illegible] necessarias esse [illegible] quæ tandem sint [illegible] Nihil igitur imprimit in [illegible] ipsum amamus [illegible] amor [illegible]

[illegible] seu impressionem versus bonum [illegible] non inquire [illegible] impressionem versus bonum in genere a Deo acceptam determina [illegible] determinatio ad unum peculiare bonum [illegible] a Deo accept [illegible] determinat [illegible] nisi Deus ipsas versus se moveat [illegible] et perceptio non sint actiones sed [illegible] non sit actio sed passio [illegible]

[illegible] aut tum ab externa causa in [illegible] versus bonum [illegible] ad peculiare [illegible] hujus unionis pars animæ [illegible] concedenda [illegible] externa divinæ impulsionis [illegible] versus eo [illegible] gradus velocitatis quam [illegible]

[illegible] quod [illegible] omnem doctrinam [illegible]
[illegible] causa atque [illegible]

[illegible]

[illegible] sint [illegible]

[illegible] concurrere [illegible] actualitatem sui generis habent [illegible] novam substantiam creatam esse [illegible] quo consequitur [illegible]
[illegible] dependentiam [illegible]
[illegible] dependentiam [illegible]

[illegible] Malebranch[illegible] causam [illegible]

[illegible] demonstravi [illegible] scilicet [illegible] constare nemo dixerit. Nam [illegible] anima [illegible] [illegible] nihil [illegible] movere [illegible] se [illegible] proxima occurrere [illegible] omnes [illegible] actiones. Nam [illegible] actionem animi [illegible] Malebranchius. Quod si quaeras qua [illegible]

[illegible] Dei immediatus ad omnes hominis actiones [illegible] [illegible] sed [illegible] quod [illegible] [illegible] [illegible] [illegible] tamen dubitari non potest quin [illegible] causa esse [illegible] [illegible] humana mens [illegible] [illegible] [illegible] consuni [illegible] [illegible] [illegible] conservantur eaque constans et perennis. Porro [illegible] non [illegible] continere et conservare [illegible] [illegible] non [illegible] actio Dei [illegible] [illegible] activitates non unius speciei. Quaedam [illegible] [illegible] mechanicis [illegible] [illegible] actiones Dei [illegible]

[illegible]

[illegible] activitates ad examen [illegible] [illegible] Conclus[illegible] [illegible] [illegible] concludam [illegible]

[illegible]

[illegible] quae [illegible] hactenus demonstratum est [illegible]

[illegible] motus corporis [illegible] mentis [illegible] humana enim mens [illegible] [illegible] ergo humana mens [illegible]

[illegible] integer [illegible] est [illegible]
[illegible]
[illegible]
[illegible]
[illegible] adhuc [illegible]
[illegible]
[illegible] conveniam [illegible] determinat [illegible]
[illegible]
[illegible]
[illegible] determinatio [illegible] ad agendum [illegible]
[illegible] anima [illegible] anima [illegible]
[illegible]
[illegible] est [illegible] anima [illegible]
[illegible] forma corporis [illegible]
[illegible] definitio [illegible]
[illegible] corporis [illegible]
[illegible] anima [illegible]
[illegible]
[illegible] anima [illegible] forma corporis [illegible]
[illegible] substantiam [illegible]
[illegible] unio [illegible]
[illegible] Nam [illegible] anima est forma corporis [illegible]
[illegible] quod [illegible] anima [illegible]
[illegible] anima motus [illegible]
[illegible] consensu [illegible]
[illegible] ergo unio [illegible] anima [illegible]
[illegible] corporis [illegible] essentia [illegible] substant[illegible]
[illegible]
[illegible] natura [illegible]
[illegible] propositio [illegible] causa [illegible] effectus [illegible]
[illegible]
[illegible] experientia [illegible]
[illegible] animam [illegible]
[illegible]
[illegible] anima determinari intima [illegible]
[illegible] anima [illegible]
[illegible] cum a[illegible]
[illegible] motum corporis [illegible] causa [illegible]
[illegible] est quantum [illegible]
[illegible]
[illegible] anima intime [illegible]
[illegible] se causam esse [illegible] motuum [illegible]
[illegible] experientia constare [illegible]

in

immediate determinat ad motum seu animam [illegible]
[illegible] agere in animam experientia [illegible] [illegible]
[illegible] motum [illegible] excitare similem in animo sensationem
quæ tamdiu perdurat quamdiu cerebri motus [illegible]
[illegible] debilis aut moramento [illegible] [illegible]
[illegible] Deprehenimur [illegible] in anima [illegible]
[illegible] sensus non afficiunt adeo ut nullam [illegible]
odorum ideam habeat is in quo sensus visus aut odoratus aliquo
impedimento [illegible] fuerit [illegible] quidem omnis [illegible]
mam a corpore in [illegible] determinari ad [illegible]
[illegible] seu corporis agere in animam. [illegible] igitur [illegible]
animam inter et corpus [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] anima in [illegible]
[illegible] ostendit [illegible]
[illegible]
[illegible] objectionum solutione [illegible] magis

Opponitur primo: Natura animæ penitus diversa est a corporis natura; ergo repugnat [illegible] in animam
[illegible] substantiam [illegible]
[illegible]
[illegible] plura [illegible]. A [illegible]
[illegible] obsessi [illegible] qui [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible]

ergo brevitati consulam hanc [illegible] uiam [illegible]

[illegible]

[illegible]

[illegible] eco enarasse [illegible]

[illegible] esset [illegible]

[illegible] animam med[illegible]

[illegible] prosecutus est [illegible]

[illegible] Hec anima medie [illegible]

[illegible]

[illegible] inter eos animam in cerebro [illegible] in ea [illegible] parte unde prodeunt nervi [illegible] primas [illegible] ratio [illegible]

[illegible] ideas nihil aliud esse quam impression[illegible] in suo sensorio percipiat mens [illegible] modo primo quatenus rerum [illegible] impressas [illegible] et oculus, secundo quatenus [illegible] ideas [illegible] explicare qui fiat [illegible] mens [illegible] rerum immagines [illegible] ideas [illegible] possit [illegible] hujusmodi seu rerum immagines [illegible]

[illegible] ideas [illegible] aliquas [illegible] rerum ideas [illegible] explicare [illegible]

[illegible] quae causas expediunt [illegible] a corpore excitari actione [illegible] cujus tamen actionis modus adhuc ignotus [illegible]

[illegible]

querent[illegible] dum excitatur mens a corpore [illegible]
quid ex hac in illam nec ne respondendum [illegible]
[illegible] effectum agentem in [illegible] [illegible]
[illegible] corporeum [illegible]
[illegible]
[illegible] in corpore [illegible]
probatum [illegible] posse neque debere:
[illegible]
[illegible] transeat ne aliquid ex hac in illam [illegible]
[illegible]
[illegible] cerebri excitari [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] motionibus cerebri [illegible]
[illegible]
[illegible] Quare si mens corpus moveat [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] corporis [illegible]
e conditione necessaria [illegible]
[illegible]
[illegible]
[illegible]
[illegible] item in [illegible] altius [illegible]
audiebus. Eodem [illegible]
[illegible]
commoda sen[illegible]
[illegible]
moveat ne negat [illegible]
et respondet [illegible]
[illegible]

[illegible] emus in nobis [illegible]

is gravioribus removens, qua tamen ratione [illegible]

depectramo cur organum nescis definin [illegible]

Hinc quaerenti [illegible]

[illegible] sed directio motus. [illegible]

[illegible] dicendum est quod nobis sufficit [illegible]

[illegible]

ita dicere possumus vires motrices, ad [illegible] quas sibi persuadeas vires corpori [illegible] ad mecanicas exercere actiones suas [illegible]

[illegible]

[illegible] in ideis quas [illegible]
[illegible] quas [illegible] [illegible]
[illegible] [illegible] est
rerum autem in impressionibus [illegible]
[illegible] Hec Malebranchius [illegible]
[illegible]
[illegible]
debere [illegible] ex [illegible] ideas [illegible]
[illegible]
[illegible]
[illegible]
[illegible] sit [illegible] relata ad [illegible]
[illegible]
[illegible]
[illegible] perceptionibus [illegible]
[illegible] quas percepit mens [illegible] debet in [illegible]
tionibus ipsis est ratio sufficiens [illegible]
[illegible] in impressionibus [illegible]
[illegible] fiunt in cerebro [illegible]
[illegible] sint motiones sive ex [illegible]
[illegible]

[illegible]

[illegible]

[illegible]

[illegible] de Deus

[illegible] universe philosophie fundamentum est [illegible]
[illegible] esse, veritatis [illegible] virtutes
ac officia unde modo constare possit [illegible]
[illegible] summa illa om[illegible]
[illegible] sententia [illegible]
[illegible] Quid postea? [illegible]
[illegible] in [illegible] quaestionibus eorum; non est

[illegible]
[illegible] quoniam
[illegible] se quoque credere [illegible]
[illegible]
[illegible] vixisse [illegible] non
[illegible] enim [illegible] Deum esse [illegible]
[illegible] perfectione carere dic[illegible] quod unum eis [illegible]
[illegible]
[illegible]
eosdem corruptos abominas [illegible] Deus esse [illegible]
[illegible]

[illegible]

1

[illegible]

Quare si de eadem [illegible]

[illegible] Deos quod in omni [illegible] expressisset [illegible] enim [illegible] sub quod genus hominum quod non [illegible] eamdam [illegible]

[illegible] ac minime omnium [illegible] a Deo nequaquam [illegible] qui omnem [illegible] qui meum [illegible] sacrificia qui ceteroribus [illegible] idem etiam deum omnino [illegible] si non [illegible]

[illegible]

monuit tamen in [illegible] [illegible] [illegible] [illegible]
[illegible] senex [illegible] argumentum [illegible] firmissimum. [illegible]
[illegible] [illegible] [illegible] cur deos esse credamus [illegible] [illegible]
[illegible] nemo omnium tam immanis cujus mentem non imbu[illegible]
[illegible]orum opinio. Enim vero id semper [illegible] [illegible] statutumque
[illegible] apud omnes, qui non insaniunt [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] omnium naturæ consen[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] incurrat in [illegible] [illegible]
omni in re consensio omnium gentium lex naturæ [illegible]
[illegible] enim [illegible] [illegible] [illegible] in [illegible] [illegible]
[illegible] quidem natura [illegible] [illegible] [illegible]
[illegible] quonam autem [illegible] [illegible] [illegible]
[illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] nomnam [illegible] [illegible]
[illegible] [illegible] quod non [illegible], aut multis [illegible] [illegible]
[illegible] omnibus? Jam, hec naturæ vox hic instinctus
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
enim naturæ [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
naturæ impressione oritur atque [illegible] [illegible] [illegible] [illegible]
[illegible] ducat non attendentes contra ejusdem vocem [illegible]
[illegible] [illegible] ant

[illegible]

[illegible] natura [illegible]

[illegible] enim [illegible]

[illegible] feminam [illegible]

[illegible] metus [illegible] semperque omnium [illegible]

[illegible] necessario [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] grands remarques [illegible] tous les hommes ont une idée de Dieu [illegible] nature humaine [illegible] testes [illegible] ex qua est [illegible]

[illegible] Quod cum dicunt [illegible] Romanos [illegible] religione [illegible]

[illegible] quae tantum alibi [illegible] humana [illegible]

[illegible]

[illegible] eorum [illegible]

[illegible] versione [illegible]

[illegible]

[illegible]

[illegible]
[illegible]
[illegible] esse [illegible] in [illegible] de [illegible] Deo
[illegible] terminatur [illegible]
[illegible]
esse [illegible] paucis [illegible]
[illegible] caractere
continet [illegible] sed [illegible]
[illegible] omnem [illegible]
[illegible]
[illegible]
[illegible] ratione [illegible]
tum japponenses tum sinenses vindicari possunt. quo
ut prosequar sequar quod de populis [illegible]
maxime eruditi existimantur japponenses a [illegible]
[illegible] memorantur inde
ea S. Francisco Xaverio [illegible] Christianum [illegible]
a eisdem [illegible]
[illegible]
non [illegible] [illegible]
[illegible]
ea quo ita concludit Romo Lahus, [illegible] nostra [illegible]
sanctus Franciscus Xaverius [illegible] japponenses nolle
unum Deum credere ea de causa quod dicerent sinenses si [illegible]
qui ex quo testimonio [illegible] testium hominem
[illegible] japponenses
[illegible] enim [illegible] eos [illegible]
unum Deum nolle credere propter auctoritatem [illegible] quod
cum universis [illegible] habent [illegible] suas
[illegible] sinensibus assum[illegible]
[illegible] ad hos veniamus [illegible]
[illegible] quod quam [illegible] dicatur ex ipso [illegible]
[illegible] gente [illegible]
[illegible] sonkas [illegible]
[illegible] quarum nobilium sectarum [illegible]

[illegible]

ambobus Atheismi insimulatis credere cogeretur. Ac Confucius quidem ubi in libro legitur, qui inscribitur [illegible] volens innuere [illegible] et Teuckam [illegible] pulcherrimam gubernandi rationem [illegible] esse dicit quod his qui Celo in primis ac dein progenitoribus suis debitum pietatis officium persolverit omni facilitate imperium sit administraturus. Non dispute quid Celi nomine voluerit significare, illud sumo Confucium [illegible] erga [illegible] cecidisse [illegible] corporeum crediderit ac falsam Dei notionem habuerit [illegible] cum omnibus fere idololatris communem est, cum Stoicis in primis qui quamquam docerent Deum sentire et intelligere eundem tamen existimabant corporeum de quibus hoc modo scribit Augustinus lib. [illegible] Dei cap. 5 Stoici corpus unum ex his quatuor elementis quibus visibilis hic Mundus constat et viventem et sapientem et ipsius Mundi fabricatorem atque omnium quae in eo sunt eumque omnino ignem putaverunt. Quod si nec illi Stoici igitur nec Confucius quidem eo nomi[illegible]

[illegible]

[illegible] cerebrorum [illegible]
[illegible] publicorum [illegible] Hum [illegible]
[illegible] naturam male intellec[illegible]
[illegible] communem in Epicureis [illegible]
[illegible] Tinamus
[illegible]
[illegible] mem [illegible]
[illegible] repente factus est [illegible]
[illegible]
Rerum [illegible]
[illegible]
[illegible] nostro [illegible]
[illegible] auctor fuit [illegible]
[illegible]
[illegible] quam pro [illegible] mentes [illegible]
[illegible] uero que [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] discere professu[illegible]
[illegible] per annos quadraginta [illegible]
[illegible] metaphysica [illegible]
[illegible]
[illegible] proximus arcanum [illegible]
[illegible] anime sue [illegible]
[illegible] rerum [illegible] nihil esse [illegible]
[illegible] Quid istis
[illegible]
[illegible] intelligemus [illegible]
[illegible] universalis [illegible] quem [illegible]
[illegible]
omnium principio ac fine quoddam consistente inane ac
[illegible] nostris exhibesse [illegible]
[illegible]
[illegible] natura [illegible]
[illegible]
[illegible] figure [illegible]
[illegible] diversas [illegible] aqua [illegible]

[illegible]

Extremo [illegible] ... [illegible]

... nec [illegible] ... [illegible]

... [illegible] ... Verum ... [illegible]

... tamen [illegible] ... [illegible]

... [illegible] ...

omine immerito ... [illegible]

... in vetatione ... [illegible]

... eum eo nominis [illegible] ...

... [illegible] ...

... [illegible] ...

eodem teste [illegible] vocabulum ... [illegible]

... [illegible] ... natur[illegible] ... [illegible]

... [illegible] ...

... tam multi ... [illegible]

... verum etiam ... [illegible] ...

... tandem ... [illegible] ...

... [illegible] ... tam in ...

... [illegible] ...

... [illegible] ...

... [illegible] ...

... [illegible] ...

... [illegible] ...

... [illegible] ...

... [illegible] ... etiam ...

Audiamus [illegible] de re ... [illegible]

... humanae ... [illegible] ... men

... [illegible] ...

... [illegible] ...

... [illegible] ...

... congress[illegible] ... [illegible]

... [illegible] ...

..., ut Strabo ex Megasthene ... [illegible]

... [illegible] ...

... [illegible] secta quaedam ... [illegible]

... [illegible] ...

in eo nomine de sceptici ... [illegible] ...

... [illegible] mare transferunt ... [illegible]

... Hos autem ... [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

eodem modo se se habent: Non est Mundus, attamen ista univers[illegible]

[illegible]

[illegible]

rum quæ corpori periculosa videntur et noxia [illegible] ac quemadmod-

aeternasis, ita cum in mutatione ista imminent [illegible]

[illegible] ternarum calamitatum [illegible]

[illegible] bus. [illegible]

[illegible] secus ex [illegible]

[illegible] a Supremo D[illegible]

[illegible]

[illegible] qui verum materiam aeternam esse [illegible]

[illegible] spectat, qui simul ex mun[illegible]

[illegible]

increatam, nescio quemmodo [illegible]

[illegible]

[illegible] eo factam conditore

[illegible] dixerunt, et [illegible] quandam ejus natura,

[illegible]

[illegible] negant [illegible]

[illegible] quod tan-

[illegible]

[illegible]

[illegible]

[illegible] sit rem esse [illegible]

[illegible] quam ad id [illegible] erat omnipotentem causam

[illegible]

Quod si materiam, quia [illegible]

[illegible]

[illegible]

[illegible] divina quidem eandem [illegible]

[illegible] atque in ea tantum [illegible]

erat quod [illegible]

quemadmodum [illegible] alterarant [illegible] referre

[illegible] a qua materies

etiam hanc [illegible]

[illegible]

[illegible] constitutionem [illegible]

[illegible] care. [illegible] esse necess[illegible]

[illegible]

[illegible]

[illegible] quam eosdem esse [illegible]

[illegible] inscitia ob ignorantia [illegible]

[illegible] cumulata [illegible]

[illegible]

[illegible]
[illegible]
[illegible]
[illegible]

[illegible]

Quod autem sibi persuadeat [illegible]

[illegible] Deumque [illegible] noscere ut [illegible]

[illegible]

[illegible] rationem [illegible]

[illegible]

[illegible] manem instificans [illegible]

[illegible] extare [illegible]

[illegible] circumscrip [illegible]

[illegible] infinitam unde [illegible]

[illegible] extra se [illegible] sentit [illegible]

[illegible]

[illegible] esse [illegible]

[illegible] sunt a se [illegible]

[illegible] esse [illegible]

[illegible] Itaque [illegible]

[illegible] nobis um quam [illegible] enim [illegible] alius homo ejus similis [illegible] universitatem rerum esse [illegible] sunt ludibria esse oculorum [illegible] sensum illud internum [illegible] necessario adducimur [illegible] illa esse [illegible] audimus olfacimus tangimus [illegible] longe firmiorem eundem [illegible] enim [illegible] ea esse extra se [illegible] nonnisi suo sensu auctore ubi potest [illegible]

consensione naturis ante summes esse [illegible] judicare potuerit. Nec autem postquam [illegible] est [illegible] extare nonnisi [illegible] etiam [illegible] suffragatur eadem constantia affirma[illegible] rerum [illegible] diversitatem ac multi[illegible] qua his persuasum est mundum esse. Finge enim [illegible] nescio [illegible] atque [illegible] omnium hominum multitudinem in uno loco si [illegible] convocata ita dicere [illegible] homo o homines est [illegible] [illegible] sensus aut certe [illegible]

somniamus omnes [illegible] cum vigilamus. Ex altera parte se ita in[illegible]: Nolite quæso mortales homini isti vesano ac furioso, non [illegible] [illegible] sed aures omnino prebere omnia sensuum [illegible] [illegible] naturam vociferanti; sed mihi [illegible] auscultate veriora natura: Existis utique ea omnia [illegible] vos estis qui adestis, neque quin [illegible] [illegible] in dubium revocari potest. Etenim vos [illegible] idem estis, ego vos, vosque ego, rursus omne genus humanum [illegible] [illegible] res omne [illegible] genus et unus homus. Omnes denique nos sumus [illegible] [illegible] [illegible] cetera [illegible] nos sumus, [illegible] ut verius loquar, ego sum. Per Deum immortalem [illegible] tandem vestrum amentior [illegible] furiosiorem virum in [illegible] [illegible] atque ille fortel constantior quod eodem [illegible] [illegible] intime sensu? tu autem [illegible] nemini stultior, quod cum ex sensibus atque ex comuni naturæ voce statuas id esse quod apparet et idem est sensuum [illegible] [illegible] repudies in identitate, verum affirmandum [illegible] [illegible] [illegible] tantum [illegible] [illegible] [illegible] religiona humana contra sensus [illegible] [illegible] existimes quam in te esse sensus, [illegible] [illegible] libros conscriberes qui ab arboribus aut ab [illegible] [illegible] [illegible] eodem argumento non intelligis [illegible] [illegible] diversitatem? Quod enim tu idem [illegible] [illegible] [illegible] atque annos [illegible] propterea conscius es, te idem esse ac multarum rerum quæ [illegible] [illegible] tempore acciderunt recordaris, neque [illegible] [illegible] enim tua voce modificationes [illegible] [illegible] [illegible] ergo [illegible] rationis similitudine si tu esses ego aut ego tu, uterque ignorare omnino [illegible] [illegible] eas modificationes quas [illegible] in altero [illegible] [illegible]. Quæ cum [illegible] cumque sine [illegible] [illegible] nota, ac [illegible] omnem naturæ sensum [illegible] [illegible] in [illegible] [illegible] [illegible] ratio fundata est [illegible] [illegible] possis ista materiæ identitas unitas simplicitas etiam contra istam [illegible] argumentatio [illegible] ex materiæ imperfectione [illegible]. Etenim [illegible]

[illegible] [illegible] [illegible] [illegible] rationem [illegible] possunt inquit duę
substantię idem habere, et commune attributum. Ut capiamus
stupidissimum qui visum est cacumen etiam Baileo mouerit!
negat sic philosopho opus esse, ut tam insulsę rationi
respondeatur. Velut [illegible] quemquam [illegible] [illegible]
[illegible] [illegible] habiis metha[illegible]ysicam [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] nezarum sophisma sit [illegible] [illegible].
non possunt plures [illegible] [illegible] [illegible] habere quę [illegible] [illegible] [illegible]
[illegible] [illegible], nec [illegible] ut plures esse [illegible] [illegible] [illegible] [illegible]
consequentiam. In una [illegible] totam [illegible] [illegible]
anam [illegible]. Demum ut alia omnia omi[illegible] quę contra
illum portentum [illegible] illud nullo modo dissimulandum quod
cum Spinozza [illegible] mundanam substantiam [illegible] Deum simul
[illegible] [illegible] [illegible] esse eundem optimum atque pessimum,
sanctissimum ac sceleratissimum beatissimum ac miserrimum;
[illegible] [illegible] sit [illegible] [illegible] ipsa universitas in [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
attribuere Deo quo nihil absurdius nihil [illegible] [illegible]
[illegible] potest aut [illegible]. Itaque Barleus ipse tam nefaria prop-
ositione commotus [illegible] [illegible] mortalium omnium fidem
implorat, negatque omnibus [illegible] [illegible] [illegible] quamquam tam
[illegible] multa incredibilia somniata fuerint, ulli unquam ve-
nisse in mentem venisse; celeberrimos [illegible] [illegible]
semper docuisse ex Empyrico; Deum esse optimum max-
imum, in quod nullum malum possit cadere: respectu quo
Deum [illegible] [illegible] aut aliquod [illegible] [illegible] [illegible]
erint; qui autem in eandem Divinam Naturam, quod Spinoza
[illegible] fecit cum omnibus bonis omnia mala congregavit in-
[illegible] adhuc neminem. Deo sententia ista impia est
absurda atque immanis. Nam [illegible] [illegible] [illegible]
a [illegible] quoque [illegible] [illegible], quę cum [illegible] [illegible]
[illegible] pugnent, ut propterea [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] sunt [illegible] [illegible] [illegible] [illegible] [illegible] ordine.
[illegible] [illegible] hęc [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] Estimur enim [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ipsę nonnisi a Deo, atque ad [illegible] [illegible] [illegible]

posse mensqües [illegible] sapnes [illegible] ut natura Duce [illegible]
[illegible] nullum [illegible] [illegible] [illegible]
[illegible]
[illegible] amicitiam [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] essum [illegible]
[illegible]
[illegible]
[illegible] quum numerus [illegible]
[illegible]
am [illegible] animum [illegible]
maxime [illegible]
[illegible] exercet [illegible] adque ex[illegible]
[illegible]
manendos, ut incredibile [illegible] vestros animos [illegible]
[illegible]
[illegible] esse [illegible]
[illegible]
[illegible] causa [illegible] quam infinit[illegible]
[illegible] esse existimatis [illegible]
[illegible]
[illegible]
[illegible] me [illegible]
[illegible]
[illegible] etiam [illegible]
[illegible]
[illegible]
[illegible] est in rebus [illegible]
corpo [illegible] temperatum [illegible]
[illegible] inveniente [illegible] varietate [illegible] atque ardorum
[illegible] conformatione [illegible]
[illegible] corpore [illegible]
[illegible] cogitatione [illegible]
[illegible] inveniuntur, idcirco sane [illegible]

[illegible] autem [illegible]
[illegible] audita est [illegible]
[illegible] summam, et [illegible]
eam rationem potius quae, quam [illegible]
[illegible] esset [illegible]
[illegible]
[illegible]

[illegible] scilicet [illegible]
[illegible] esse [illegible] quae videmus quae admiramur
[illegible] quanta [illegible] sunt nulla [illegible]
[illegible] Non iam quaero unde [illegible]
[illegible] hac de re antea; illud quaero [illegible]
motus oriatur. Ex earum inquit natura [illegible]
[illegible] sit quod vos qui praeclare [illegible] atomis omnia ex-
plicare putetis [illegible] earum motus causa [illegible]
[illegible] nihil [illegible]
[illegible] omnino possit intelligi [illegible] tamen [illegible]
[illegible] audetis. [illegible]
est [illegible] in [illegible]? [illegible] ad unum, [illegible]
[illegible] libidine ac [illegible] unum
motum iisdem [illegible] est [illegible] Etenim
per unum motum [illegible] ad [illegible] una [illegible]
[illegible] tu autem [illegible] ac
omni aeternitate. Si [illegible] fuisset [illegible]
[illegible] Democriti [illegible] rerum [illegible]
[illegible]
[illegible] cum par sit omnium atomorum [illegible]
[illegible] posse [illegible] una [illegible] attingat [illegible]
[illegible] Epicurus, ut notat Cicero de finibus [illegible]
[illegible] declinare dicit athomum per
[illegible] ita effici complexiones, et copulationes, et adhaesi-
ones athomorum inter se ex quo [illegible] eventus. [illegible]
[illegible] ineptiam [illegible] contulerit [illegible]
[illegible] tota [illegible] sit [illegible]
[illegible] Nam et ipsa declinatio ad libidinem [illegible]
[illegible] athomum declinare [illegible] causa, quo nihil turpius [illegible]
[illegible] et illum motum [illegible]
[illegible] e regione [illegible]
[illegible] atomis: [illegible] tamen [illegible] causa [illegible]

[illegible]

rati [illegible] est. Nam si omnes atomi declinabunt nullae un-
quam cohaerescent, sin aliae declinabunt aliae suo nutu recte
ferentur, primum erit hoc quasi provincias atomis dare, quae
recte quae [illegible] quae ferantur; deinde eadem illa atomorum in
quo etiam Democritus haeret turbulenta concursio hunc
mundi ornatum efficere non poterit". Hactenus ille, cujus qui-
dem reprehensioni aliud argumentum adjungi potest etiam
[illegible]. Cum enim Democritus atque Epicurus nihil cogitan-
[illegible] de antipodis ambo [illegible] istas atomos ferri deorsum,
quamvis hic dixerit [illegible] nare [illegible] paululum; deorsum
autem illa sumebant ut vulgus solet pro omni loco qui nobis
inferior sit. Nunc autem multo magis commentum istud [illegible]
est postquam non solum ratione verum etiam experientia
est [illegible] cum ex altera parte sursum sive adversum
nos ferri corpora, ex quo fit si in infinito [illegible] inani an-
te [illegible] atom[illegible] praeter hanc naturali-
em vim ponderum obtusam sibi versus terrae centrum ejus-
cumque venire debuisse, atque eo [illegible] locum, qui medi-
us in terra est, repente consistere alias super aliis
[illegible] atque ad perpendiculum. Itaque efficere
prorsus nequivisse [illegible] Mundi ornatum atque hunc
admirabilem ordinem rerum [illegible] varietatem. Quare
omnis iste modus corpusculorum cum non solum absur-
dinem fictus sit, verum etiam contra naturam non
derum [illegible] experientiam inter somnia am-
mandandus est a philosophis.

[illegible] ergo [illegible] non esse certum et ratum motum at-
omorum, sed eadem ac illae perferri et volitare
fortuito. Huc denique confugisse videntur alteri
novi cum in superiore constitutione ubi pedem fig-
erent non haberent. Deus bone in tantam [illegible] non
solum rei verum etiam sui ipsorum oblivionem venisse
homines ut ineptissima quaeque et fingere [illegible]
paratti sint ut tuam summam [illegible] colere ac
[illegible] cogantur! Quid enim [illegible] monstri simile [illegible]
illud motus atomorum temere errantium! Quis [illegible]
[illegible] natura si ea vis, ut necessario moverentur [illegible]
[illegible]

per se quamquam ut ante ostendi hæc quævis res, cum causa
careat, tota est commentitia ac [illegible] sed tamen si concederetur
ejusmodi necessitas quis non intelligit hanc unam saltem a [illegible]
[illegible] esse [illegible]? [illegible] si ea est [illegible] omnium [illegible] atomis
ad [illegible] [illegible] num vel [illegible] inveniri in [illegible]
sitate potest quæ motum istum habeat multiplicem [illegible]
instabilem? non contra omnia certum locum debere [illegible]?
[illegible] atomorum [illegible]
quam [illegible] uere quod [illegible]
are idem amnis unquam potest [illegible] certum esto [illegible]
constanter [illegible] quod [illegible]
omnes [illegible]
[illegible] erat, est vage? si omnes ferebantur simul [illegible]
nullo consilio, cur [illegible] denique ne unum quidem corpus
temere fertur? cur omnia ad unum [illegible] tendunt centrum? [illegible]
de quoham modo res nulla ratione volitantes tanta cum
ratione potuerunt Mundum efficere? Qui [illegible] prudentiæ,
consilii ordinis auctor esse potuit casus fortuna temeritas?
nimirum inquiunt. Nam inter [illegible] conjunctiones atomorum
quæ tota æternitate [illegible] etiam [illegible] necessario [illegible]
quam nunc cernimus. Infinitas enim [illegible]
[illegible] et magnifice [illegible] res [illegible]
[illegible] ea simul [illegible] quæ [illegible]
[illegible] domus aut urbis aut pictæ tabulæ aut poematis quas
[illegible] cum [illegible] sit effecta, [illegible]
sit judicare casu fieri potuisse mundum qui rebus om-
nibus humana industria comparatis [illegible] antecellat
[illegible]
[illegible] infinitatem quamdam temporis [illegible]
[illegible] in illa omnes [illegible] debuerint conversion[illegible]
[illegible] necesse est cum sine [illegible]

[illegible]

[illegible] admi-
[illegible]
autem legimus Ciceronis, De ethes [illegible]
[illegible] extrema quamdam [illegible]
[illegible] tempus etiam fuit
[illegible]

[illegible] arboribus, [illegible] commune est.
[illegible] eam [illegible] aetatem [illegible] vere auream in qua ex
[illegible] pulcherrim.
[illegible] domum [illegible] aut [illegible] oecer
[illegible]
[illegible]
[illegible]

131 Quae autem nec [illegible] movere debent sed [illegible] enim [illegible] quam humana ingenia [illegible] quae unam naturam [illegible] nam atque [illegible] causam [illegible] maxime [illegible] tam absurda [illegible] deliramenta [illegible] nemine [illegible] atomis [illegible] constituant [illegible] etiam [illegible] indestam [illegible] hujus [illegible] corporis [illegible] inter vias atomorum corpus. [illegible] motas esse non probamus sed ne plures quidem [illegible] motus unus et constans [illegible] ultra [illegible] minus itaque [illegible] unt atque [illegible] etiam maxime id fiat, nonnisi unam efficient [illegible] quare ut istam infinitatem [illegible] necesse est [illegible] multiplicem assignare [illegible] motus quoque [illegible] [illegible] motus in corporibus nisi vero Epicurum [illegible] eam adjunxit [illegible] atomis. Te autem audiemus qui infinitas [illegible] que non solum [illegible] ut infinitae conversiones fiant verum [illegible] dem prorsus, ante, retro sursum, deque dextra et laeva [illegible] atque ac [illegible] currunt [illegible] ac [illegible] [illegible] et [illegible]

quibus quidem etiam aliquod sensus [illegible] [illegible] [illegible] [illegible] praesentium res circumstantium [illegible] [illegible] [illegible] non a nobis sed a Deo ipso uocari in [illegible] amentem et fatuum a quo [illegible] [illegible] [illegible] quae in nulli [illegible] aut furiosorum [illegible] [illegible] [illegible] Nam per Deum immortalem quid ad haec res [illegible] et utrum nunc [illegible] [illegible] motionum minime sibi necessarium esse? At qui tandem ex simplici [illegible] motu tanta [illegible] concursionum dissimilis [illegible] conflari [illegible] an igitur alias dices uno modo [illegible] alias alio ut tamen [illegible] [illegible] [illegible] motus [illegible] [illegible] [illegible] cum si ita est non eandem quoque in tanta uarietate corporum motuum naturam [illegible] [illegible] deinde postquam [illegible] [illegible] quae [illegible] feruntur [illegible] [illegible] [illegible] [illegible] [illegible] quae concurrerint [illegible] itaque consistent omnes aut [illegible] [illegible] [illegible] quae [illegible] [illegible]: Neque [illegible] quae [illegible] sunt se [illegible] [illegible] [illegible] [illegible] nisi forte [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] nouas [illegible] [illegible] [illegible] [illegible] [illegible] ut in aere [illegible] [illegible] corpus [illegible] [illegible] [illegible] [illegible] sussisions [illegible] tamen [illegible] [illegible] [illegible] [illegible] certamen semper [illegible] [illegible] nunquam [illegible] [illegible] infinite quod sibi fingere non est in [illegible] ne totam impleant inanitatem. Quapropter postquam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] trahentur quasi in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] O rem ridiculam [illegible] [illegible] [illegible] atomus eadem modo [illegible] [illegible] [illegible] [illegible] [illegible] ando, dum conualescat [illegible] etiam ut his quasi [illegible] [illegible] [illegible] [illegible] medicos quo se se [illegible] ad nouas con[illegible] [illegible] [illegible] [illegible] [illegible] admirabiles [illegible] [illegible] [illegible] [illegible] possint sed in[illegible] non atomorum quae [illegible] [illegible] a qua conditi sunt ac geniorum et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in quos [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et omnis [illegible] [illegible] [illegible] et noti sunt sicut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] adhuc illius infinitatis mentionem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] si omnino [illegible] [illegible] [illegible]

[illegible] atomorum regno [illegible]
[illegible] [illegible] [illegible] esse [illegible]
[illegible] tempore [illegible]
esse, ut [illegible] [illegible] consequentur [illegible]
[illegible]
[illegible] esse [illegible] [illegible] sine detec-
[illegible]
[illegible]
[illegible]
[illegible] explose
[illegible] omnium necessitatem
[illegible] non refugium amplexatus est in
[illegible] de quo Cicero Lib. 1 Academicar.
[illegible] Lampsacenus Strato [illegible]
[illegible] esse [illegible]
[illegible]
[illegible] Democriti [illegible]
[illegible] se autem singulas Mundi partes [illegible] [illegible] aut sit
[illegible] fiat naturalibus fieri aut [illegible] esse [illegible]
atque motibus [illegible] admisisse [illegible] apud
Ciceronem lib. 3 de Nat. Deor. qui respondens ad Balbi [illegible]
[illegible] argumenta ex mundi [illegible]
[illegible] ista sunt, Balbe, naturae non artificiose ambulantis ut
ait Zeno [illegible] [illegible] sed omnia [illegible]
[illegible] agitantis motus [illegible] atomorum [illegible] atque [illegible]
[illegible] [illegible] consensum naturae.
[illegible] quod negabas id accidere potuisse nisi
[illegible] [illegible] [illegible]
[illegible] somniare [illegible] [illegible] non
[illegible] videmus [illegible] ille quidem [illegible]
multas ineptias illud saltem boni habuit quod causam an-
tecedentem intelexisse fuisse [illegible] concretionis ver-
[illegible] philosophi
[illegible]
[illegible]
[illegible] ipsam rerum affectionem [illegible]

[illegible] ipsam natur[illegible]

[illegible] faciunt [illegible] domus [illegible]
[illegible] jubem eum qui [illegible] esse [illegible]
Vultem respondere de facta quidem [illegible] esse [illegible] natura [illegible]
[illegible] rerum [illegible] rationem [illegible]
re una [illegible] neque ceteris [illegible]
[illegible] quidem est ista natura [illegible]
isto modo [illegible] sunt omnia quae [illegible]
esse [illegible] in [illegible]
[illegible] causa [illegible] per se [illegible]
Quid enim [illegible] et Democrito non [illegible]
[illegible] concursiones [illegible]
[illegible] somnia [illegible] non docentium sed [illegible]
[illegible] magnifice circumspicies cum [illegible]
[illegible] facias in [illegible]
[illegible] sunt [illegible] pondera, que cernimus [illegible]
[illegible] natura inquiunt [illegible]
[illegible] neque naturam [illegible]
[illegible] ipsa ex natura sumus [illegible] est [illegible]
[illegible] bus [illegible]
[illegible] esse corpora sine causa [illegible]
[illegible] a Cicerone [illegible]
[illegible] in eo [illegible] Stratonis [illegible]
[illegible] Democrito [illegible]
[illegible] atomos [illegible] per inane [illegible]
[illegible] impromptu erunt ac omnia [illegible]
[illegible] motus [illegible] natura, necessitas [illegible]
[illegible] commentitia [illegible] nostra ex [illegible]
[illegible] ipsa rerum [illegible] quid [illegible]
[illegible] ex [illegible]
[illegible] primum horarum machinationem inspexissent ac [illegible]
[illegible] motus ac [illegible] quae ejus [illegible]
dicam monstra patefacta vidissent [illegible] Strato [illegible]
[illegible] se opera [illegible]
[illegible] respondeas [illegible]
[illegible] non contemnata a ratione [illegible]
[illegible] esse [illegible] in
[illegible] quid restat nisi ut [illegible]
dictum est [illegible] isto magis quam [illegible]
[illegible] urbes, signa, [illegible] intuebatur [illegible]
cum [illegible] nihil istorum [illegible] manu [illegible] sed per se omni[illegible]

[illegible]

[illegible] consi[illegible] [illegible] humana
[illegible] non [illegible] [illegible] res [illegible]
[illegible] Praeterea quia [illegible]
[illegible] et [illegible] inintellectam [illegible]
[illegible]
[illegible] [illegible] [illegible]
[illegible] quidam [illegible] consensus et [illegible] quidam quam [illegible]
[illegible] sed [illegible] que [illegible]
[illegible]
[illegible] In quo non [illegible]
[illegible] in rebus [illegible] careat humana [illegible]
[illegible] em humana ratione [illegible]
[illegible] rationem omnes [illegible]
[illegible] connexionem et [illegible]
[illegible]
[illegible] Deus [illegible]
[illegible] mente [illegible] in [illegible] humana
[illegible]
[illegible] omnia inter se [illegible]
[illegible] [illegible] [illegible] ordinem [illegible] tam
[illegible] [illegible] rebus
[illegible] quod ne
[illegible] quaestio, cum enim statuendum
[illegible]
[illegible] magis [illegible]
[illegible] Itaque [illegible] hominis [illegible] in mentem [illegible]
[illegible] ad [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] aduersa

[illegible]

alteram sequi temeritas [illegible]

[illegible] praetergredi non [illegible]

[illegible] de nova [illegible]

[illegible]

[illegible] quamquam [illegible]

[illegible] nos quae res in argumentatione [illegible]

[illegible] regressus in infinitum, nunquam [illegible]

[illegible] sermonis [illegible], respondere eam [illegible] sed album ab alio [illegible]

[illegible] rerum [illegible] artificis [illegible] praestantia [illegible]

[illegible] qua auctore opus esset a quo [illegible] praeterea quod [illegible]

[illegible] necessaria est [illegible]

[illegible] causarum [illegible] constet nullam ex hisce causis ea vi esse cognitione pollere quae [illegible] dispositionem requiritur. Jam omnino [illegible] a qua praeclara singularum rerum molitio [illegible] licet in spatium illud immensum seculorum [illegible] non modo memoria [illegible]

[illegible]

[illegible] unde hoc problema [illegible] quale est [illegible] [illegible] quemadmodum [illegible] [illegible] variantis [illegible] [illegible] literas [illegible] [illegible] in [illegible] quemadmodum nec [illegible] dicere quod illa nobilis [illegible] mater ac [illegible] [illegible] itaque ne [illegible] quidem hominum nisi [illegible] [illegible] (de qualit in causis reliquis). Itaque [illegible] [illegible] [illegible] adiuvare. Cum enim duo queri possint [illegible] [illegible] quod etiam ad externa extendi [illegible] singula res tam [illegible] formam acceperint; atque hoc non [illegible] in presenti queratur; [illegible] [illegible] continet nobis [illegible] prorsus, cum in tanto [illegible] numero, nullum [illegible], nullum invenire possis, qui primus in [illegible] [illegible] [illegible] quod ejus refutationem [illegible] [illegible]

[illegible]

[illegible] [illegible] [illegible]

[illegible]

Etsi enim [illegible] [illegible] qui hec [illegible] casu, aut nulla causa [illegible] [illegible] neque [illegible] [illegible] [illegible] [illegible] a summa veritate defecerint. Ut enim illa [illegible] [illegible] sunt communia. cum [illegible] mentium natura [illegible] [illegible] causa [illegible] [illegible] ratione [illegible] quoque [illegible] [illegible] [illegible] Si enim [illegible] aliquid [illegible] [illegible] est quia est medio, sine aliqua mente esse non possa. [illegible]

[illegible]

[illegible]

[illegible] ires, modo quidem esse Deum, quo vel unusquisque nostrum multo [illegible]

[illegible] studio, meditatione ac reflexione esse colendum [illegible]

[illegible] recusa [illegible] vatio ve studian [illegible]

[illegible] Nam argumenta illa quidem, que [illegible] divinae naturae [illegible]

omnibus notis consueverunt [illegible]

[illegible] mus latere locant [illegible]

[illegible] commune [illegible]

[illegible] disputatio [illegible]

[illegible] latere possunt, ut si que [illegible]

[illegible] contra simile [illegible] intentes [illegible]

[illegible] quaestion [illegible] quaestionem [illegible]

[illegible] praecellens [illegible] nimium [illegible]

[illegible] libris [illegible]

[illegible] omnis careant [illegible]

[illegible]

[illegible] natura sua [illegible]

posuit, [illegible] [illegible] [illegible] [illegible]
es enim nostrique [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]
[illegible] ... eorum [illegible] [illegible]
[illegible] eorum nobis cum [illegible] [illegible]
[illegible] ... quodam contradicendi eam animi
[illegible] ammeamus, qua perturbata non solum in hac [illegible]
[illegible] ... [illegible] verum unquam inveniri
potest. Quamquam enim ut dixi defensio impromptu debeat esse [illegible]
[illegible] tamen [illegible] [illegible] humore aut alia re [illegible]
[illegible] ... [illegible]
[illegible] ... simus [illegible] ... itaque [illegible]
[illegible] ... adhibem
[illegible] quidus [illegible] ... Tum ad istorum argum
[illegible] veniamus [illegible] ... gratia bifariam divido, alia enim contra
argumentationem [illegible] afferri possunt alia sunt ex divinæ naturæ obscuritate
[illegible] Primum autem [illegible] ratione [illegible] arbitror [illegible]
illa [illegible] [illegible] quibus [illegible], si Deus maxime [illegible]
[illegible] summam rerum naturalium [illegible] similitudinem ex his quæ
[illegible] ... intelligi posse: Quis enim [illegible] ad aliud ex alio
colligendum, nullam naturæ proportionem ac similitudinem [illegible]
sed connexionem tantum [illegible]? Quid tam [illegible] quam
verba ac cogitationes? [illegible] ex illis [illegible] perspiciuntur, [illegible] autem
habet similit[illegible] domus cum [illegible] ... [illegible]
sit argumentamur ex [illegible] ... enim [illegible] ... [illegible]
convenire [illegible] [illegible] sit ... [illegible] alterutrum neque
enim [illegible] aut cogitationem quam [illegible] ex [illegible]
[illegible] ... effectis sed illud ipsum quod est omnino simile
[illegible] hac re omissa alia [illegible]
[illegible] ... [illegible] nihil valere propterea
quod ex ea [illegible] efficiatur. Si enim ex rebus effectis infini[illegible]
[illegible] ... sit, cum in universitate [illegible] ac bona [illegible]
tur non minus ex [illegible] quam [illegible] causæ [illegible]
colligendam esse, quam ex [illegible] bonitatem itaque aut cum Spinoza
[illegible] [illegible] [illegible] ... ac pessimus aut cum Manic-
hæis, aliisque philosophis [illegible] ... inter se con-
[illegible] ... [illegible] contra con-
[illegible] argumentationem nostram [illegible] neque constare [illegible]. In quo
[illegible] [illegible] admonendos mihi adversarios existimo [illegible]
[illegible] nostram [illegible] ... [illegible] atque [illegible]

[illegible]

nequeant commoveri. Non enim nos in una argumentandi forma rationem assen-
tiendi constituimus [illegible] in naturæ voce atque sensu, quo quasi radio quo-
dam singularum conclusionum veritas, aut falsitas dijudicatur, quæ ne ipsi
quidem aut Pyrrhonis recusare [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] per Pyrrhonios
quidem asseveranda. Quonam autem pacto intelligimus et esse [illegible], et
[illegible] [illegible] [illegible] [illegible] [illegible] toti multitudini om-
nem errorias assensum disuadente. Pyrrhonis, cuius argumenta [illegible]
[illegible] nusquam inveniunt agrestes [illegible] [illegible]
fugere. Ita ne potemus quidem affirmare esse mundum [illegible] enim
multa afferri possunt contra fidem sensuum ita acuta et [illegible]
ut indocto saltem [illegible] a [illegible] videantur. Quid ? Phil-
osophi ipsi etiam multis in rebus cunctari, et hæsitare cogun-
tur. Simul ac assertionis [illegible] ex omnium rerum explicatione
pendeat ? Itaque cum ista multa sint, hoc præsertim sapien-
tissime a natura comparatum est, ut quemadmodum pueris ad-
iungitur pædagogi, et Magistri comites [illegible] quæ illi [illegible] ætat-
is infirmitatem discernere non possunt, ipsi admoneant [illegible]
ti idem nos ratione afferenda [illegible] percipiendæ, illo non sunt id-
onei, sed simplici voce, atque natura [illegible]
[illegible] [illegible] [illegible] [illegible] rebus perobscuris ac [illegible]
in quibus omnes penitus [illegible] [illegible] [illegible] [illegible] non e-
[illegible] dum nos omnes difficultatum laqueos expediremus, quod [illegible]
necessitatem communem [illegible] [illegible] [illegible] esset [illegible] impulsu
atque instinctu [illegible] ad [illegible] [illegible] [illegible] aspernanda
[illegible] ac [illegible] [illegible] [illegible] [illegible] modo contentæ [illegible]
eventur, [illegible] [illegible] [illegible] alterum esse verum alterum
falsum, itaque tamen [illegible] ad usum vitæ minime [illegible]
erat, ac ne facultati [illegible] hominum accomodatum docere, cur
et quonam modo utrumque fieret. Hoc principio constituto nihi-
lum inane esse ostenditur quam ista [illegible] [illegible] [illegible]
ex bonis, quæ [illegible] summa [illegible] sit causæ bonitas ex malis qu-
oque summam quandam [illegible] malitiam [illegible] [illegible] nihil minus.
Illud enim ut in prima [illegible] ratione [illegible] disputatum est
[illegible] concludi natura [illegible] quæ non solum ex privato sed
ex communi hominum sensu intelligitur. Denique Deum esse [illegible]
in quem nullum possit malum cadere, ne sceptici quidem negare
potuerunt, ut ex [illegible] [illegible] [illegible] hæc
quidem conclusionis pars quæ in naturæ [illegible] [illegible]
[illegible] est

est naturæ, nudo modo potest [illegible] altera esset, obscura atque non contra [illegible] contra Manichæos [illegible] si esset [illegible] ac [illegible] luminibus consentientes, esse unum Deum bonum, licet ipsi alterum malum indicant. Cæterum non [illegible] potest quam illa [illegible] in mia: ut enim ex bonitate rerum effectuum summam &c. bonitatem [illegible] non solum naturæ sensus verum etiam ipsa ratio boni facit [illegible] unum Deum [illegible] pessimum aut alterum, communis [illegible] prohibet. Sive enim hoc a [illegible] sive quædam tantum [illegible] neminem [illegible] ex contrario boni [illegible] Atque enim [illegible] nisi cum recta et naturalis corporis constitutio perturbatur, Ex quo perspicuum fit neque qui omni bonorum [illegible] eundem dolere posset quod non minus stulte quam [illegible] ai [illegible]. Deum autem omnino maximum esse non posse, si enim esset ejusmodi, natura sua [illegible] esset adversariis talentibus; itaque eius [illegible] nihil [illegible] exerceret, immo ad hoc [illegible] quam maxime [illegible] ut essentiæ contrariæ: quare nec dolere posset, maximumque fieret bonum Quod si insuper [illegible] quemadmodum [illegible] qui dolere omni caret eum potuerit efficere, tamque res, ut et alia similes, mox refutabitur.

Mirantur isti nos [illegible] tragœdias agere, quod fugiat in eorum institutio obscura atque incredibilia [illegible] cum nobis [illegible] postquam statuimus esse Deum tam multa admiranda [illegible] quæ [illegible] nequeunt [illegible] [illegible] aut intelligi. Primum enim si [illegible] persona non [illegible] [illegible] quod et cum communi [illegible] an [illegible] et cum [illegible] [illegible] nihil [illegible]. Quis autem intelligere, aut [illegible] posset quemadmodum [illegible] etiam ea parere potuerint quæ essent nusquam? [illegible] etiam commentari quam absurdum videatur aliqua causa [illegible] creari quod [illegible] ut materiam, ut dolere quasi [illegible] verum nulla [illegible]. [illegible] posset autem esse [illegible] ad hoc [illegible] mysteria [illegible] de scientia Dei, de Trinitate atque ejusmodi quæ [illegible] defendunt, ut isti dictitant, nulla [illegible] quam [illegible] [illegible]. [illegible] quæ cum, ita sint [illegible] esse [illegible] constitutionis lucubratam explicationem [illegible], cum ne nos quidem id facere possimus in nostra.

Ego autem [illegible] adversarios [illegible] isti ista argumenta [illegible] propositum [illegible] [illegible] [illegible] ea esse falsa, aut [illegible] talenta [illegible] esse, [illegible] tamen [illegible] comprehendi non [illegible] dixerint tam [illegible] enim omnem [illegible] verum cognitionem tollunt [illegible] Quid enim est in philosophia tam [illegible]

invenias
[illegible] ac scribas, egrevis non etiam obscurum, quis difficilius explicatur, quam natura corporum, utrumque principia quae sive dividua sive individua dixeris undique tibi occurrunt incredibilia, atque nulla [illegible] ingenuus explicare unquam valeas? Quid dicam de modo quo quamquam [illegible] certius constet, tamen ut intelligas quare sit omnino non intelligi[illegible] vel unum Parteum legas licet in Zenonis [illegible] Quanquam [illegible] est aliena inquirere, cum nos qui intellectione [illegible] ne quid ipsa quidem sit intellectio [illegible] intelligimus? Si enim animum [illegible] idearum ope ipsum per se res intelligere ac videre statueris qui tandem ex iisdem quemadmodum in loca tam distincta possit cernendo [illegible] deinde quid sit quod intueatur, cum clausit oculis rerum sibi [illegible] immagines exhibet, aut cum eas cogitat quae tibi non adsunt amplius? in ideas rerum [illegible] decreveris nonne quae nuper a te contra creationem afferebantur eadem [illegible] contra ideas valent? Nam neque has rebus extitis persimiles [illegible] dicere, ne easdem tum videntes facias tum quadratas, aut rotundas, tum tantas quantus est Mundus quem in iis contemplamur. Infinita sunt his similia quae afferri possint, mihi autem satis est [illegible] paucis principio [illegible] constituisse nullum esse tam [illegible] argumentationis genus, quam, cum ex summa etiam rerum obscuritate arguitur earum falsitas. Ita inquies. at ubi ex utraque [illegible] magna occurrit obscuritas, utram tandem veram indicare poterimus? Est vero est certa regula et via, neque enim [illegible] emus ubi amplius esset perspicuitas [illegible] assensus, [illegible] ubi quando [illegible] [illegible] quod non quodammodo [illegible] incredibile videatur. [illegible] igitur, quoniam hic non [illegible] contra Academicos etsi his quoque videndum est, quemadmodum suam probabilitatem retineant, res quae ex iisdem principiis manant, ex quibus aliae ducuntur [illegible] omnibus certae et indubitatae res quamvis ceteroqui implicatae sint atque obscurae, tamen eas pro certis habere [illegible] contra quae neque intelligi possumus [illegible] quae non [illegible] modo concluduntur ut falsae repudiandae sunt. Quemadmodum [illegible] esse [illegible] Antipodes qui adversa nobis [illegible] nostri in neque [illegible] [illegible] vix [illegible] assequi possumus, sed cum ex hominum narratione id acceperimus ex quo iam multa alia [illegible] quae verissima credimus [illegible] esse [illegible] tam constanter affirmamus ut insanum censeremus, qui [illegible] ex intelligendi difficultate rem audeat in controversia adducere:

... [illegible] ut eandem hominum multitudinem alia testari [illegible] [illegible] videantur incredibilia, tamen ea consensio adeo valeret, ut nihil fidei afferre [illegible]. [illegible] causa [illegible] [illegible] [illegible] [illegible] analogia ea [illegible] animo. [illegible] non videmus atque numera alia per ea statuimus. [illegible] ex [illegible] concludit, qui postquam vidit res [illegible] causis esse [illegible] progreditur ut etiam [illegible] quarum causam non [illegible] tamen [illegible] a causa effecta esse judicat, atque ejusmodi [illegible] [illegible]? [illegible] in media via consistit et rationem [illegible] [illegible] [illegible] [illegible] [illegible] ex eadem [illegible] [illegible] [illegible] [illegible] ratione et prudentia, quae [illegible] [illegible] causam [illegible] [illegible] [illegible] [illegible] [illegible] consilio [illegible] [illegible] [illegible] [illegible] casu [illegible] nihil [illegible] necessitati [illegible] natura [illegible] [illegible] casu tribuere [illegible] [illegible] [illegible] [illegible] [illegible] ratione ostenderimus ab omnibus [illegible] [illegible] [illegible] [illegible] [illegible] obscuritatem nobis [illegible] [illegible] omnes [illegible] [illegible] [illegible] [illegible] [illegible] esse [illegible] [illegible] [illegible] esse [illegible] [illegible] cognitione tamen [illegible] [illegible] [illegible] [illegible] quaestionum [illegible] [illegible] [illegible] [illegible] in omnes [illegible] [illegible] [illegible] [illegible] materiam [illegible] ideas [illegible] [illegible] [illegible]

[illegible] ignorantia, [illegible] est [illegible] amus prius [illegible] res [illegible], intelle[illegible] statim etiam cognoscimus esse posse; [illegible] evidentium quam [illegible] a facto ad potentiam [illegible] latio ad eamque rem [illegible] insistamus ex quibus alia certo col[illegible] ligimus, velut in hac questione [illegible] Deus, [illegible] necessario concludens eum esse [illegible] omnia [illegible] quid [illegible] est [illegible] nam [illegible] ex nihilo nihil. [illegible] est [illegible] quid [illegible] non [illegible] ut ita [illegible] vero [illegible] ita est limitandum [illegible] in causis [illegible] ad principem [illegible] quidquid finitum [illegible] causa [illegible] debuisse [illegible] enim idem quoque [illegible] veteres [illegible] quasi vero non [illegible] quamquam in [illegible] tamen multorum animadversionem [illegible] esse [illegible] quidem tametsi [illegible] ratio [illegible] plane comprobavit. Qui [illegible] illustres creationis notitiam habu[illegible]erit? Quid enim [illegible] sunt quos [illegible] Empedocles teste [illegible] in [illegible] rationem verum [illegible]?

Quid porro [illegible], [illegible] eos [illegible] crevisse qui [illegible] ac nos etiam [illegible] Platonem [illegible] in [illegible] essentia, [illegible] cuius [illegible] nobis [illegible] sententia, [illegible] Deum esse velut universe, simul [illegible] ex nulla re subiecta [illegible] a suo artifice [illegible] natura [illegible]. Quod [illegible] in [illegible] mundum [illegible] quia [illegible] cum in omni materia [illegible] etiam necessario [illegible] accedit antiquus auctor [illegible] sapientia [illegible] cuius haec sunt verba: Deus causarum omnium auctor est [illegible] procreandi. Deus igitur omnium causa non [illegible] ex se, alias procreevit, tantumque in procreando [illegible] quod ipse alicuius causae [illegible] alia [illegible]. Quid de Proclo dicam, qui in institutionibus [illegible] cap. 72 [illegible] materia cum sit [illegible] omnium ex omnium causa [illegible]. Quod [illegible] confirmat Iamblichus. Nam quantum

de [illegible] disputaretur in Scholis [illegible] ostendit Seneca.
quam [illegible] existimas [illegible] cognoscere . . quantus Deus
possit, materiam ipse sibi formet [illegible] utrum idea
prius sit an materia ideae? Sed ex nullo melius id intelligere
possumus quam ex Lucretio. l. 1. de rerum natura. [illegible]
sed [illegible] argumentis [illegible] docere ne Deum quidem
posse quidquam efficere ex nihilo in eoque multum consumit
operis; [illegible] autem eum susceperit laborem ex eodem audiamus

Principium hinc cui nobis exordia sumet,
Nullam rem e nihilo fieri [illegible] unquam.
Quippe ita formido mortales continet omnes
Quod multa in terris fieri caeloque tuentur,
Quorum operum causas nulla ratione videre
Possunt, ac fieri divino numine rentur.
Quas ob res ubi viderimus nil posse creari
De nihilo, tum [illegible] iam rectius inde
Perspiciemus.

Qui locus si [illegible] consideretur nemo non [illegible]
rationis notitiam ad plures iam tum pertinuisse [illegible]
existimet. Lucretius [illegible]
[illegible] omnium [illegible]
nam autem? Quod [illegible] causas [illegible]
fieri divino numine [illegible] autem [illegible]
pe ex nihilo. De huiusmodi enim [illegible]
[illegible]
[illegible] cuncta [illegible] ignoratione homines putarent fieri
ex nihilo. [illegible] cognitio semper fuit in om-
nium animis [illegible] natura. [illegible] philosophi non [illegible]
secus senserint, [illegible] eveniet [illegible]
[illegible] exquisiverant [illegible]. [illegible] enim ex quibus [illegible]
[illegible] conclusserant esse Deum [illegible]
disponi non [illegible]
etiam [illegible] magis eadem formam [illegible] causa [illegible]
[illegible] summa [illegible]
[illegible] potuerit; [illegible] indagare num [illegible]
effectione [illegible] omnia [illegible] sunt [illegible]
[illegible] quod compre[illegible]
rei detensionem [illegible]
semper [illegible] causas [illegible]
[illegible] autem, cum [illegible]
ex

ex aut[illegible] [illegible] [illegible] quia ad [illegible] existendi
[illegible] pertinet [illegible] altera vero quæ ad [illegible]
quantur possibilitatem [illegible] quæque [illegible] metaphysica hoc est
[illegible] dicuntur [illegible] esse [illegible]
usi sumus [illegible] utrumque genus in contentione [illegible] moralia
Metaphysicis esse [illegible] namquam enim hæc si per se spec-
tentur videantur [illegible] tamen [illegible] quæ humane
menti impervia est ducantur ex moralibus in quibus natura maxime
valet interpretanda sunt sic ut superiore exemplo rebar, cum ex
[illegible] videlicet [illegible] constanti hominum testimonio com-
pertum sit esse Antipodas argumenta ex [illegible] afferantur
ad docendum eos esse non posse [illegible] sunt tamet[illegible] [illegible]
am videre[illegible] inextricabilia atque una adhibenda esset defensio
Antipodas quoniam sunt [illegible] esse posse [illegible] autem Metaphysica consen-
tiunt [illegible] tum negligenda non [illegible] quippe a natura
voce confirmata, quod et nos in [illegible] [illegible] ut
utraque coniungeremus. Tertio ubi plura moralia principia in-
ter se contraria videantur, ita demum concilianda sunt iudicem ut
singulorum [illegible] [illegible] [illegible] [illegible] rem pres-
entem applicare possimus: Quoniam omnia imperfecta a suis cau-
sis [illegible], ostendi etiam materiam [illegible] causa [illegible] debuisse
neque [illegible] infinitum in ulla re ab hominibus [illegible]
ita necessario esse causam [illegible] in qua tandem argumen-
tatio desinat. Ne rationes ex more communi [illegible]
[illegible] quid fieri [illegible] quam quid factum sit. Tu mihi
quid contra obiicis? [illegible] non potuisse fieri res ex nihilo.
Male agis [illegible] nequaquam [illegible]
si, quod fieri possit quam quod factum sit malis quærere. Non intel-
ligo inquis quemadmodum Deus effecerit aut formas aut colorem
quibus rebus [illegible] habet simile. Atqui illud intel-
ligis ita esse factum etenim non modo tibi incredibilia [illegible]
[illegible] verum ex ratione ipsa [illegible] ad omnipotentem causam
[illegible] hoc addiscis quoniam omnipotens et infinita sit plurima
debere posse efficere quæ finita mens [illegible] non possit
[illegible] etenim eo minus [illegible] fidem [illegible] ignoscendum est quod
multa [illegible] [illegible] [illegible] non minus
[illegible] in speciem [illegible] habet idea [illegible]
similem [illegible] quam tamen [illegible] [illegible] quid in mente [illegible]
[illegible] itaque [illegible] idea quæ neque quadrata est ne[illegible]
[illegible] [illegible] [illegible]

eadem est verum quadratum rotundamur et immonstrum exen-
purum. Sed de his hactenus.

[illegible] quod idum

[illegible]

Tristis est in philoso[illegible] udicius nihil reverentiae [illegible] quod ad Divinas leges [illegible] [illegible] [illegible] quentas incendat animos [illegible] [illegible] simul [illegible] [illegible] [illegible] adducat, quam hæc [illegible] illam rem Divinæ [illegible] [illegible] exitant neque ab illa deterrent gravius. Eorum modo in Divinæ naturæ cognitione collocant vitam certam: Hæc est vita Æterna ut cognoscant te solum verum Deum; Modo fatalis [illegible] cujusdam inscitiæ [illegible] minitantur ei qui divinam Majestatem [illegible] [illegible] ausus fuerit, [illegible] Majestatis opprimetur a gloria. Ex quo intelligendum est medium quoddam iter esse tenendum, ut neque præstantissimæ illius naturæ cognitionem, quæ mortalibus [illegible] est, per turpissimam negligentiam prætereamus, neque [illegible] nostræ [illegible] ita ad lucem illam immensam [illegible] eremus ut visum ammitentes, ac oculi vertigine abrepti in gravissimorum errorum [illegible] [illegible] accidit corruamus. Quorum utrumque [illegible] Ethicus Homo Plutarchus vidit. Nam initio libri de Iside et Osiride maxime innuit cognitionem deorum pro tenuitate humani ingenii consectantes ab ipsis petimus nobis eam concedi, quâ neque majus homo [illegible] neque dignius dare [illegible] Homini potest ac Deus. Quanta vero hac in re temperantia ac [illegible] opus sit ostendit in tractatione de his qui sero a numine puniuntur, Verum etiam veteres nos [illegible] [illegible] tum veterum accademicorum [illegible] in [illegible] [illegible] divinis rebus maxima cautio et modestia [illegible]. Quorum utrumque ita præstabimus si cogitemus Deum et maxime notum esse

maxime ignotum quorum alterum comprobant testim:
onia literarum, Pauli urgentim ad Rom: anima docen:
tis, non modo Deum, sed sempiternam etiam eius
virtutem, ac divinitatem, ex rerus effectis intellig:
ac conspici: alterum vero confirmant reliqua loca
quibus Deum nec videri nec percipi significatur
Hinc idem ipse de se apud Isaiam illo tum Deus ab:
sconditus [illegible] Licet autem multa imprimis per Chris:
tianam fidem patefacta sint nos tamen hanc Misterior:
um partem ceteris Theologis permittentes, in his tantu
versabimur, quae humana ratione comprehenduntur.

idem Deus afflatu quodam naturali univ:
ersos mortales edocet [illegible] [illegible]
osophis naturalibus ibidem [illegible] quod notum est Dei man:
ifestum est illis: Deus enim illis manifestavit [illegible]
autem hic comunis afflatus, per quem Deus et se, et
cetera manifestat [illegible] illa natura [illegible], sensusque ille
congenitus quem omnium assensionum certissimum
ducem habeamus quique non tam arduis speculation:
ibus nescio quibus, quae nostra facultate ascensuri sio
[illegible] simplici quadam rerum notatione excitatur,
quique non minus [illegible] rerum intelligendarum [illegible]
icultatem, ingeniorumque communem imbecillitatem ad nat:
urales assensiones necessarias est quam praestantior [illegible]
[illegible] divina motio ad Christianam fidem, in hoc instan
[illegible] tamquam in arce: quemadmodum ante fecimus
doctrinam nostram constituemus: Huc deniquo incr[illegible]
os huc pertinaces revocabimus, ut iuxta testimonium
[illegible] voce testimonium perhibente conscientia [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

Propositio 2da.
Deus est optimus

[illegible] autem [illegible] argumenta [illegible] quibus [illegible] effectum est esse
[illegible] consequeretur eundem esse perfectum [illegible]
[illegible] consensum philosophorum.
[illegible] verissime [illegible]
[illegible] de natura Deorum
[illegible] esse Deum certa notione animi [illegible]
ut sit animans, deinde ut in omni natura nihil sit praestantius. Ubi affert etiam [illegible] multa de Deo
[illegible] esse Deum
quia necesse sit praestantem [illegible] esse naturam qua nihil
sit melius. Neque minus recte [illegible] scripsit [illegible]
[illegible] ex Empirico; [illegible]
[illegible] eadem [illegible] existimas [illegible] humani [illegible]
[illegible] agens? Unde autem amabo haec
[illegible] quod institutum eiusmodi esse
[illegible] de Deo
[illegible] haberent ut nihil eo possit cogitari praestantius? [illegible] ea res in omni quaestione [illegible]
[illegible] anticipata [illegible] probatione [illegible].
[illegible] Quid autem [illegible] quod qui nihil in philosophia non
[illegible] contra omnia disputare
[illegible] semper [illegible] Nonne id ex [illegible]
[illegible] est [illegible] necesse est? Neque
[illegible] pessima de Dei natura esse existim-
[illegible] aut detraherent ea quae bonitati infinitae
[illegible] aut quae cum ea pugnarent eidem attribuerent.
[illegible] causam [illegible]
non modo [illegible] sensus non [illegible] ea re.

[illegible]

[illegible] etiam confirmatur. [illegible] enim ita [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] Tanta [illegible]
majestatem dignam crederet neque eum [illegible]
[illegible]
am. apud Tullium [illegible] natura [illegible]
[illegible] excellentis [illegible] esse [illegible]
Mundum [illegible] [illegible]
communione [illegible]
[illegible]
[illegible]
[illegible] mundum [illegible]
eosdem [illegible]
[illegible] nam mens constans [illegible]
[illegible]
[illegible] sint, alii [illegible] quod aut [illegible]
[illegible] concludit. [illegible] si mundus est Deus
quoniam partes mundi sunt [illegible]
[illegible]
[illegible] qui [illegible] Deum. [illegible]
[illegible] Deus esse possit cum [illegible]
pulcherrima [illegible] esse [illegible] Quod si [illegible]
Anaxagoram recte [illegible] esse [illegible]
simul [illegible] est cum [illegible]
[illegible]
[illegible] continentem [illegible] esse [illegible]
[illegible]
Stoicorum etiam [illegible]
[illegible]
Optimum [illegible]
[illegible] naturam. [illegible]
[illegible] forma, nulla esset [illegible]
esse, [illegible] quia nihil [illegible]
[illegible]
[illegible]

firmum et inconcussum de quo [illegible] non e[illegible] esse.
[illegible] quemquam alicujus nominis reperias
[illegible] quod concederet esse vitiosum [illegible] attribuendo Deo.
Nisi vero [illegible] [illegible] [illegible] [illegible] [illegible]
nescio quem cujus [illegible] [illegible] de [illegible] ex traditione
[illegible] [illegible] [illegible] esse [illegible] ab [illegible]
cum [illegible] ultro esse Deum universi Opificem [illegible]
dent [illegible] se majorem [illegible] non [illegible] [illegible] enim
[illegible] [illegible] in disputatione ex eo quaesivisset [illegible]
[illegible] ne [illegible] esse rerum principium et [illegible] annuisse
illum, atque addidisse [illegible] [illegible] magnitudine, pares
esse [illegible] [illegible] [illegible] concedere. [illegible] autem [illegible]
eo [illegible] [illegible] [illegible] [illegible] se idem posse facere qu-
od ille fecisset, eum [illegible] respondisse: Ego vero si [illegible]
[illegible], [illegible] coelum terramque [illegible] [illegible] autem [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ei sim[illegible]
[illegible] quem [illegible] [illegible] [illegible] [illegible] illum ipse se [illegible]
[illegible] [illegible] rem nimis [illegible] [illegible] [illegible] [illegible]
[illegible] sunt [illegible] literati [illegible] philosophi, de quorum sen-
tentiis interest quaerere, [illegible] [illegible] [illegible] [illegible] ne-
que minus [illegible] [illegible] aut etiam [illegible].
[illegible] [illegible] [illegible] Regem qui affirmare non
[illegible] [illegible] [illegible]. Deus melius Mundum edific-
asset si suo [illegible] usus esset atque hic in Astronomia con-
[illegible] aetatem nam ingenium ne habuisse quidem v[illegible]-
etur unquam. [illegible] [illegible] [illegible] melius [illegible] sensu
de summa Dei perfectione [illegible], quam si [illegible] quaedam
[illegible] [illegible] [illegible] [illegible] de [illegible]
[illegible] [illegible] falsas nostrorum opiniones refutemus.
[illegible] autem [illegible] Dei unitate [illegible] [illegible]
nec tam [illegible] [illegible] nostra praesertim aetate ab
omnibus confirmatum qui Deum esse credunt, nam [illegible]
humani generis auctoritatem [illegible] [illegible] [illegible]
nam [illegible] omnes [illegible] non [illegible]
[illegible]

Propositio [illegible]

[illegible] dominum [illegible]

Deum [illegible] antiqua [illegible] definitione [illegible] [illegible] adjici [illegible] [illegible] animum communem [illegible] fuerit Polytheismus [illegible] continebatur; postremo [illegible] principia verum inter [illegible] [illegible] nostro tum demum [illegible] [illegible] testes contrarios [illegible] [illegible] [illegible] [illegible] maximam mortalium partem unum agnovisse.

Exordiamur a philosophis [illegible] [illegible] in exhortatione ad Graecos [illegible] [illegible] omnium [illegible] et animum [illegible] [illegible] [illegible] Stromatum eandem rem [illegible] [illegible] [illegible] [illegible] feram [illegible]

Magna Pater Divum cui nomina multa [illegible]
[illegible] [illegible] tu [illegible] auctor
[illegible] cordi qui [illegible]

Nam [illegible] sententiam [illegible] [illegible] [illegible] [illegible] quos [illegible] [illegible]

[illegible] alios [illegible]
[illegible] excidere [illegible] nunc cum caeteris [illegible]
[illegible] in [illegible] mundis [illegible]
Sic Alcinous de [illegible] cap. [illegible]
Deum appellat [illegible]
[illegible]
[illegible] dicit [illegible] Deus [illegible]
[illegible] Deos [illegible]
[illegible] Deus Deorum. [illegible] ubique [illegible]
summum [illegible] unum esse Deum: Cap. autem 6 Lib. [illegible]
[illegible]
[illegible] esse [illegible]
[illegible] cui sit Deus Deorum. [illegible]
[illegible] Lib. 1 in [illegible]
[illegible]
[illegible] est naturam [illegible] omnes [illegible]
[illegible] Deorum [illegible]
[illegible]
[illegible] unum [illegible] esse Deum qui [illegible]
[illegible]
[illegible] omnes antiqui [illegible] ab Aristotele
[illegible] Simplicius in Epictetum declarat [illegible]
[illegible] summum ens qui [illegible]
[illegible] Antisthenes apud Tullium [illegible] de nat. [illegible]
[illegible]
[illegible] aliter sensere [illegible]
[illegible] et Philolaum [illegible]
[illegible] ita [illegible] Deus est rerum [illegible]
[illegible]
[illegible]
[illegible] esse Deus [illegible]
et universum [illegible] alii [illegible] multi [illegible]
[illegible] qui [illegible]
[illegible] autem [illegible]

[illegible] agens [illegible]
[illegible] quod si essent [illegible]
[illegible]
[illegible] quanto singulis praeesse potest pri[illegible]
[illegible] mente ac ratione [illegible] qualis est
[illegible] inter [illegible]
[illegible] hoc [illegible] liquet [illegible]
[illegible] nobilis Stoicorum [illegible]
[illegible] absurdum [illegible]
[illegible]
[illegible] efficerent.
[illegible]
[illegible] una [illegible]
[illegible]
[illegible] Latinis [illegible]
[illegible] somnio Scipionis [illegible]
[illegible]
[illegible]
[illegible]
Alio modo intelligi potest [illegible]
[illegible]
[illegible]
[illegible] testimoniis [illegible]
[illegible] principio [illegible]
[illegible]
[illegible] Stoicorum auctoritate [illegible]
[illegible]
[illegible] esse aut cogitari [illegible]
[illegible] natura [illegible]
[illegible]
[illegible] liquet [illegible]

[illegible]

[illegible] ne [illegible] quidem possent [illegible]

Age tum cognoscamus etiam divisionem [illegible] [illegible] Romanorum [illegible] antecellere [illegible] poetarum testimonia attendamus [illegible] sensum in carmina transferebant, sunt ipsi [illegible] in lib. de [illegible] [illegible]

[illegible]

[illegible] Deus qui [illegible]
[illegible] Ovidem.
[illegible] ex [illegible] Romanarum. Ex quorum institutore Numa
[illegible] quam sincerum numinis notionem rex ille
[illegible] Nam ut [illegible] in [illegible] testatur et Varro
apud Augustinum de Civitate Dei [illegible] Dei simulacra.
[illegible] rerum [illegible] sensit [illegible]
[illegible] si adhuc mansisset inquit Varro castius Dii observarentur.
[illegible] quam familiare esset Romano homini Deum appellare Opt.
Maximum, ex orationibus quoque constat, praesertim et Tullio.
Quarum gentium cultu et humanitate caeterarum facile [illegible]
[illegible] ex philosophis, quorum doctrina imbuebantur, tum ex
[illegible] communes notiones recultae sunt, sententia de unius
Dei [illegible] communem divinae
naturae intelligentiam [illegible] Deorum
[illegible] veniamus nationes. Primum autem Judaeos,
[illegible] ex sacris lit-
[illegible] pura Religio, velut [illegible] in quibus [illegible]
[illegible] quod ea res constat omnibus praetermittam
[illegible] in fide et [illegible] fuisse apud
eos, [illegible] ego sum quicquid [illegible]
[illegible]
[illegible] magnificentius dici potest ad summam Dei naturam
exprimendam quae verba [illegible] Exodi loco respondent, cum Deus
[illegible] ego sum qui sum. [illegible]
[illegible]
[illegible] Nam quod in ea descriptione addit eum
[illegible] fuerit non Deum [illegible]
[illegible]
[illegible] omnibus? sed significabant Deum esse
[illegible]
[illegible] quod factum est in ipso vita erat. Hunc
Deum [illegible]

vocabulo Jovem Ammonem dicere ex eodem Plutarcho. Ammon autem
planetos [illegible] ibi statuas [illegible] internovatur occultatione
itaque de se ipso Deus apud [illegible] sum Deus absconditus.

Aliud est in Oriente florentissimum Persarum Regnum de quibus abs multis
ita imperite cum magna ejus gentis injuria [illegible] sint in sacris a vi-
cis [illegible] eam [illegible] causam quod cum Zoroastri
lege vetarentur Persæ alienigenis literas ac Religionem suam
prodere [illegible] nonnisi [illegible] scriptores uti
oportuerat. nuper tamen Thomas Hyde Britannus acerrimo
[illegible] qui diu in illo regno versatus ex certis testibus ac
praesertim ex compendio legum Zoroastri quod inscribitur [illegible]
[illegible] nostris [illegible]
descripsit accuratissime, ceterorum patefecit errores, et calumnias,
itaque Britanni auctores Historiæ Universalis omni eruditione ac
[illegible] potissimum secuti [illegible]
[illegible] Dei [illegible] sapientissimum, [illegible]
[illegible] præsentem credunt religiosissime perpetuo [illegible]
[illegible] universi [illegible]
[illegible] angustiis [illegible] circumscribere [illegible]
[illegible] Græciam transgressi omnia [illegible]
templa, non quo adoraverint [illegible] religionibus [illegible]
omnia Deo indigna esse arbitrabantur, ac cum a [illegible]
[illegible] superstitio, [illegible]
impietatis auctorem justa pœna [illegible] illud semper tuen-
tes unum esse Deum quod posteris etiam tradendum cura-
runt. Hactenus Britanni scriptores qui etiam eam gen-
tem vindicant ab idololatria, in cujus opinionem vulgo ven-
erat propter quoddam in ignem Solem, ac Lunam insigne ob-
sequium. Dolent enim ignem a Persis [illegible]
[illegible] signum [illegible] Divinæ sapientiæ illustri[illegible]
itaque et Deum in igne apparuisse ab [illegible]
per noctes singulas in columna ignea visum [illegible]
Solem autem [illegible] refulgentia esse, quod quasi
thronus divinæ majestatis vocatur. [illegible]

nini Divinitatis putare dicebeges insitum et vera omnibus [illegible] eare [illegible] ea verba, quibus Sacerdotes apud ignem orantes populum ita praemonebant: Cum ignis Zoroaster [illegible] evit [illegible] ac [illegible]issime quasi majestatis suae [illegible] [illegible] est tantum [illegible] simulque honore prosequi quae [illegible] permissa sunt ut Solem, ac Lunam clarissimos Divinitatis testes atque ad [illegible] creatoris sapientiae notione in animis nostris excitandam aptissimos: atque adeo que superstitione [illegible] quod accepimus [illegible], Deoque gratias [illegible] agamus propter hujus Elementi utilitatem.

Alia est vastissima Tibeti Regio in [illegible] regis [illegible] cui magnus [illegible] praesidet. [illegible] est veluti Pontifex maximus in [illegible] magna [illegible] assequatur [illegible] ad [illegible] annis missus ad [illegible] fuit a [illegible] [illegible] [illegible] cum litteris quibus rogaret [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ut in [illegible] [illegible] concedi. [illegible] in manus venit [illegible] verati nominis Codex ignoti auctoris quem tamen [illegible] [illegible] multum antiquiorem [illegible]: in quo continentur morales institutiones certe [illegible]. Is Codelus [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] translatus nunc etiam [illegible] [illegible] [illegible] [illegible] verum [illegible] creatoris [illegible] ne ulla [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] affirmat [illegible] et [illegible] [illegible] ex [illegible] [illegible] [illegible] [illegible] [illegible] ex [illegible] [illegible] Francisci Xaverii apud Historicum [illegible] [illegible] Maxima Indiarum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] avons assuré que ce grand nombre de Divinités [illegible] ... ne sont que des Dieux subalternes et [illegible] ... être qui est [illegible] des Dieux et des [illegible] ... [illegible] unum esse Deum (creatorem) et conservatorem [illegible] ... [illegible] ... [illegible] unum esse Deum [illegible] ... [illegible]. [illegible] ... (ammettendo) un Deum visibilem [illegible] ... [illegible] da Kanudis [illegible] ... [illegible] è opinione che sia un primo motore [illegible] ... [illegible] sotto due nomi [illegible] ... [illegible] ... e [illegible] alquanto più [illegible] e [illegible] ... [illegible] un fattore [illegible] ... [illegible] e lo chiamavano [illegible] ... creatore del Cielo e della terra [illegible] ... [illegible] al Cielo. Demum, ut [illegible] ... [illegible], Madagascarenses, Malabari [illegible] ... [illegible] numinis habent [illegible] ...

Demum [illegible] ... [illegible] ... [illegible] ... quidem unum esse Deum [illegible] ... [illegible] ... [illegible] neget esse certissimum [illegible] ... [illegible] nomen eius [illegible] ...

[illegible] est [illegible]
[illegible]
[illegible] intellectu dicamus. Quod confirmat
[illegible]
[illegible]
[illegible]
[illegible] consentiunt &
[illegible] atorem summum, esse [illegible]
[illegible] esse [illegible]
[illegible]
[illegible]
[illegible]
[illegible] contendit [illegible]
[illegible]
[illegible]

[illegible] ad extremum hac demonstratione [illegible]
[illegible] quid fuerit idolatria [illegible]
[illegible] partem certe
diu dominata est. Deinde quatit fuerit [illegible] de duobus
[illegible] et mali quam [illegible] et nonnulli alii tum
[illegible] ipsi naturae adscribendum
[illegible]

[illegible] verum fuerit
esset [illegible]
[illegible]
[illegible]
[illegible] communem antiquorum [illegible]
patefaciamus nostra ostensuri [illegible]
[illegible] humana [illegible]
ductum in flumen.

[illegible] natura [illegible]
[illegible]
[illegible] Natura [illegible] cum unius Dei notionem sinceram [illegible]
[illegible] infinitae ejusdem magnitudinis insignem quandam formam

in

animis omnium inhaeserat quam cum neque uno mentis intuitu comprehenderent, [illegible] nomine universe exprimere possent [illegible] contemplando gratia in [illegible] dixi esse quod etiam nunc a [illegible] [illegible] [illegible] attributorum [illegible] [illegible] [illegible] adorandi [illegible] [illegible] eo adorata sunt. [illegible] sic et recte [illegible] necessario eius factum paulatim [illegible] ingenia ac [illegible] sunt ut ex multis humanarum perfectionum nominibus multi [illegible] contingerent. accessere Poetae, qui ad omnem fingendi licentiam, tribuere ipsa Dei attributa instar personarum proponere, et quoniam interdum a concionatoribus etiam [illegible] [illegible] infesta dicatur, illinc misericordia eisdem patrocinetur [illegible] Poetae comminiscentes audacius sapientiam Minervam nominarunt, justitiam [illegible] et alia similiter, eandemque saepe adversas partes inter se concertare [illegible]. Ex quo forsasse [illegible] [illegible] Deorum ad [illegible] descripta dissidia ab Ovidio distico comprehensa,

Mulciber in Troiam, pro Troia stabat [illegible]
Aequa Venus Teucris, Pallas iniqua fuit.

Ceterum qui paululum sapiebant [illegible] fabulis assentirentur, [illegible] [illegible] [illegible] Deorum [illegible] stultissimis ab errore [illegible] [illegible] abhorruere. Quare Maximus [illegible] Augustino [illegible] nempe suam modo sed communem [illegible] sententiam exponens [illegible] aiebat: Neque enim esse adeo dementem [illegible] unum summum Deum esse negaret [illegible] [illegible] Deos [illegible]

[illegible]

[illegible]

[illegible] contra [illegible] itaque [illegible] esse [illegible]

[illegible] hominem [illegible] uno numine [illegible]

[illegible] ne faciamus [illegible] Plutarchum et alios philosophos, tam [illegible] alio modo [illegible] fuisse [illegible] de Deo [illegible] unius ejusdemque [illegible]

[illegible] augendum. Quæ cum [illegible]

[illegible] Deos [illegible] autem fuisse [illegible] maximo intelligimus [illegible]

Alter Idololatriæ fons ex [illegible] profluxit, de qua [illegible] opinionem [illegible] Isidis et Osiride [illegible] describit [illegible] et Plato et Pittagoras [illegible] et [illegible] nostram naturam [illegible] comprehensa [illegible] Nam ut in hominibus ita etiam in

rer

inter Demones [illegible] sunt ac [illegible] [illegible]. " Democritus
Demones [illegible] in bonos et malos [illegible] [illegible], quemad
modum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] qui in
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] tulerit. Nam idem Plut-
archus [illegible] [illegible] opinionem [illegible] [illegible] [illegible] [illegible]
hominibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] confirmat et tem-
poris [illegible], et [illegible] [illegible]. [illegible] autem [illegible]
existimo cum a Noe [illegible] [illegible] nostram Angelorum (hi enim sunt
quos [illegible] Genios [illegible] [illegible] vocant) tradi et [illegible] potuisse.
[illegible] [illegible] eorum [illegible] [illegible] [illegible] [illegible] [illegible].
Neque vero absimile est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] fuisse [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] erat [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
eos appellans: " [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]". Tum Plato qui inter [illegible] [illegible] [illegible] [illegible] docet inter
[illegible] munera ut [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] autem
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] Demonum [illegible] cum prorsus necessaria hominibus
erat ut cognoscerent eorum insidias, Tum verba illa ad serpen-
tem deceptorem a Deo facta in Genesi [illegible] [illegible] [illegible] [illegible]
et mulierem et semen tuum, et semen illius [illegible] [illegible] [illegible]
[illegible] [illegible] in humana natura [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] vero casu scripsit Empedocles cum malos
Demones poenas peccatorum [illegible] affirmat. Atque ea opinio non
solum [illegible] [illegible] sed etiam [illegible] [illegible] [illegible]
implevit ut ex antiquis et recentioribus constat. Quare [illegible]
[illegible] [illegible] spirituum [illegible] in rebus Religioni nostrae consentan
ea est, Quod autem eos natura quadam divina [illegible] [illegible]
[illegible] [illegible] examinatimus cum de [illegible] [illegible] [illegible].
Tertia [illegible] fuit origo, studium quoddam aut immodica [illegible]
tia erga homines. Primum enim [illegible] [illegible] sic rem [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] fecit imag
inem [illegible]. Eum qui tum quasi homo mortuus fuerat, nunc tanquam Deum
colere coepit et constituit inter servos suos sacra et sacrificia. Deinde,
intervenienta tempore [illegible] [illegible], [illegible] [illegible] [illegible]
[illegible], tamquam lex [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]. Cujus turpitudinis et alia [illegible] [illegible] [illegible]

Romanorum hominum Ciceronis exemplum videmus qui ammodo Tulliolam filiam tenerrime diligebat ut post mortem Apotheosi cogitaret, eique fanum exstruere sacra facere omnino decreverit, ut sequitur [illegible] se dicturum. Summi amoris tamen adeo comprobaverat animo ut illius magnanimitatis reverentia restaretur sibi eam omnino non posse. Hic modo homines consequerunt propter insigne quoddam meritum erga Rempublicam aut quod in aliqua disciplina excelluisse videbantur: In quo duo contraria errata [illegible] [illegible] [illegible] [illegible] qui eorum [illegible] con-suit qui cum Deorum nomine multa adorentur homines fuisse [illegible] [illegible] [illegible] opinione consecratos, quod aperte pugnat cum [illegible] [illegible]. [illegible] enim [illegible] alii [illegible] [illegible] [illegible] [illegible] artifex. eum omnium effectorem licet variis nominibus nuncupatum. alii insuper addebant Heroas tertiam quandam [illegible] [illegible] inter Deum et hominem mediam [illegible] autem turpiter allucinatus est in libro de fide et [illegible] [illegible] [illegible] [illegible] [illegible] eorum cultus diuturnus esset [illegible] [illegible] esse, [illegible] non homines, quandoquidem [illegible] [illegible] [illegible] lib. 3io. de natura Deorum [illegible] [illegible] [illegible] [illegible] Deorum numerum [illegible] [illegible] [illegible] [illegible] [illegible] Romulus alii non tam in hoc [illegible] [illegible] benevolentia erga suos atque admiration [illegible] virtutem a natura [illegible] oritur; [illegible] autem [illegible] [illegible] [illegible] [illegible] [illegible] divinitatis [illegible] [illegible] [illegible] [illegible] [illegible].

2. [illegible] ratus est quæ hominum vitæ utilia essent, [illegible] divina esse habenda, ut [illegible] unam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] universim est verum ut constat ex superioribus.

Hanc causis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]

[illegible]

[illegible] autem [illegible] posse [illegible]
[illegible] ... [illegible] completa
[illegible] ... [illegible] con
[illegible] ... [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] nostra [illegible] in [illegible]
[illegible] atque [illegible]
[illegible] decernunt [illegible] maior [illegible]
[illegible] esse [illegible]
[illegible] ad [illegible]
[illegible] alii ad [illegible]
[illegible] eorum esse [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] esse [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible]

[illegible] atque [illegible] locum res [illegible]
[illegible] debent ubi aut Deo si [illegible]
[illegible]
[illegible] res nunquam accidit. [illegible] Si enim
[illegible], non solum minores Deo
[illegible]
[illegible] genus cum [illegible] sed [illegible] constantissimum
[illegible]
[illegible]
[illegible]
[illegible] corporalis est facilis
[illegible] intelligas tamen [illegible]
[illegible]
[illegible] non esse [illegible]
[illegible] communes [illegible]
[illegible]
[illegible]
[illegible] non modo contra naturam [illegible] contra [illegible]
[illegible]
[illegible]
[illegible] atque inantum, tamen quaedam [illegible]
[illegible] Dicunt igitur [illegible] cum [illegible] Deus non
[illegible] non de singulis individuis [illegible]
[illegible]
[illegible] generibus
[illegible]
[illegible] in re minima [illegible]
[illegible] generis humani [illegible]
[illegible]
[illegible] Deus [illegible]
omnia [illegible]
[illegible] eidem [illegible]
[illegible]
[illegible] consentiens natio [illegible]
[illegible]

[illegible]

[illegible]

Similiter etiam causa fuit [illegible] in [illegible] [illegible] enim omnitam ingenia male [illegible] ad honorem divinum exhibet res prostituendum jam pro[illegible] [illegible] [illegible] potuisse [illegible] erga eas naturas [illegible] humanas [illegible] [illegible] [illegible] in [illegible] male preparatos animos impulisse [illegible] [illegible] quam [illegible] [illegible] [illegible] infinita Dæmonionim [illegible] summa [illegible] [illegible] ita res disposuerat [illegible] natura non [illegible] [illegible] [illegible] [illegible] [illegible] quos malos etiam esse [illegible] tamen [illegible] [illegible] [illegible] [illegible] [illegible] cum enim [illegible] [illegible] mentes intelligerent [illegible] inter se contrariis [illegible] [illegible] alterum ad Religionem, alterum ad vivendi licentiam, ita demum se quod maxime appetebant consecuturos putarunt, si utramque motionem ita [illegible] [illegible] jam nec [illegible] [illegible] [illegible] esset, nec [illegible] Religionis [illegible] Quare eam [illegible] [illegible] quidem [illegible] [illegible] mortalibus [illegible], ut talis forma statueretur sacrorum quæ cum omni licentia esset conjuncta [illegible] [illegible] ut [illegible] [illegible] se nihil [illegible], quæ homines delectarentur. [illegible] rem sibi gratam [illegible] [illegible] [illegible] [illegible] impudicitiis non solum [illegible] [illegible] Quid credibilius quam universam multitudinem eos ritus cupidissime suscepisse quibus [illegible] non modo [illegible] non essent [illegible] [illegible] consequenda? Nihilque pensi habitum, quod nomen Dei quod honos eidem debitus, rebus quas unusquisque [illegible] non esse intelligeret [illegible] tanto præmio [illegible] proposito, quod [illegible] ille Deus nunquam esset concessurus? [illegible] a me [illegible] Salomon [illegible] [illegible] [illegible] [illegible] initium fornicationis est [illegible] [illegible] [illegible] [illegible] [illegible] Ad hæc pene omnes [illegible] [illegible] hujus rei documenta [illegible] omne [illegible] [illegible] idolatriæ [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible]

religioni

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Utrum substantia sit res per se constans, et [illegible] individua: 4
Substantia ex qua constant corpora nihil aliud est quam quedam ut ita dicam molecula individue ibi
Utrum spiritus sit substantia [illegible] edita ui cogitandi. 9
Modus est dispositio substantie ibi
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Ut propositio composita dicatur [illegible] falsa, debet &c: 10
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Ex iis que per sensus [illegible] afful-gent nullam alia [illegible] ratiocinii infer-re possumus [illegible]
Humana historia [illegible] testimonia certam fidem parere possunt 31
Quodnam sit veritatis criterium [illegible]
Precipua veritatis norma, est ipsa nature vox. ibidem
De quibusdam generalibus principiis ad rerum veritatem inquirendam pertinentibus pag [illegible]
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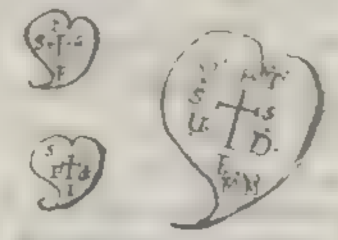
Enuntiationes aliquae etiam ad [illegible] pensantes [illegible] affirmari [illegible] 34.
De Regulis ad essentiarum cognitionem pertinentibus [illegible]
Per unum sensum intimum potest aliquid de aliis essentiis affirmari, de aliis prudenter negari [illegible]
Methodi Regule.
Regula prima [illegible]
Regula 2da [illegible]
Regula [illegible]

Pars 5

De usu Syllogismi [illegible]



[illegible] exemplum de cujus [illegible]

[illegible] mysteria, [illegible]

[illegible] de inhumanis [illegible] generandis [illegible]

[illegible] non illi instituto [illegible]

[illegible] ad conservandam [illegible] ne omni[illegible]

[illegible]

quamdam sed claram et expressam veri Dei notitiam allegisse, ac quæ sequuntur planum faciunt cur excusationem non habuerint scilicet non quod ignoraverint Deum cum cognoscere potuissent, sed quia cognitum non ut par fuit adoraverunt. "Quia cum cognovissent Deum non sicut Deum glorificaverunt aut gratias egerunt, sed evanuerunt in cogitationibus suis ...... et mutaverunt gloriam incorruptibilis Dei in similitudinem imaginis corruptibilis hominis et volucrum et quadrupedum, et serpentium." Ubi autem ibi præsertim philosophorum mentionem facere videatur his verbis: "dicentes se esse sapientes stulti facti sunt", tamen reliqua iis ipsis etiam ad ceteros spectat. Primum enim in argumentum capiti Ecclesia probante præfixum diserte declarat [illegible]: "Paulus ostendit gentiles, qui ex creaturis Deum cognoscentes illius cultum ab se [illegible] erunt [illegible] creaturarum immagines mente a Deo desertos." Deinde scelera in quæ illos prolapsos Deo id permittente [illegible], omnibus paganis conveniunt. Ait enim: "Repletos omni iniquitate, malitia, fornicatione, avaritia, nequitia, plenos invidia, homicidio, contentione, dolo, malignitate, etc." Demum illa Job verba: "Quis ignorat quod hæc omnia manus Domini fecerit?" Ostendunt omnes idolatras hac ratione a Paulo comprehensos ut eorum malitia et infidelitas non in ignoratione Dei, sed in ejus contentione, sita fuerit.

Huic sententiæ triplex testimoniorum genus potest addi. Primum D. [illegible], ex quibus illud præcipue Sap. 13 ubi legitur: "Vani sunt omnes homines in quibus non subest scientia Dei, et de his quæ videntur bona non potuerunt intelligere eum qui est, neque operibus attendentes agnoverunt quis esset artifex, sed aut ignem aut spiritum .... aut solem aut lunam rectores orbis terrarum Deos putaverunt." Ubi duo statuit Salomon, et aliquos scientia veri Dei caruisse, et easdem res creatas rectores mundi Deosque existimasse. Deinde postquam docuit hos si voluissent veri Dei notitiam comparare potuisse, concludit: "Si enim tantum potuerunt scire ut possent æstimare sæculum, quomodo hujus Dominum non facilius invenerunt?" Tum capite sequenti: "Omnes insipientes sunt, et infelices supra animam [illegible] .... " Item: "Quoniam omnia idola nationum Deos æstimaverunt."

Verum hæc advertenda sunt necessario omnibus, ne [illegible] nobis. Nam primum ex verba [illegible] etiam ad philosophos spectant quorum etiam sententias complectitur quod alii ignem alii spiritum sive aerem, alii stellas aut aquam aut solem aut lunam [illegible]. Quinam autem hi fuerint, indicat Cicero in lib. de Nat. Deorum præcipue in primo: atqui ut nuper vidimus Paulus omnino affirmat eosdem philosophos verum Deum cognovisse. 2° iis locis etiam ad multitudinem imperitam referatur, nonne Job cap. 12 diserte negat ullum mortalium esse qui ignoret Dominum rerum omnium auctorem. "Quis ignorat quod hæc omnia manus Domini fecerit?" Postremo innumera ex historiis depromta testimonia a nobis prolata nonne evidenter declarant nationem [illegible] populorum supremum artificem cognovisse? Quid igitur negat sapiens in [illegible] scientiam Dei esse, nimirum de ea scientia loquitur [illegible] [illegible] proverbiorum [illegible] universim omnes [illegible] scientiæ [illegible]. [illegible] quid agendum sit; sed quia ut David dixit noluerunt intelligere, ut bene agerent, idcirco scientiam ignorare dicuntur. Quomodo locutus est Osea quoque cap. 4: "Non est scientia Dei in terra." Quod si de communi Dei scientia intelligimus [illegible] [illegible] facimus [illegible], quod notum est ex Apostoli [illegible]: "Qui [illegible] [illegible] cum aram invenisset Athenis [illegible] ignoto Deo [illegible] Athenienses [illegible]: Quod ergo ignorantes colitis, hoc ego annuntio vobis." Ubi simul dicit eos ignorare Deum, simul scire; [illegible] testimonia [illegible] originem [illegible] in Deum referunt. [illegible] autem illegitimo cultu, quem ipsi simulacris tribuebant inquit: "Et tempora quidem hujus ignorantiæ despiciens Deus nunc annuntiat hominibus ut pœnitentiam omnes agant." [illegible] igitur Paulus arguit Athenienses ignorantiæ Dei propter [illegible], quos tamen [illegible] et [illegible] testatur Deum cognovisse, ita et Salomon non aliam tribuit ignorantiam hominibus [illegible] in perversa voluntate sita est. Nam profecto etiamsi qui [illegible] cum tamen contra [illegible] summa ignorantia laborare dicuntur in libris sanctis. Atque Paulus de [illegible] qui suis non opitulantur pronuntiat eum fidem negasse. "Si quis suorum curam non habet, fidem negavit et est infideli deterior." Ubi [illegible] [illegible] eorum fidem cum [illegible] etiam [illegible] constare possit, quanto magis ergo licuit Salomoni [illegible] [illegible] gentes ignorare Deum quem nullum ei cultum tribuebant. Non aliter [illegible] [illegible] debet etiam David [illegible] [illegible]: "Dixit insipiens in corde suo non est Deus", quo etiam non paucos esse significant quæ sequuntur: "Corrupti sunt et abominabiles facti sunt" [illegible] [illegible] [illegible] fere omnes negant, quamquam [illegible] [illegible] ac persuasione [illegible]

11 56 76
14 45 47
14 47 56
40 49:70

56
26
40
136

Nessuna cosa è più amabile
che la virtù

[illegible] Bu[illegible]

Lama [illegible] Fan[illegible]

Lw

[illegible]micus [illegible]

enim jam rogo unde hoc præclarum opus quale est propagatum fuerit,
illud quæro quemadmodum tale extiterit idem istud corpus, quisque in ejus machinatione, tantum artis, et rationis exprompserit. Nam parentes quidem gignere possunt liberos: ceterum tu te probe nosti a nemine eorum rationem in gignendo, quemadmodum nec a ceteris animalibus adhiberi: ut vere omnibus liceat dicere, quod illa nobilis Machabæorum mater ad suos: "Nescio quomodo in utero meo apparuistis, nec vestra ego membra compegi." Itaque ne ullus quidem hominum nisi dissecto corpore, ac visceribus patefactis, novit quænam sit ejusdem conformatio. Quæ res perinde valet in causis reliquis. Itaque fatearis oportet, nam enim istum infinitum generationum nihil te ad eam quidem rem, qua de quærimus adjuvare. Cum enim duo quæri possint, tum aliquis ne fuerit primus omnium parens, quod etiam ad cætera extendi debet, tum unde singulæ res tam excellentem formam acceperint; atque hoc non illud in præsenti quæratur: ad id quod ad rem est, dicis aliquid cum seriem generationum infinitam ponis; ad alterum vero quod ad rem maxime pertinet nihil affers prorsus, cum in tanto parentum avorumque numero nullum constituas, nullum invenire possis, qui primus in fingendis tam præclare membris, et artubus usus fuerit judicio et arte administra. Nunc ad Sinarum Atheorum veniamus quem idcirco postremo loco reservavi, quod ejus refutationem putat Baileus difficilem: Is scribit Spinozam futurum fuisse formidabiliorem si eam constitutionem propugnandam suscepisset, quæ apud Sinas viget opinantes Mundum animis esse plenum, quorum consilio, prudentia et vi effectus fuerit Mundus; easdem autem mentes esse æternas, et finitas quam una Princeps qua regantur omnes, ne illa quidem infinita. Qua sententia proposita mox idem subjicit: il est absurde de supposer plusieurs êtres éternels indépendans les uns des autres. Formidabilem disciplinam, quam qui extimescit absurdis fatetur principiis niti. Equidem rem attentius considerans non solum nihil in ea reperio quod timeamus, verum multo etiam pejora absurdiora quam in superioribus. Etsi enim illos vitat cæterorum scopulos qui hæc aut casu, aut nulla causa effecta arbitrati sunt, neque habet illa Spinoziana portenta; tamen [illegible] in [illegible] Eam et